

SENATE

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Chairman, Senate Delegation

DISTRICT NO. 34
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DISTRICT NO. 38
SEAN BENNETT

DISTRICT NO. 41
SANDY SENN

DISTRICT NO. 42
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DISTRICT NO. 43
CHIP CAMPSSEN

DISTRICT NO. 44
PAUL CAMPBELL

DISTRICT NO. 45
MARGIE BRIGHT MATTHEWS

LEGISLATIVE COORDINATOR
CATHY COLLUM

State of South Carolina



SENATOR CHIP CAMPSSEN
Chairman, Joint Delegation

REPRESENTATIVE PETER McCOY
Vice Chairman, Joint Delegation

Charleston County Legislative Delegation

MEMORANDUM

HOUSE OF REPRESENTATIVES

MIKE SOTTILE
Chairman, House Delegation

VACANT
Vice Chairman, House Delegation

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MARVIN R. PENDARVIS

SAMUEL RIVERS, JR.

LEON STAVRINAKIS

TO: ALL NEWS MEDIA AND INTERESTED PARTIES
FROM: SENATOR CHIP CAMPSSEN, CHAIRMAN
DATE: APRIL 9, 2018
SUBJECT: MEETING NOTICE

There will be a meeting of the Charleston County Legislative Delegation on WEDNESDAY, APRIL 11, 2018 at 9:00 A.M. The meeting will be held in Room 207, Gressette Building, Columbia, South Carolina.

Enclosed is a copy of the tentative meeting agenda.

If you have any questions, please contact the Charleston County Legislative Delegation Office at 843-740-5855.

CC/sfj

Attachment

JOINT DELEGATION MEETING
Sen. Chip Campsen, Chairman
April 11, 2018 - 9:00 a.m.
Gressette Building, Room 207
Columbia, South Carolina

AGENDA

I. CALL TO ORDER, PRAYER, and PLEDGE

II. COMMITTEE REPORTS

Budget Review Committee — Delegation Office FY2019 Budget
— Sen. Paul Campbell
Committee Assignments – Chairman Campsen

III. OLD BUSINESS

IV. NEW BUSINESS

PARD Grant applications — Mr. Gary McJunkin
2018 Appointment resolution

V. TRANSFER OF GAVEL

VI. ANNOUNCEMENTS

The next meeting will be held at the call of the Chair.

VII. ADJOURNMENT