**South Carolina General Assembly**

125th Session, 2023-2024

**H. 4681**

**STATUS INFORMATION**

General Bill

Sponsors: Reps. M.M. Smith, Henegan, Chapman and Hartnett

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Introduced in the House on January 9, 2024

Introduced in the Senate on April 2, 2024

Currently residing in the Senate Committee on **Judiciary**

Summary: First Responders Advisory Committee

**HISTORY OF LEGISLATIVE ACTIONS**

Date Body Action Description with journal page number

12/14/2023 House Prefiled

12/14/2023 House Referred to Committee on **Medical, Military, Public and Municipal Affairs**

1/9/2024 House Introduced and read first time ([House Journal‑page 121](h:\hj\20240109.docx))

1/9/2024 House Referred to Committee on **Medical, Military, Public and Municipal Affairs** ([House Journal‑page 121](h:\hj\20240109.docx))

3/27/2024 House Committee report: Favorable **Medical, Military, Public and Municipal Affairs** ([House Journal‑page 27](h:\hj\20240327.docx))

3/28/2024 House Read second time ([House Journal‑page 71](h:\hj\20240328.docx))

3/28/2024 House Roll call Yeas-108 Nays-0 ([House Journal‑page 71](h:\hj\20240328.docx))

3/28/2024 House Unanimous consent for third reading on next legislative day ([House Journal‑page 72](h:\hj\20240328.docx))

3/29/2024 House Read third time and sent to Senate ([House Journal‑page 6](h:\hj\20240329.docx))

4/2/2024 Senate Introduced and read first time ([Senate Journal‑page 14](h:\sj\20240402.docx))

4/2/2024 Senate Referred to Committee on **Judiciary** ([Senate Journal‑page 14](h:\sj\20240402.docx))

View the latest  [legislative information](https://www.scstatehouse.gov/billsearch.php?billnumbers=4681&session=125&summary=B)  at the website

**VERSIONS OF THIS BILL**

[12/14/2023](https://www.scstatehouse.gov/sess125_2023-2024/prever/4681_20231214.docx)

[03/27/2024](https://www.scstatehouse.gov/sess125_2023-2024/prever/4681_20240327.docx)

Indicates Matter Stricken

Indicates New Matter

Committee Report

March 27, 2024

H. 4681

Introduced by Reps. M. M. Smith, Henegan, Chapman and Hartnett

S. Printed 03/27/24--H.

Read the first time January 09, 2024

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The committee on House Medical, Military, Public and Municipal Affairs

To whom was referred a Bill (H. 4681) to amend the South Carolina Code of Laws by amending Section 23-1-230, relating to the First Responders Advisory Committee, so as to increase the number of committee, etc., respectfully

Report:

That they have duly and carefully considered the same, and recommend that the same do pass:

S.H. DAVIS for Committee.

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A bill

TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 23-1-230, RELATING TO the FIRST RESPONDERS ADVISORY COMMITTEE, SO AS TO INCREASE THE NUMBER OF COMMITTEe MEMbErS FROM NINE TO TEN BY ADdING A person WHO REPRESENTS THE SOUTH CAROLINA CORONERS’ ASSOCIATION as a member.

Be it enacted by the General Assembly of the State of South Carolina:

SECTION 1. Section 23-1-230(A) of the S.C. Code is amended to read:

(A) There is hereby created the First Responders Advisory Committee which shall consist of:

(1) the following eleven members, or their designees:

(a) the Chairman of the Governor’s Security Council;

(b) the Director of the State Law Enforcement Division;

(c) the Director of the Department of Public Safety;

(d) the Adjutant General;

(e) the Director of the Emergency Management Division;

(f) the Director of the Emergency Medical Services Division of the Department of Health and Environmental Control;

(g) the State Fire Marshal;

(h) the President Pro Tempore of the Senate;

(i) the Speaker of the House of Representatives;

(j) the State Chief Information Officer; and

(k) the Chairman of the Commercial Mobile Radio Services Emergency Telephone Services Advisory Committee; and.

(2) the following nine ten members who represent the following associations:

(a) the South Carolina Sheriffs’ Association;

(b) the South Carolina Police Chiefs Association;

(c) the South Carolina Chapter of the National Emergency Number Association;

(d) the Association of Public Communications Officials;

(e) the South Carolina Emergency Medical Services Association;

(f) the Emergency Management Association;

(g) the South Carolina Fireman’s Association;

(h) the South Carolina Fire Chiefs’ Association; and

(i) the Palmetto 800 Advisory Committee; and

(j) the South Carolina Coroners’ Association.

SECTION 2. This act takes effect upon approval by the Governor.

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