Jeffrey A. "Jeff" Bradley First Vice Chair

Paula R. Calhoon

April Cromer

Kambrell H. Garvin

Leon D. "Doug" Gilliam William Winston "Bill" Hager

Thomas F. "Tom" Hartnett

Jermaine L. Johnson, Sr.

Shannon S. Erickson Chair

Terry Alexander Second Vice Chair

Education and Public Works Committee

OF REPRESENTED A STORY OF THE PROPERTY OF THE

Stewart O. Jones
John Gregory "Jay" Kilmartin
Kathy Landing
Timothy A. "Tim" McGinnis
Adam M. Morgan
Michael F. Rivers, Sr.
David Vaughan

H. Pierce McNair, Jr. Director of Research

> Macey Webb Legal Counsel

South Carolina House of Representatives P.O. Box 11867

Telephone: (803) 734-3053 • Fax: (803) 734-2827 Columbia, S.C. 29211 Room 429, Blatt Building Emma Hall Legal Counsel

Lauren Nelson Sheorn Executive Assistant

K-12 SUBCOMMITTEE MEETING NOTICE TUESDAY, APRIL 16, 2024 1 HOUR AFTER ADJOURNMENT OF THE HOUSE ROOM 433 BLATT BUILDING

I. Call to Order

Shannon Erickson, Acting Chair

II. Invocation

Terry Alexander, 2nd Vice Chair

The Subcommittee will consider the following bills:

- **S. 862** Senators Shealy and Gustafson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-13-30, RELATING TO CAREGIVER REQUIREMENTS, SO AS TO PROVIDE FOR EDUCATIONAL AND PRE-SERVICE TRAINING REQUIREMENTS.
- **S. 946** Senator Shealy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-13-1210, RELATING TO THE STATE ADVISORY COMMITTEE ON THE REGULATION OF CHILDCARE FACILITIES, SO AS TO CHANGE THE ORGANIZATION OF THE MEMBERS; AND BY AMENDING SECTION 63-13-1220, RELATING TO COMMITTEE DUTIES, SO AS TO CHANGE THE QUORUM OF MEMBERS REQUIRED TO VOTE FROM EIGHT TO SIX.
- **S. 1188** Senators Tedder and Hembree: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-63-240, RELATING TO EXPULSION FOR THE REMAINDER OF THE YEAR AND HEARINGS, SO AS TO AMEND REQUIREMENTS TO BE INCLUDED IN THE WRITTEN NOTIFICATION TO PARENTS OR LEGAL GUARDIANS OF THE PUPIL.

- **S. 124** Senators Hembree, Turner and Malloy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-18-1115 SO AS TO ESTABLISH A PILOT PROGRAM THAT WILL PERMIT PUBLIC SCHOOL DISTRICTS TO HIRE NONCERTIFIED TEACHERS IN A RATIO UP TO TEN PERCENT OF ITS ENTIRE TEACHING STAFF, TO PROVIDE ACADEMIC, EVALUATION, AND EXPERIENCE REQUIREMENTS, TO FURTHER PROVIDE FOR ANNUAL PROGRAM REPORTING AND NONCERTIFIED TEACHER REGISTRATION AND CLEARANCE REQUIREMENTS.
- **S. 305** Senators Young, M. Johnson, Kimbrell, Turner, Fanning, Climer, Stephens, Rankin, Loftis, Garrett, Matthews, Adams, Gustafson and Sabb: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-25-60 SO AS TO PROVIDE THAT AN INDIVIDUAL'S PRIOR WORK EXPERIENCE MAY BE AWARDED ON AN INITIAL TEACHING CERTIFICATE IF THE PRIOR EXPERIENCE IS IN OR RELATED TO THE CONTENT FIELD OF THE CERTIFICATE, AND TO PROVIDE THAT EXISTING CERTIFICATE HOLDERS MAY ALSO RECEIVE THE SAME CREDIT FOR PRIOR WORK EXPERIENCE.
- S. 134 Senators Hembree, Gustafson, Verdin, Climer and Campsen: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-19-85 SO AS TO PROMOTE PUBLIC ACCESS TO SCHOOL BOARD MEETINGS BY REQUIRING SCHOOL BOARDS TO ADOPT AND IMPLEMENT POLICIES THAT PROVIDE LIVE ELECTRONIC TRANSMISSION OF SUCH MEETINGS, TO EXTEND APPLICABILITY OF THESE PROVISIONS TO THE GOVERNING BODIES OF CHARTER SCHOOLS AND SPECIAL SCHOOLS, TO PROVIDE FLEXIBILITY IN CERTAIN CIRCUMSTANCES, AND TO PROVIDE RELATED REQUIREMENTS OF THE STATE BOARD OF EDUCATION; AND TO PROVIDE THE PROVISIONS OF THIS ACT MUST BE IMPLEMENTED BEFORE JULY 1, 2024.

K-12 Subcommittee: Jeff Bradley, Chair Terry Alexander Kambrell Garvin
Bill Hager Kathy Landing David Vaughan

Cc: Senators Adams, Climer, Fanning, Garrett, Gustafson, Hembree, M. Johnson, Kimbrell, Loftis, Malloy, Matthews, Rankin, Sabb, Shealy, Stephens, Tedder, Turner and Young.

Additional legislation may be added to the agenda. Other entities/organizations may offer testimony to the committee. Written testimony is encouraged and may be submitted to laurennelsonsheorn@schouse.gov. If you wish to have written testimony provided to members prior to the meeting, it must be submitted no later than **Monday, April 15, 2024** @ **12:00 pm**. If you wish to testify in-person, a sign-up sheet will be provided in the meeting room.

The presentation order as indicated above does not necessarily reflect the order in which these bills will be addressed.