

# Fish, Game and Forestry

GEORGE E. "CHIP" CAMPSEN III  
CHAIRMAN

THE SENATE OF SOUTH CAROLINA  
305 GRESSETTE OFFICE BUILDING  
P.O. BOX 142  
COLUMBIA, SOUTH CAROLINA 29202



BRIAN COHL  
DIRECTOR OF RESEARCH  
  
JULIE BOWERS  
ADMINISTRATIVE ASSISTANT  
  
TEL: (803)212-6340  
FAX: (803) 212-6356  
EMAIL: SFGFCOMM@SCSENATE.GOV

## **SUBCOMMITTEE** **AGENDA**

Thursday, March 26, 2020  
9:00 a.m., Room 207, Gressette Building

---

### **SUBCOMMITTEE MEMBERS**

Sens. Cromer (Ch.), McElveen, Shealy, Sheheen, & Young

---

### **LEGISLATION**

- I. [S. 477](#): Regulated Shooting Areas for Mallards
- 

Last Updated: Wednesday, March 11, 2020, at 1:00 p.m.