

HOUSE TO MEET AT 12:00 NOON

NO. 9

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

TUESDAY, JANUARY 23, 2024

INVITATIONS

Tuesday, January 23, 2024, 6:00 p.m. - 7:00 p.m.

Members of the House, reception, Capital City Club, by the North Eastern Strategic Alliance.

(Accepted--January 9, 2024)

Tuesday, January 23, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, Bourbon, 1214 Main Street, by the Conservation Voters of South Carolina.

(Accepted--January 9, 2024)

Wednesday, January 24, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Building, by the American Cancer Society Cancer Action Network.

(Accepted--January 9, 2024)

Wednesday, January 24, 2024, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the SC Student Loan Corporation.

(Accepted--January 9, 2024)

Wednesday, January 24, 2024, 6:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, the Atrium of the Capitol Center, 1201 Main Street, by the South Carolina Bar.

(Accepted--January 9, 2024)

Thursday, January 25, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by SCBIO.

(Accepted--January 9, 2024)

Tuesday, January 30, 2024, 6:00 p.m. - 7:30 p.m.

Members of the House and staff, reception, Capitol Center, 1201 Main Street, by the City of Columbia.

(Accepted--January 9, 2024)

Tuesday, January 30, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, the Burr Forman Law Firm, 1221 Main Street, 18th Floor, by the South Carolina Telecommunications and Broadband Association.

(Accepted--January 9, 2024)

Wednesday, January 31, 2024, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by MedTrust Medical Transport, LLC.

(Accepted--January 9, 2024)

Wednesday, January 31, 2024, 11:30 a.m. - 2:00 p.m.

Members of the House, luncheon, State House Grounds, by the South Carolina Baptist Convention.

(Accepted--January 9, 2024)

Wednesday, January 31, 2024, 6:00 p.m. - 7:30 p.m.

Members of the House, reception, Capital City Club, 1201 Main Street, by the South Carolina Governor's School for Science and Mathematics.

(Accepted--January 9, 2024)

Wednesday, January 31, 2024, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, 1208 Washington Place, by MUSC Health.

(Accepted--January 9, 2024)

JOINT ASSEMBLY

Wednesday, January 24, 2024, 7:00 p.m.

TO HEAR AN ADDRESS BY HIS EXCELLENCY, HENRY MCMASTER, GOVERNOR OF THE STATE OF SOUTH CAROLINA, TO THE GENERAL ASSEMBLY IN JOINT SESSION AT 7:00 P.M. ON WEDNESDAY, JANUARY 24, 2024, IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES.

(Under H.4751--Adopted--January 09, 2024)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

SECOND READING STATEWIDE UNCONTESTED BILL

H. 3989--Reps. Ott, G. M. Smith, Cobb-Hunter, Ligon, Kirby, Haddon, Oremus, Brewer, Gagnon, Sandifer, Weeks, Williams, Henegan, Bauer, Forrest, Jefferson and Wheeler: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 9 TO CHAPTER 33, TITLE 58 SO AS TO ESTABLISH THE "SOLAR, AGRICULTURAL, FARMLAND, AND ENVIRONMENTAL ACT"; TO PROVIDE FOR

DEFINITIONS; TO ESTABLISH CERTIFICATE REQUIREMENTS FOR CONSTRUCTION OF PHOTOVOLTAIC ENERGY FACILITIES; TO ESTABLISH THE CERTIFICATE APPLICATION PROCESS; TO PROVIDE REQUIREMENTS FOR HEARINGS REGARDING THE CERTIFICATE APPLICATION; TO ESTABLISH THE PARTIES TO A CERTIFICATION PROCEEDING; TO REQUIRE A RECORD OF THE PROCEEDINGS AND TO PERMIT THE PUBLIC SERVICE COMMISSION TO CONSOLIDATE THE REPRESENTATION OF PARTIES WITH SIMILAR INTERESTS; TO ESTABLISH REQUIREMENTS FOR THE PUBLIC SERVICE COMMISSION'S DECISION REGARDING AN APPLICATION; TO REQUIRE THE PUBLIC SERVICE COMMISSION TO ISSUE AN ORDER WITHIN ONE HUNDRED EIGHTY DAYS FROM THE DATE THE APPLICATION IS FILED; TO PROVIDE FOR PAYMENT OF COSTS FOR THE OFFICE OF REGULATORY STAFF AND THE PUBLIC SERVICE COMMISSION FOR A FILED APPLICATION; AND TO CREATE THE AGRICULTURAL AND FARMLAND VIABILITY PROTECTION FUND.

(Labor, Com. & Ind. Com.--February 16, 2023)

(Fav. With Amdt.--May 03, 2023)

(Debate adjourned until Tue., Jan. 23, 2024--January 10, 2024)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

MOTION TO RECONSIDER

DEBATE ADJOURNED ON MOTION TO RECONSIDER

Rep. RUTHERFORD made a motion to reconsider the vote whereby the House confirmed the appointment of the Richland County Master-in-Equity, January 17, 2024.

Rep. HOWARD moved to adjourn debate until Tue., January 23, 2024--January 18, 2024.

UNANIMOUS CONSENT REQUESTS

VETO ON:

R. 102, H. 4300—General Bill, By House Ways and Means Committee:
AN ACT TO MAKE APPROPRIATIONS AND TO PROVIDE

**REVENUES TO MEET THE ORDINARY EXPENSES OF
STATE GOVERNMENT FOR THE FISCAL YEAR
BEGINNING JULY 1, 2023, TO REGULATE THE
EXPENDITURE OF SUCH FUNDS, AND TO FURTHER
PROVIDE FOR THE OPERATION OF STATE
GOVERNMENT DURING THIS FISCAL YEAR AND FOR
OTHER PURPOSES. - RATIFIED TITLE**

(Veto message received--January 09, 2024)

(Ordered placed on calendar--January 09, 2024)

(Pending question: Shall the Act become law, the veto of his
Excellency, the Governor, to the contrary withstanding--
January 09, 2024)

MOTION PERIOD

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