

HOUSE TO MEET AT 10:00 A.M.

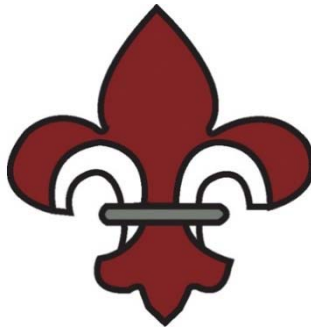
NO. 19

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

THURSDAY, FEBRUARY 9, 2023



**LEXINGTON HIGH SCHOOL “LADY WILDCATS”
2022 5-A STATE CHAMPION
VARSITY CHEERLEADING TEAM**

Madison Bynum	Lauren Locklair
Mac Cromer	Caroline Locklair
Tomlin Cromer	Laura Lucas
Andi Deems	Gracie Majar
Jenna Durstine	Alexis McDaniel
Ramsey Frazier	Ashley Mirra
Addyson Freeman	Olivia Mirra
Mckenzie Gregg	Reece Odom
Leah Hornsby	Addi Powell
Ella Grace Jones	Quincey Ray
Jenna Joyner	Amber Russell
Campbell Kelly	Ashlyn Saville
Mackenzie Kiscaden	Tara Sciortino
Anna Krawiecki	Ruby Sharp
Patten Lawson	Regan Wilkinson

HEAD COACH

Leigh Watson

ASSISTANT COACH

Murray Cromer

ATHLETIC DIRECTOR

Perry Woolbright

PRINCIPAL

Dr. Ryan Pool

MASCOT

Wildcats

**CLARENDON HALL GIRLS VARSITY SOFTBALL
2022 1-A SCISA SOFTBALL STATE CHAMPIONS**

Sidney Berry
Lacey Corbett
Skylar Dymond
Maggie Harrington
Colleen McIntosh
Macie McIntosh
Autumn Osteen
Ashley Timmons
McKenley Wells
Mandy Wells
Olivia Wilson
Calli Yount

HEAD COACH

Jeffrey Bays

ASSISTANT COACHES

Billy Carlisle, Shannon Corbett, Bailey Corbett
and Gracyn Royce

ATHLETIC DIRECTOR

Todd Larrimer

HEAD OF SCHOOL

Russ Jordan

TEAM MASCOT

Saints

INVITATIONS

Thursday, February 9, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Building, by the South Carolina Governor's School for Science and Mathematics Foundation.

(Accepted--January 24, 2023)

Tuesday, February 14, 2023, 5:30 p.m. - 7:00 p.m.

Members of the House and staff, reception, the Pastides Alumni Center, by the University of South Carolina/USC Alumni Association.

(Accepted--January 24, 2023)

Wednesday, February 15, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the American Cancer Society Cancer Action Network.

(Accepted--January 24, 2023)

Wednesday, February 15, 2023, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the United Way Association of South Carolina.

(Accepted--January 24, 2023)

Wednesday, February 15, 2023, 6:00 p.m. - 9:00 p.m.

Members of the House, reception, the Columbia Metropolitan Convention Center, by the Myrtle Beach Area Chamber of Commerce and the citizens of the Grand Strand.

(Accepted--January 24, 2023)

Thursday, February 16, 2023, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Arts Alliance.

(Accepted--January 24, 2023)

Tuesday, February 21, 2023, 5:00 p.m. - 7:00 p.m.

Members of the House, reception, Hall's Chophouse, by the National Association of Insurance and Financial Advisors.

(Accepted--January 24, 2023)

Tuesday, February 21, 2023, 5:30 p.m. - 7:30 p.m.

Members of the House, reception, the Palmetto Club, by the SC
Optometric Physicians Association.

(Accepted--January 24, 2023)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

SECOND READING STATEWIDE UNCONTESTED BILL

H. 3774--Reps. McCravy, G. M. Smith, Hiott, W. Newton, Pope, Yow, M. M. Smith, Hardee, J. E. Johnson, Hixon, Bustos, Erickson, Landing, Davis, Crawford, B. L. Cox, Connell, Vaughan, Ligon, T. Moore, Moss, Lawson, Hyde, Leber, B. J. Cox, Wooten, Whitmire, Long, Gagnon, Bradley, Herbkersman, Nutt, Mitchell, B. Newton, Jordan, Brewer, Murphy, Gilliam, Willis, Blackwell, Elliott, Guest, Oremus, Felder, Chapman and Haddon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "HUMAN LIFE PROTECTION ACT"; BY ADDING ARTICLE 7 TO CHAPTER 41, TITLE 44 SO AS TO BAN ABORTIONS IN THIS STATE, TO PROVIDE FOR EXCEPTIONS TO THE BAN ON ABORTIONS, TO PROTECT THE USE OF CONTRACEPTIVES AND ALTERNATIVE REPRODUCTIVE TECHNOLOGIES, TO PROVIDE PENALTIES, TO PROVIDE A CIVIL CAUSE OF ACTION FOR FAILURE TO COMPLY WITH THE REQUIREMENTS OF THIS ARTICLE, TO PROVIDE THAT A WOMAN CANNOT BE PROSECUTED FOR HAVING AN ABORTION, TO PROVIDE THAT PHYSICIANS OR OTHER LICENSED PROFESSIONALS SHALL LOSE THEIR LICENSE FOR VIOLATIONS OF THIS ARTICLE, AND TO PROVIDE THAT A WOMAN'S NAME MAY REMAIN ANONYMOUS IN PROCEEDINGS INITIATED PURSUANT TO THIS ARTICLE; BY ADDING SECTION 44-41-90 SO AS TO PROVIDE THAT THE STATE HEALTH INSURANCE PROGRAM MAY NOT PAY FOR ABORTIONS, TO PROHIBIT STATE FUNDS FROM BEING USED FOR THE PURCHASE OF FETAL TISSUE OR FETAL REMAINS OBTAINED FROM AN ABORTION, AND TO DEFUND PLANNED PARENTHOOD; BY ADDING SECTION 63-17-325 SO AS TO REQUIRE A BIOLOGICAL FATHER TO PAY CHILD SUPPORT BEGINNING AT CONCEPTION; BY ADDING SECTION 38-71-146 SO AS TO REQUIRE ALL

INDIVIDUAL AND GROUP HEALTH INSURANCE AND HMO POLICIES TO COVER CONTRACEPTIVES; BY REQUIRING THE SOUTH CAROLINA PUBLIC EMPLOYEE BENEFIT AUTHORITY TO COVER PRESCRIBED CONTRACEPTIVES FOR DEPENDENTS; BY AMENDING SECTION 44-41-710, RELATING TO CONSTRUCTION AND APPLICATION OF THIS ARTICLE, SO AS TO REMOVE LANGUAGE RELATED TO IMPLICIT REPEAL; BY AMENDING SECTION 44-41-480, RELATING TO CONSTRUCTION AGAINST IMPLICIT REPEAL OF EXISTING LAW, SO AS TO REMOVE LANGUAGE RELATED TO IMPLICIT REPEAL; BY REPEALING SECTION 44-41-20 RELATING TO LEGAL ABORTIONS; BY AMENDING SECTION 44-41-70, RELATING TO PROMULGATION OF RULES AND REGULATIONS FOR CERTIFICATION OF HOSPITALS AND OTHER FACILITIES, SO AS TO DELETE A REFERENCE TO SECTION 44-41-20; AND BY PROVIDING AN UNCONDITIONAL RIGHT TO INTERVENE IN CHALLENGES TO THIS ACT BY THE PRESIDENT OF THE SENATE AND THE SPEAKER OF THE HOUSE OF REPRESENTATIVES.

(Judiciary Com.--January 24, 2023)

(Favorable--February 08, 2023)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

THIRD READING STATEWIDE CONTESTED BILL

H. 3728--Reps. Felder, A. M. Morgan, Leber, Magnuson, Haddon, Harris, Taylor, S. Jones and Landing: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA TRANSPARENCY AND INTEGRITY IN EDUCATION ACT"; BY ADDING ARTICLE 5 TO CHAPTER 29, TITLE 59 SO AS TO EXPRESS RELATED INTENTIONS OF THE GENERAL ASSEMBLY, TO PROVIDE NECESSARY DEFINITIONS, TO PROHIBIT CERTAIN CONCEPTS FROM BEING INCLUDED IN PUBLIC SCHOOL INSTRUCTION AND PROFESSIONAL DEVELOPMENT, TO PROVIDE MEANS FOR ADDRESSING VIOLATIONS, AND TO

PROVIDE PROCEDURES FOR PUBLIC REVIEW OF PUBLIC SCHOOL CURRICULUM AND INSTRUCTIONAL MATERIALS; AND BY AMENDING SECTION 59-28-180, RELATING TO PARENTAL EXPECTATIONS IN THE PARENTAL INVOLVEMENT IN THEIR CHILDREN'S EDUCATION ACT, SO AS TO PROVIDE PARENTS ARE EXPECTED TO BE THE PRIMARY SOURCE OF THE EDUCATION OF THEIR CHILDREN REGARDING MORALS, ETHICS, AND CIVIC RESPONSIBILITY, AND TO PROVIDE A PARENTAL PLEDGE OF EXPECTATIONS MUST BE PROVIDED TO PARENTS AS PART OF THE REGISTRATION AND ENROLLMENT PROCESS.

(Educ. & Pub. Wks. Com.--January 18, 2023)

(Fav. With Amdt.--February 01, 2023)

(Requests for debate by Reps. Alexander, Anderson, Bamberg, Bauer, Bradley, Brittain, Carter, Clyburn, B.L. Cox, Crawford, Davis, Dillard, Forrest, Garvin, Guest, Haddon, Henegan, Hewitt, Hiott, Hixon, Hosey, Jefferson, J.L. Johnson, W. Jones, King, Kirby, Lawson, Leber, Magnuson, May, McCravy, Mitchell, J. Moore, T. Moore, B. Newton, Nutt, Ott, Pendarvis, Pope, Rivers, M.M. Smith, Taylor, Weeks, West, Wetmore, Williams, Wooten and Yow--February 07, 2023)

(Amended and read second time--February 08, 2023)

MOTION PERIOD

HOUSE CALENDAR INDEX

H. 3728 6

H. 3774..... 5