

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 11**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023**

**THURSDAY, JANUARY 25, 2024**





**NINETY-SIX HIGH SCHOOL “WILDCAT” MARCHING BAND  
1-A STATE CHAMPIONS**

Kamaree Abercrombie	Hudson Gibert	Brayden Pollard
Cadence Ables	Izeriah Griffin	Thomas Pulley
Lauren Ables	Derrick Hamby	Hatcher Rickett
Emma Antone	Luke Harris	Jordan Smith
Montana Bailey	Ethan Hastings	Chayce Spearman
Katelyn Bolyard	Westyn Johnson	Corinne Stiles
Harrison Boone	X’Zayvier LaGroone	Mollie Kate Swartzentruber
Andrew Byrd	Christian Long	Chris Taylor
Natalie Chitwood	Kaitlyn Mikalauski	Daniya Walker
Clara Cobb	Cullen Miller	Aiden Willis
Maggie Cogburn	Hailey Miller	Charli Wilson
Ava Collins	Shelby Mitchell	Kelley Wilson
Caroline Elrod	Skylar Pace	Zoey Wood
Anah Garrison	Ashley Pake	

**STAFF**

David Vickery, Director  
Joey Bagwell, Assistant Director  
Torey Riser, Percussion Director  
Kendrekis Bowers, Winds Instructor  
Kevin Davis, Color Guard Instructor  
Hampton Dudley, Drum Line Instructor  
Zay Sanders, Front Ensemble Instructor  
Kendall Waters, Front Ensemble Instructor

**PRINCIPAL**

Darin Rice

**SUPERINTENDENT**

Dr. Beth Taylor

**SCHOOL BOARD CHAIRMAN**

Ray Jackson

**MASCOT**

Wildcats

**PALMETTO HIGH SCHOOL “MUSTANGS”  
3-A CHAMPIONSHIP VARSITY CHEERLEADING TEAM**

Bailee Barksdale  
Madi Beacham  
Presley Cole  
Maggie Davis  
Carley DuBois  
Chandler Fricks  
Ava Jenkins  
Christen Karr  
Ansleigh Lewis  
Ariella Llera  
Carmela Martin  
Isabelle McKee  
Chloe Medlin

Kera Mitchell  
Lana Newsome  
Kyleigh Owen  
Jenny Oyola  
Mardi Rankin  
Adalyn Simmons  
Abby Tilley  
Riley Vaughn  
Eathan Vaughn  
Miley Williams  
Laursen Winner  
Rebecca Wood

**HEAD COACH**

Jamie Newsome

**ASSISTANT COACHES**

Brittany Shepherd, Cindy Jackson and  
Grace Bilbrey  
Jenna Brodeur, Choreographer

**ATHLETIC DIRECTOR**

Timothy Broome

**PRINCIPAL**

Robert Roach

**MASCOT**

Mustang

## INVITATIONS

### **Thursday, January 25, 2024, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by SCBIO.

(Accepted--January 9, 2024)

### **Tuesday, January 30, 2024, 6:00 p.m. - 7:30 p.m.**

Members of the House and staff, reception, Capitol Center, 1201 Main Street, by the City of Columbia.

(Accepted--January 9, 2024)

### **Tuesday, January 30, 2024, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, the Burr Forman Law Firm, 1221 Main Street, 18th Floor, by the South Carolina Telecommunications and Broadband Association.

(Accepted--January 9, 2024)

### **Wednesday, January 31, 2024, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by MedTrust Medical Transport, LLC.

(Accepted--January 9, 2024)

### **Wednesday, January 31, 2024, 11:30 a.m. - 2:00 p.m.**

Members of the House, luncheon, State House Grounds, by the South Carolina Baptist Convention.

(Accepted--January 9, 2024)

### **Wednesday, January 31, 2024, 6:00 p.m. - 7:30 p.m.**

Members of the House, reception, Capital City Club, 1201 Main Street, by the South Carolina Governor's School for Science and Mathematics.

(Accepted--January 9, 2024)

### **Wednesday, January 31, 2024, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, 1208 Washington Place, by MUSC Health.

(Accepted--January 9, 2024)

## THIRD READING LOCAL UNCONTESTED BILL

**S. 738--Senator K. Johnson: A BILL TO DELINEATE THE NINE SINGLE-MEMBER DISTRICTS FROM WHICH MEMBERS**

**OF THE CLARENDON COUNTY SCHOOL BOARD OF TRUSTEES MUST BE ELECTED BEGINNING WITH THE 2024 GENERAL ELECTION, AND TO PROVIDE DEMOGRAPHIC INFORMATION REGARDING THESE DISTRICTS.**

(Clarendon Delegation Com.--May 02, 2023)

(Favorable--January 23, 2024)

(Amended and read second time--January 24, 2024)

**SECOND READING LOCAL UNCONTESTED BILLS**

**H. 4868--Reps. Kirby, Lowe, Jordan and Williams: A BILL TO AMEND ACT 84 OF 2011, AS AMENDED, RELATING TO THE TIME AND METHOD BY WHICH THE NINE MEMBERS OF THE FLORENCE COUNTY SCHOOL DISTRICT NUMBER THREE BOARD OF TRUSTEES ARE ELECTED, TO REAPPORTION THE FIVE SINGLE-MEMBER DISTRICTS AND THE TWO MULTIMEMBER DISTRICTS FROM WHICH THESE NINE MEMBERS MUST BE ELECTED, TO DESIGNATE A MAP NUMBER ON WHICH THESE ELECTION DISTRICTS ARE DELINEATED, AND TO PROVIDE DEMOGRAPHIC INFORMATION PERTAINING TO THE REAPPORTIONED ELECTION DISTRICTS.**

(Florence Delegation--January 17, 2024)

(Favorable--January 24, 2024)

**H. 4892--Reps. Thayer, West, Chapman, Beach, Cromer and Gagnon: A BILL TO AMEND ACT 510 OF 1982, AS AMENDED, RELATING TO THE ANDERSON COUNTY BOARD OF EDUCATION, SO AS TO REAPPORTION THE DISTRICTS FROM WHICH BOARD MEMBERS ARE ELECTED; AND TO AMEND ACT 509 OF 1982, AS AMENDED, RELATING TO THE ELECTION OF TRUSTEES OF ANDERSON COUNTY SCHOOL DISTRICT 1, SO AS TO REAPPORTION THESE DISTRICTS.**

(Anderson Delegation Com.--January 18, 2024)

(Favorable--January 24, 2024)

**S. 410--Senator Talley: A BILL TO CONVEY THE REAL PROPERTY OF THE FAIRMONT-LARKIN AREA RECREATION COMMISSION TO SPARTANBURG**

**COUNTY; TO DISSOLVE THE FAIRMONT-LARKIN AREA RECREATION COMMISSION; AND TO REPEAL ACT 819 OF 1978, RELATING TO THE CREATION AND DUTIES OF THE FAIRMONT-LARKIN AREA RECREATION COMMISSION.**

(Spartanburg Delegation Com.--January 26, 2023)

(Favorable--January 24, 2024)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILL**

**H. 4909--Reps. B. Newton, Neese, Mitchell and Yow: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 7-7-350, RELATING TO DESIGNATION OF VOTING PRECINCTS IN LANCASTER COUNTY, SO AS TO REMOVE ONE PRECINCT AND REDESIGNATE THE MAP NUMBER ON WHICH THESE PRECINCTS ARE DELINEATED.**

(Without reference--January 23, 2024)

(Read second time--January 24, 2024)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3989--(Debate adjourned until Tue., February 6, 2024—January 23, 2024)**

**H. 3424--Reps. T. Moore, Carter, McCravy, Lawson, Beach, Pope, Nutt, Oremus, Vaughan, Long, Haddon, Burns, Chumley, Kilmartin, Cromer, O'Neal, Yow, Gilliam, W. Newton, Guest, Schuessler, Moss, Magnuson, Harris, Pace, Brittain, Bailey, Robbins, Sessions, Ligon, Felder, B. L. Cox and Guffey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 39-5-190 SO AS TO PROVIDE DEFINITIONS, TO PROVIDE THAT IT IS UNLAWFUL FOR AN OPERATOR TO MAKE A PORNOGRAPHIC WEBSITE AVAILABLE TO PERSONS UNDER THE AGE OF EIGHTEEN, TO PROVIDE THAT THE ATTORNEY GENERAL SHALL CREATE CERTAIN**

**PROCEDURES, AND TO PROVIDE FOR A PRIVATE RIGHT OF ACTION.**

(Prefiled--Thursday, December 08, 2022)

(Judiciary Com.--January 10, 2023)

(Fav. With Amdt.--January 24, 2024)

**H. 4700--Reps. W. Newton, Pope, Guffey, Chapman, Leber, Beach, Kilmartin, Cromer, Oremus, O'Neal, Vaughan, Nutt, Haddon, Burns, Chumley, West, Felder, Guest, McCravy, Bailey, Brittain, Robbins and Sessions: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 9 TO CHAPTER 5, TITLE 39 SO AS TO PROVIDE DEFINITIONS; TO PROVIDE THAT A SOCIAL MEDIA COMPANY MAY NOT PERMIT CERTAIN MINORS TO BE ACCOUNT HOLDERS; TO PROVIDE REQUIREMENTS FOR SOCIAL MEDIA COMPANIES; TO PROVIDE THAT A SOCIAL MEDIA COMPANY SHALL PROVIDE CERTAIN PARENTS OR GUARDIANS WITH CERTAIN INFORMATION; TO PROVIDE THAT A SOCIAL MEDIA COMPANY SHALL RESTRICT SOCIAL MEDIA ACCESS TO MINORS DURING CERTAIN HOURS; TO PROVIDE FOR CONSUMER COMPLAINTS; TO PROVIDE THAT THE CONSUMER SERVICES DIVISION HAS AUTHORITY TO ADMINISTER AND ENFORCE CERTAIN REQUIREMENTS; TO PROVIDE FOR AN ANNUAL REPORT; TO PROVIDE FOR A CAUSE OF ACTION; AND TO PROVIDE THAT CERTAIN WAIVERS AND LIMITATIONS ARE VOID.**

(Prefiled--Thursday, December 14, 2023)

(Judiciary Com.--January 09, 2024)

(Fav. With Amdt.--January 24, 2024)

**H. 3608--Reps. Hixon, Bailey and Brittain: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-39-260, RELATING TO RECORDS OF SALES OR CONVEYANCES AND RESULTING CHANGES IN DUPLICATES AND ENDORSEMENT OF DEEDS BY AUDITORS, SO AS TO PROVIDE GUIDELINES FOR THE RECORDS OF COUNTY REAL PROPERTY SALES AND TO REMOVE COUNTY AUDITOR FEES; BY AMENDING SECTION 30-5-120, RELATING TO THE VALIDATION OF CERTAIN CONVEYANCES NOT ENDORSED BY A COUNTY AUDITOR, SO AS TO PROVIDE THAT ANY CONVEYANCE**



**MEETING THE STATUTORY PREREQUISITES FOR RECORDING ARE VALID AND BINDING; BY REPEALING SECTION 30-5-80 RELATING TO THE REQUIREMENT OF THE AUDITOR'S ENDORSEMENT BEFORE THE RECORDATION OF DEEDS; AND BY REPEALING SECTION 8-21-130 RELATING TO FEES COLLECTED BY COUNTY AUDITORS FOR AN ENDORSEMENT ON A DEED.**

(Judiciary Com.--January 11, 2023)

(Favorable--January 24, 2024)

**H. 4825--Reps. Hewitt, Murphy, W. Newton, Brewer, Gatch, Robbins, Kirby, Mitchell, Crawford, Yow, Bailey, Pope, Guest, Hartnett, West, Oremus, Leber, Williams, Jefferson and Gilliard: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-3-910, RELATING TO OFFENSES INVOLVING KIDNAPPING, SO AS TO INCLUDE UNLAWFULLY LURING ANOTHER PERSON, TO PROVIDE FOR A SENTENCING ENHANCEMENT WHEN THE VICTIM IS A MINOR, TO SPECIFICALLY PROVIDE FOR PUNISHMENT FOR ATTEMPTED KIDNAPPING OFFENSES, AND TO DEFINE THE TERM "MINOR".**

(Judiciary Com.--January 10, 2024)

(Favorable--January 24, 2024)

**H. 4029--Reps. Dillard, Hyde, Bailey and Brittain: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 33-1-103, RELATING TO DESIGNATION OF REPRESENTATION IN MAGISTRATES COURT, SO AS TO INCLUDE HOUSING AUTHORITIES.**

(Judiciary Com.--February 23, 2023)

(Fav. With Amdt.--January 24, 2024)

**H. 3523--Reps. McCravy, Lawson, Yow, Leber, Bailey, Brittain, Robbins and Sessions: A BILL TO AMEND SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 8 TO CHAPTER 11, TITLE 1 SO AS TO CREATE THE "FALLEN FIRST RESPONDER SURVIVOR ADVOCATE" POSITION WITHIN THE DEPARTMENT OF ADMINISTRATION AND PROVIDE ITS DUTIES AND RESPONSIBILITIES.**

(Prefiled--Thursday, December 15, 2022)

(Judiciary Com.--January 10, 2023)

(Favorable--January 24, 2024)

**H. 4231--Reps. M. M. Smith, Davis, Bernstein, Guest, Brittain, Henegan, B. Newton, Carter, B. L. Cox, Bannister, Herbkersman and Robbins: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 61-6-1155, RELATING TO MICRO-DISTILLERIES, SO AS TO PROVIDE THAT A MICRO-DISTILLERY MAY SELL CERTAIN LIQUORS DISTILLED ON THE PREMISES ON SUNDAYS; AND BY AMENDING SECTION 61-6-4160, RELATING TO THE PROHIBITION ON THE SALE OF ALCOHOLIC LIQUORS ON CERTAIN DAYS, SO AS TO PROVIDE THAT CERTAIN LOCAL GOVERNING BODIES MAY AUTHORIZE THE SALE OF ALCOHOLIC LIQUORS ON SUNDAYS UNDER CERTAIN CIRCUMSTANCES.**

(Judiciary Com.--March 30, 2023)

(Fav. With Amdt.--January 24, 2024)

**H. 4364--Reps. W. Newton, Davis, Rutherford, Bernstein, M. M. Smith, Ott, Brittain, Guest, Hewitt, Elliott, Stavrinakis, Bradley, Wooten, Murphy, Herbkersman, Leber, Sessions, Caskey, Rose, Mitchell, Brewer, Guffey, Hardee, Collins, Gatch, B. Newton, Pace, Bauer and Bailey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 61-2-170, RELATING TO DRIVE-THROUGH OR CURBSIDE SERVICE OF ALCOHOLIC BEVERAGES, SO AS TO PROVIDE CERTAIN EXCEPTIONS; BY ADDING SECTION 61-4-45 SO AS TO PROVIDE THAT THE DEPARTMENT MAY ISSUE CERTAIN LICENSES OR PERMITS ALLOWING A RETAILER TO OFFER CERTAIN CURBSIDE DELIVERY OR PICK UP; BY ADDING SECTION 61-4-280 SO AS TO PROVIDE THAT A RETAIL DEALER MAY HIRE A DELIVERY SERVICE TO DELIVER CERTAIN BEER AND WINE AND TO PROVIDE FOR REQUIREMENTS; BY ADDING SECTION 61-6-1570 SO AS TO PROVIDE THAT THE DEPARTMENT MAY ISSUE CERTAIN LICENSES OR PERMITS ALLOWING A RETAILER TO OFFER CERTAIN CURBSIDE DELIVERY OR PICK UP; AND BY ADDING SECTION 61-6-1580 SO AS TO PROVIDE THAT A RETAIL DEALER MAY HIRE A DELIVERY SERVICE TO DELIVER CERTAIN ALCOHOLIC LIQUORS AND TO PROVIDE FOR REQUIREMENTS.**

(Judiciary Com.--April 25, 2023)

(Fav. With Amdt.--January 24, 2024)

**H. 4674--Rep. Erickson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-3-1240, RELATING TO THE DISPLAY OF LICENSE PLATES, SO AS TO PROVIDE THE CIRCUMSTANCES IN WHICH THE PROVISIONS OF THIS SECTION APPLY, TO PROVIDE HOW LICENSE PLATES MUST BE FASTENED TO VEHICLES, TO MAKE TECHNICAL CHANGES, AND TO PROVIDE FOR THE DISPLAY OF TEMPORARY LICENSE PLATES ON LARGE COMMERCIAL MOTOR VEHICLES.**

(Prefiled--Thursday, December 14, 2023)

(Educ. & Pub. Wks. Com.--January 09, 2024)

(Favorable--January 24, 2024)

**H. 3309--Reps. Gilliam, Pope, Erickson, Bradley and Davis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SEIZURE SAFE SCHOOLS ACT" BY ADDING SECTION 59-63-97 SO AS TO REQUIRE THE ESTABLISHMENT OF SEIZURE ACTION PLANS IN PUBLIC SCHOOLS, AND TO PROVIDE REQUIREMENTS FOR SUCH PLANS AND THEIR IMPLEMENTATION, AMONG OTHER THINGS.**

(Prefiled--Thursday, December 08, 2022)

(Educ. & Pub. Wks. Com.--January 10, 2023)

(Fav. With Amdt.--January 24, 2024)

**S. 245--Senators Kimbrell and Hembree: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-17-170 SO AS TO PROVIDE THAT A PERSON WITH CERTAIN CRIMINAL CONVICTIONS IS PROHIBITED FROM SERVING AS THE TREASURER OF A BOOSTER CLUB, TO PROVIDE THAT EACH BOOSTER CLUB WITHIN A SCHOOL DISTRICT SHALL ANNUALLY REGISTER WITH THE SCHOOL BOARD, TO PROVIDE THAT THE SCHOOL BOARD MUST RUN A CRIMINAL BACKGROUND CHECK TO DETERMINE IF THE TREASURER OF A BOOSTER CLUB IS PROHIBITED FROM SERVING IN THAT ROLE DUE TO A CRIMINAL CONVICTION, AND TO DEFINE NECESSARY TERMS.**

(Educ. & Pub. Wks. Com.--March 07, 2023)

(Favorable--January 24, 2024)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**VETO ON:**

**R. 102, H. 4300**--(Debate adjourned until Tue., February 6, 2024)

**MOTION PERIOD**

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