

Linda "Lin" Bennett  
First Vice Chair

H. Pierce McNair, Jr.  
Director of Research

Thomas C. "Case" Brittain, Jr.  
Paula R. Calhoun  
Raye Felder  
Gil Gatch  
Jerry N. Govan, Jr.  
Rosalyn D. Henderson-Myers  
Annie E. McDaniel  
Timothy A. "Tim" McGinnis

Virginia "Ginger" Lee  
Executive Assistant

Merita A. "Rita" Allison  
Chair

## Education and Public Works Committee



### South Carolina House of Representatives

P.O. Box 11867

Telephone: (803) 734-3053 • Fax: (803) 734-2827

Columbia, S.C. 29211

Room 429, Blatt Building

Terry Alexander  
Second Vice Chair

Richard P. Fulmer  
Staff Attorney

Travis A. Moore  
Adam M. Morgan  
Melissa Lackey Oremus  
Michael F. Rivers, Sr.  
Marvin "Mark" Smith  
Tommy M. Stringer  
Ashley B. Trantham

Lillian E. Hayes  
Research Analyst

## MOTOR VEHICLE SUBCOMMITTEE MEETING NOTICE WEDNESDAY, FEBRUARY 3, 2021 1 HOUR UPON ADJOURNMENT BLATT ROOM 433

- Due to social distancing because of the COVID-19 pandemic, members of the public are strongly encouraged to follow the meeting via the following link: [www.scstatehouse.gov/video/schedule.php](http://www.scstatehouse.gov/video/schedule.php)
- Written testimony is also encouraged and may be submitted to [RickFulmer@schouse.gov](mailto:RickFulmer@schouse.gov). Material submitted will be provided to the subcommittee members.
- Testimony will be conducted virtually via Microsoft Teams. If you wish to testify, requests must be sent prior to the meeting to [RickFulmer@schouse.gov](mailto:RickFulmer@schouse.gov). Requests must be received no later than noon, Tuesday, February 2, 2021. Please provide Rick Fulmer with the specific Bill Numbers of the legislation you wish to address. This will help ensure that you will be called upon to speak. Once invited to testify, please follow the meeting via the State House website listed above.

**H. 3101 -- Reps. Allison and Felder:** A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 40 TO CHAPTER 5, TITLE 56 SO AS TO PROVIDE FOR THE DISPOSITION OF A MOTOR VEHICLE IN THE POSSESSION OF A SALVAGE POOL OPERATOR WHO, UPON THE REQUEST OF AN INSURANCE COMPANY OR CHARITY, TAKES POSSESSION OF A MOTOR VEHICLE THAT IS THE SUBJECT OF

AN INSURANCE CLAIM OR A CHARITY DONATION AND SUBSEQUENTLY INSURANCE COVERAGE IS DENIED OR THE CHARITY DOES NOT TAKE OWNERSHIP OF THE MOTOR VEHICLE; TO AMEND SECTION 56-1-10, AS AMENDED, RELATING TO CERTAIN TERMS AND THEIR DEFINITIONS CONTAINED IN THE PROVISIONS THAT PERTAIN TO THE DEPARTMENT OF MOTOR VEHICLES, SO AS TO CREATE ADDITIONAL TERMS AND DEFINITIONS RELATING TO SALVAGE, JUNK, AND OFF-ROAD-USE VEHICLES; TO AMEND SECTION 56-19-480, AS AMENDED, RELATING TO THE TRANSFER AND SURRENDER OF CERTIFICATES OF TITLE, LICENSE PLATES, REGISTRATION CARDS, AND MANUFACTURERS' SPECIAL PLATES FOR VEHICLES SOLD AS SALVAGE, ABANDONED, SCRAPPED, OR DESTROYED, SO AS TO DELETE AN OBSOLETE TERM, MAKE TECHNICAL CHANGES, TO PROVIDE THIS SECTION APPLIES ALSO TO SALVAGE FLOOD AND SALVAGE FIRE VEHICLES, AND TO DELETE THE PROVISION THAT REQUIRES CERTAIN VEHICLES TO UNDERGO AN INSPECTION; AND TO AMEND SECTION 56-19-485, RELATING TO THE TITLE BRAND DESIGNATION OF VEHICLES AS "WRECKAGE" OR "SALVAGE", SO AS TO DELETE THESE DESIGNATIONS AND TO PROVIDE THE TITLE BRAND DESIGNATION MUST BE ONE THAT IS CONTAINED IN SECTION 56-1-10.

**H. 3501 -- Reps. Collins and V.S. Moss:** A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 147 TO CHAPTER 3, TITLE 56 SO AS TO PROVIDE THE DEPARTMENT OF MOTOR VEHICLES MAY ISSUE TWO HUNDRED FIFTY YEAR ANNIVERSARY REVOLUTIONARY WAR COMMEMORATIVE SPECIAL LICENSE PLATES.

**H. 3086 -- Reps. Rutherford and J.L. Johnson:** A BILL TO AMEND SECTION 56-3-1240, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DISPLAY OF LICENSE PLATES ON A MOTOR VEHICLE, SO AS TO PROVIDE THAT A VEHICLE MAY NOT BE STOPPED FOR HAVING A FRAME ON ITS LICENSE PLATE THAT OBSCURES THE LICENSE PLATE LETTERS OR NUMBERS IN THE ABSENCE OF A VIOLATION OF ANOTHER LAW.

**Motor Vehicle Subcommittee:**

|                               |                       |
|-------------------------------|-----------------------|
| <b>Ashley Trantham, Chair</b> | <b>Gil Gatch</b>      |
| <b>Travis Moore</b>           | <b>Michael Rivers</b> |
| <b>Mark Smith</b>             |                       |

**Cc: Reps. B. Cox, Allison, Felder, Collins, Rutherford.**

**The presentation order as indicated above does not necessarily reflect the order in which these bills will be addressed. Other bills may be added if necessary.**

