

HOUSE TO MEET AT 10:00 A.M.

NO. 45

CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

WEDNESDAY, APRIL 10, 2024





**PEE DEE ACADEMY “GOLDEN EAGLES”  
3-A 2023 SCISA BASEBALL STATE CHAMPIONS**

Landon Brigman  
Bennett Causey  
Hughes Elvington  
Jacob Floyd  
Tristan Heckman  
John Hucks  
Ryan Hucks  
Chandler James  
London Johnson  
Slate Lewis  
Landon Nobles  
Gavin Oakley  
Colby Richardson  
Jamison Rogers  
Coleby Sinclair  
Landyn Tyler  
Miles Trussell

**HEAD COACH**

Brian Davis

**ASSISTANT COACHES**

Dan Barker, Kelvin Oakley and  
Rodney Rogers

**ATHLETIC TRAINER**

Brian Lowe

**ASSISTANT ATHLETIC DIRECTOR**

Jonathan King

**HEAD OF SCHOOL**

Allyson Carmichael

**CHAIRMAN OF THE BOARD**

Will Eskridge

**PEE DEE ACADEMY “GOLDEN EAGLES”  
3-A 2023 SCISA SOFTBALL STATE CHAMPIONS**

Azeleigh Arnette  
Baxleigh Arnette  
Savanna Baker  
Taylor Causey  
Anna Cooke  
Maddie Coward  
Claire Eskridge  
Katie Estes  
Ava Fowler  
Anna Hasty  
Abby Johnson  
Emma Kirkley  
Lizzie McCaskill  
Leah Nettles  
Jordan Perritt

**HEAD COACH**

Will Eskridge

**ASSISTANT COACHES**

Jake Hyatt and Eddie Pitman

**ATHLETIC DIRECTOR**

Lon Spivey

**ASSISTANT ATHLETIC DIRECTOR**

Jonathan King

**HEAD OF SCHOOL**

Allyson Carmichael

**CHAIRMAN OF THE BOARD**

Will Eskridge

**NORTHSIDE CHRISTIAN ACADEMY “LADY CRUSADERS”  
3-A SCISA GIRLS CROSS COUNTRY STATE CHAMPIONS**

Karis Andaloro  
Delaney Bedenbaugh  
Bailey Buice  
Campbell Childers  
Taylor Davis  
Jennifer Gause  
Madison Gause  
Campbell McNeill  
Kendall Murray  
Stella Northcutt  
Macie Porth  
Emma Reynolds  
Kaylee Thompson  
Natalie Walke

**HEAD COACH**

Stephen McNeill

**ATHLETIC DIRECTOR**

Dean Howell

**HEAD OF SCHOOLS**

Scott Crede

**TEAM MASCOT**

Crusader

## INVITATIONS

**Wednesday, April 10, 2024, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by South Carolina's Coalition for Mathematics and Science.

(Accepted--March 20, 2024)

**Wednesday, April 10, 2024, 11:30 a.m. - 2:00 p.m.**

Members of the House, luncheon, Room 112 Blatt Bldg., by the South Carolina Association for Community Economic Development.

(Accepted--March 20, 2024)

**Wednesday, April 10, 2024, 6:00 p.m. - 7:00 p.m.**

Members of the House and staff, reception, 1208 Washington Place, by the South Carolina Association for Justice.

(Accepted--March 20, 2024)

**Wednesday, April 10, 2024, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, the South Carolina State Museum, by the South Carolina State Museum Foundation.

(Accepted--March 20, 2024)

**Thursday, April 11, 2024, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Office of the State Treasurer.

(Accepted--March 20, 2024)

**Tuesday, April 16, 2024, 6:00 p.m. - 8:00 p.m.**

Members of the House, staff and families, 31st Legislative Ball game and picnic, USC's Founders Park, 431 Williams Street, by BlueCross and BlueShield of South Carolina.

(Accepted--March 20, 2024)

**Wednesday, April 17, 2024, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Leadership South Carolina.

(Accepted--March 20, 2024)

**Wednesday, April 17, 2024, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by the South Carolina Firefighter's Association.

(Accepted--March 20, 2024)

**Wednesday, April 17, 2024, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, National Guard Armory on Bluff Road, by the South Carolina Department of Natural Resources.

(Accepted--March 20, 2024)

**Thursday, April 18, 2024, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Recyclers Association.

(Accepted--March 20, 2024)

**Thursday, April 18, 2024, 11:30 a.m. - 2:00 p.m.**

Members of the House, luncheon, Room 112, Blatt Bldg., by AMIkids.

(Accepted--March 20, 2024)

### **THIRD READING LOCAL UNCONTESTED BILLS**

**S. 1025--Senators Young, Massey, Setzler and Hutto: A BILL TO AMEND ACT 588 OF 1986, AS AMENDED, RELATING TO THE ESTABLISHMENT OF SINGLE-MEMBER ELECTION DISTRICTS FOR THE SCHOOL BOARD OF AIKEN COUNTY, SO AS TO REAPPORTION THE DISTRICTS BEGINNING WITH THE SCHOOL BOARD ELECTIONS IN 2024, TO REDESIGNATE THE MAP NUMBER ON WHICH THESE DISTRICTS MAY BE FOUND, AND TO PROVIDE DEMOGRAPHIC INFORMATION REGARDING THE REAPPORTIONED ELECTION DISTRICTS.**

(Aiken Delegation Com.--March 05, 2024)

(Favorable--March 28, 2024)

(Read second time--April 09, 2024)

**S. 916--Senator Cromer: A BILL TO AMEND SECTION 1(C) OF ACT 485 OF 1998, RELATED TO THE NEWBERRY COUNTY SCHOOL DISTRICT, SO AS TO PROVIDE THAT ALL PERSONS DESIRING TO QUALIFY AS A CANDIDATE FOR THE BOARD OF TRUSTEES MUST FILE A STATEMENT OF INTENTION OF CANDIDACY WITH THE COUNTY ELECTION COMMISSION INSTEAD OF FILING A PETITION.**

(Newberry Delegation Com.--January 23, 2024)

(Favorable--March 28, 2024)

(Read second time--April 09, 2024)

**H. 5356--Rep. Gilliam: A BILL TO AMEND ACT 171 OF 1976, AS AMENDED, RELATING TO FISCAL MATTERS AND THE IMPOSITION OF SCHOOL TAXES FOR LAURENS COUNTY SCHOOL DISTRICTS FIFTY-FIVE AND FIFTY-SIX, SO AS TO ELIMINATE AN EQUALIZATION FORMULA AND PROVIDE EACH DISTRICT WITH FISCAL AUTONOMY; AND TO SPECIFY THE MANNER IN WHICH THE EQUALIZATION FORMULA APPLIES TO PREVIOUS TAX YEARS.**

(Without reference--March 28, 2024)

(Read second time--April 09, 2024)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILLS**

**H. 3180--Reps. Rutherford and Kilmartin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 15-41-30, RELATING TO PROPERTY EXEMPT FROM ATTACHMENT, LEVY, AND SALE, SO AS TO PROVIDE THAT A DEBTOR'S INTEREST IN REAL PROPERTY USED AS A PRIMARY RESIDENCE MAY NOT BE SOLD IF THE ACTION WAS INSTITUTED BY A HOMEOWNERS ASSOCIATION ATTEMPTING TO COLLECT UNPAID DUES, FEES, OR FINES; BY AMENDING SECTION 27-30-130, RELATING TO THE ENFORCEABILITY OF A HOMEOWNERS ASSOCIATION'S GOVERNING DOCUMENTS, SO AS TO PROHIBIT THE ENFORCEABILITY OF A PROVISION GRANTING A HOMEOWNERS ASSOCIATION THE AUTHORITY TO FORECLOSE ON PROPERTY; AND BY ADDING SECTION 29-3-810 SO AS TO PROHIBIT A FORECLOSURE ACTION NOT AUTHORIZED BY STATUTE.**

(Prefiled--Thursday, December 08, 2022)

(Labor, Com. & Ind. Com.--January 10, 2023)

(Fav. With Amdt.--March 27, 2024)

(Amended--March 28, 2024)

(Read second time--April 09, 2024)

**H. 4843--Reps. Bailey, Brittain, Guest, J. E. Johnson, Sandifer and Anderson: A BILL TO AMEND THE SOUTH CAROLINA**



**CODE OF LAWS BY ADDING SECTION 48-39-148 SO AS TO AUTHORIZE BUSINESSES WITH A DECK, DOCK, OR OTHER STRUCTURE LOCATED IN A CRITICAL AREA TO USE THE STRUCTURE FOR PURPOSES DIRECTLY RELATED TO OPERATION OF THE BUSINESS WITH LOCAL ZONING APPROVAL.**

(Labor, Com. & Ind. Com.--January 16, 2024)

(Fav. With Amdt.--March 27, 2024)

(Amended and read second time--April 09, 2024)

**H. 5144--Reps. B. J. Cox, Elliott, Wooten and Caskey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-5-105 SO AS TO CREATE THE SCHOOL MAPPING DATA PROGRAM WITHIN THE STATE DEPARTMENT OF EDUCATION FOR THE PURPOSE OF FACILITATING EFFICIENT EMERGENCY RESPONSES IN PUBLIC SCHOOLS BY PUBLIC SAFETY AGENCIES, TO DEFINE NECESSARY TERMS, TO PROVIDE REQUIREMENTS FOR THE PROGRAM AND ITS IMPLEMENTATION BY THE DEPARTMENT, AND TO PROVIDE RELATED REQUIREMENTS OF SCHOOL DISTRICTS.**

(Educ. & Pub. Wks. Com.--February 27, 2024)

(Fav. With Amdt.--March 27, 2024)

(Amended and read second time--April 09, 2024)

**H. 5236--Reps. Bannister and Herbkersman: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-6-50, RELATING TO RESPONSIBILITIES OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES OR A SUCCESSOR AGENCY, SO AS TO MAKE CERTAIN CHANGES CONCERNING MEDICAID CLAIMS PROCESSING CONTRACTS.**

(Ways and Means Com.--March 06, 2024)

(Favorable--March 27, 2024)

(Read second time--April 09, 2024)

**H. 5235--Reps. Bannister and Herbkersman: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 43-7-465, RELATING TO INSURERS PROVIDING COVERAGE TO PERSONS RECEIVING MEDICAID, SO AS**

**TO COMPORT WITH THE FEDERAL CONSOLIDATED APPROPRIATIONS ACT OF 2022.**

(Ways and Means Com.--March 06, 2024)

(Favorable--March 27, 2024)

(Read second time--April 09, 2024)

**H. 5230--Rep. Wooten: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 9-8-10, RELATING TO DEFINITIONS PERTAINING TO THE RETIREMENT SYSTEM FOR JUDGES AND SOLICITORS, SO AS TO INCLUDE THE ATTORNEY GENERAL OF THIS STATE IN THE DEFINITION OF "SOLICITOR" AND TO MAKE THE NECESSARY PROVISIONS FOR THE ATTORNEY GENERAL TO BECOME A MEMBER OF THE SYSTEM; AND BY AMENDING SECTION 9-8-40, RELATING TO MEMBERSHIP IN THE SYSTEM, SO AS TO ALLOW THE ATTORNEY GENERAL SERVING ON JULY 1, 2024, TO ELECT TO BECOME A MEMBER.**

(Ways and Means Com.--March 06, 2024)

(Fav. With Amdt.--March 27, 2024)

(Amended and read second time--April 09, 2024)

**H. 4622--Reps. Sessions, J. L. Johnson, Pope, Guffey, Mitchell, King and Hart: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-7-327 SO AS TO ESTABLISH CERTAIN REQUIREMENTS PERTAINING TO ITEMIZED PATIENT BILLING FOR HEALTH CARE SERVICES AND SUPPLIES.**

(Prefiled--Thursday, November 16, 2023)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 09, 2024)

(Fav. With Amdt.--March 27, 2024)

(Amended and read second time--April 09, 2024)

**H. 5179--Reps. T. Moore and Hyde: A JOINT RESOLUTION TO DIRECT THE DEPARTMENT OF EDUCATION TO NAME THE CONVERSE SCHOOL BUS MAINTENANCE SHOP IN SPARTANBURG COUNTY THE "DAVID T. BREWINGTON SCHOOL BUS MAINTENANCE CENTER", AND TO DIRECT THE DEPARTMENT TO INSTALL APPROPRIATE SIGNAGE CONTAINING THE WORDS "DAVID T.**

**BREWINGTON SCHOOL BUS MAINTENANCE CENTER"  
AS THE DEPARTMENT CONSIDERS ADVISABLE.**

(Invitations and Memorial Resolutions Com.--February 28,  
2024)

(Favorable--March 28, 2024)

(Read second time--April 09, 2024)

**SECOND READING STATEWIDE UNCONTESTED BILL**

**S. 1047--Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-53-610, RELATING TO DENMARK TECHNICAL COLLEGE AREA COMMISSION MEMBERS, SO AS TO PROVIDE THAT THE MANNER BY WHICH COMMISSIONERS ARE APPOINTED SHALL BE BY APPOINTMENT OF THE GOVERNOR UPON THE RECOMMENDATION OF A MAJORITY OF THE MEMBERS OF THE GENERAL ASSEMBLY REPRESENTING ALLENDALE, BAMBERG, AND BARNWELL COUNTIES.**

(Educ. & Pub. Wks. Com.--March 21, 2024)

(Recalled--April 09, 2024)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**VETO ON:**

**R. 102, H. 4300--(Continued--February 06, 2024)**

**SENATE AMENDMENTS ON**

**S. 557--Senators M. Johnson, Peeler, Kimbrell, Adams, Rice, Rankin, Reichenbach, Young, Loftis, Climer, Garrett, Alexander, Campsen and Gustafson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-6-3477, RELATING TO THE APPRENTICE INCOME TAX CREDIT, SO AS TO INCREASE THE AMOUNT OF THE CREDIT AND THE NUMBER OF YEARS IN WHICH IT MAY BE CLAIMED.**

(Pending question: Shall the House concur in the Senate Amendments--February 07, 2024)

(Debate adjourned--April 09, 2024)

**H. 3992--Reps. Blackwell, McGinnis, Sandifer, Ligon, Cromer, Magnuson, White, Pace and Burns: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 41-31-60, RELATING TO DELINQUENT UNEMPLOYMENT COMPENSATION TAX RATES, SO AS TO PERMIT EMPLOYERS WITH INSTALLMENT PAYMENT AGREEMENTS APPROVED BY THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE TO PAY THE TAX AT A REDUCED RATE, AND TO PROVIDE FOR THE AUTOMATIC REVERSION OF THIS RATE UPON FAILURE TO TIMELY COMPLY WITH THE PAYMENT AGREEMENT.**

(Pending question: Shall the House concur in the Senate Amendments--March 28, 2024)

(Debate adjourned--April 09, 2024)

**H. 4552--Reps. Pendarvis, Clyburn, Henegan, M. M. Smith, B. L. Cox, Robbins, Brewer, King, Wheeler, Henderson-Myers, Erickson, Stavrinakis, Weeks, Davis, Rivers and Gilliard: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 31-12-30, RELATING TO REDEVELOPMENT OF FEDERAL MILITARY INSTALLATIONS DEFINITIONS, SO AS TO PROVIDE THAT A REDEVELOPMENT PROJECT INCLUDES CERTAIN AFFORDABLE HOUSING PROJECTS.**

(Pending question: Shall the House concur in the Senate Amendments--April 09, 2024)

**H. 4928--Reps. Davis, B. J. Cox, Hart, Jefferson, J. Moore, Caskey and Williams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 25-21-10, RELATING TO THE ESTABLISHMENT OF VETERANS' TRUST FUND, SO AS TO PROVIDE FOR FUNDRAISING; AND BY AMENDING SECTION 25-21-30, RELATING TO THE DUTIES AND FUNCTIONS OF THE VETERANS' TRUST FUND BOARD OF TRUSTEES, SO AS TO PROVIDE FOR THE ABILITY TO FUNDRAISE.**

(Pending question: Shall the House concur in the Senate Amendments--April 09, 2024)

**THIRD READING STATEWIDE CONTESTED BILLS**

**H. 4187**--Reps. J. E. Johnson, W. Newton, Robbins, Haddon, Mitchell, Yow, Chapman, Gagnon, Ligon, O'Neal, B. Newton, Sessions, Felder, Blackwell, Oremus and Long: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-13-135, RELATING TO THE OFFENSE OF RETAIL THEFT AND ASSOCIATED PENALTIES, SO AS TO DEFINE NECESSARY TERMS, TO REVISE THE PREVIOUS OFFENSE OF RETAIL THEFT TO CREATE THE OFFENSES OF FELONY ORGANIZED RETAIL CRIME AND FELONY ORGANIZED RETAIL CRIME OF AN AGGRAVATED NATURE, AND TO PROVIDE GRADUATED PENALTIES FOR THE OFFENSES.**

(Judiciary Com.--March 28, 2023)

(Fav. With Amdt.--March 20, 2024)

(Requests for debate by Reps. Bauer, Brittain, B.L. Cox, Forrest, Gilliard, Harris, Hart, Henegan, Hosey, Jefferson, J.E. Johnson, Jordan, King, Magnuson, McDaniel, T. Moore, Pendarvis, Rivers, Rutherford, Stavrinakis, Weeks and Williams--March 26, 2024)

(Amended and read second time--April 09, 2024)

**H. 4561**--Reps. Wetmore, Dillard, Collins, Erickson, B. Newton, Schuessler, J. L. Johnson, Pope, Clyburn, Henegan, Pendarvis, Caskey, Bauer, Rivers, Gilliard, Henderson-Myers, Williams, Jefferson and Spann-Wilder: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 8-13-1348, RELATING TO USE OF CAMPAIGN FUNDS FOR PERSONAL EXPENSES, SO AS TO ALLOW A CANDIDATE OR PUBLIC OFFICIAL TO USE CAMPAIGN FUNDS FOR**

**DEPENDENT CARE OF AN IMMEDIATE FAMILY MEMBER  
IN CERTAIN CIRCUMSTANCES AND TO DEFINE  
"DEPENDENT CARE".**

(Prefiled--Thursday, November 16, 2023)

(Judiciary Com.--January 09, 2024)

(Fav. With Amdt.--March 06, 2024)

(Requests for debate by Reps. Beach, Brewer, Calhoun, Carter, Chapman, B.L. Cox, Cromer, Davis, Felder, Gilliam, Guest, Harris, Hiott, Lawson, Ligon, Magnuson, McCravy, T. Moore, Murphy, O'Neal, Oremus, Sandifer, Thayer, White and Whitmire--April 09, 2024)

(Amended and read second time--April 09, 2024)

**H. 4248--Reps. Rose and Robbins: A BILL TO AMEND THE  
SOUTH CAROLINA CODE OF LAWS BY AMENDING  
SECTION 61-4-50, RELATING TO THE SALE OF BEER, ALE,  
PORTER, OR WINE TO UNDERAGED PERSONS, SO AS TO  
PROVIDE FOR A CONDITIONAL DISCHARGE; AND BY  
AMENDING SECTION 61-6-4080, RELATING TO THE SALE  
OF ALCOHOLIC LIQUORS TO AN UNDERAGED PERSON,  
SO AS TO PROVIDE FOR A CONDITIONAL DISCHARGE.**

(Judiciary Com.--April 04, 2023)

(Fav. With Amdt.--March 20, 2024)

(Requests for debate by Reps. Brittain, Carter, B.L. Cox, Felder, Gilliam, Guest, Hager, Hiott, W. Newton, Nutt, Pope, Sandifer, Schuessler, Thayer and Whitmire--April 09, 2024)

(Amended and read second time--April 09, 2024)

**CONCURRENT RESOLUTIONS**

**S. 479--Senator Jackson: A CONCURRENT RESOLUTION TO  
REQUEST THE DEPARTMENT OF TRANSPORTATION  
NAME CHALK STREET IN THE RICHLAND COUNTY  
TOWN OF EASTOVER FROM POULTRY LANE TO MAIN  
STREET "FREDDIE E. CAMPBELL, SR. MEMORIAL  
STREET" AND ERECT APPROPRIATE MARKERS OR  
SIGNS AT THIS LOCATION CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions Com.--February 27, 2024)

(Favorable--March 28, 2024)

(Debate adjourned--April 09, 2024)

**S. 988--Senator Shealy: A CONCURRENT RESOLUTION TO AUTHORIZE AMERICAN LEGION AUXILIARY PALMETTO GIRLS STATE TO USE THE CHAMBERS OF THE SOUTH CAROLINA SENATE AND HOUSE OF REPRESENTATIVES ON FRIDAY, JUNE 14, 2024.**

(Invitations and Memorial Resolutions Com.--March 05, 2024)

(Favorable--March 28, 2024)

(Debate adjourned--April 09, 2024)

**S. 1037--Senators Adams and Grooms: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF ROYLE ROAD IN BERKELEY COUNTY FROM ITS INTERSECTION WITH UNITED STATES HIGHWAY 17A/NORTH MAIN STREET TO ITS INTERSECTION WITH TREELAND DRIVE "WADE ARNETTE ROAD" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF ROADWAY CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions Com.--March 05, 2024)

(Favorable--March 28, 2024)

(Debate adjourned--April 09, 2024)

**S. 1041--Senator Grooms: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF US HIGHWAY 17A IN BERKELEY COUNTY FROM ITS INTERSECTION WITH HARRISTOWN ROAD TO ITS INTERSECTION WITH HOODTOWN ROAD "REV. LARRY A. BRADBERRY HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.**

(Invitations and Memorial Resolutions Com.--March 05, 2024)

(Favorable--March 28, 2024)

(Debate adjourned--April 09, 2024)

**S. 1101--Senator Matthews: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME THE INTERCHANGE LOCATED AT EXIT 38 ALONG INTERSTATE HIGHWAY 95 IN HAMPTON COUNTY "MAJOR GENERAL ARNOLD FIELDS INTERCHANGE" AND ERECT APPROPRIATE**

**MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.**

(Invitations and Memorial Resolutions Com.--March 20, 2024)

(Favorable--March 28, 2024)

(Debate adjourned--April 09, 2024)

**S. 1163--Senators Campsen, Grooms and Adams: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME A PORTION OF HIGHWAY 703 AND THE INTERSECTION OF CHUCK DAWLEY BOULEVARD (I-526B) IN CHARLESTON COUNTY "DETECTIVE PAT MESSER MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.**

(Invitations and Memorial Resolutions Com.--March 21, 2024)

(Favorable--March 28, 2024)

(Debate adjourned--April 09, 2024)

**MOTION PERIOD**



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