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## Education and Public Works Committee



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## HIGHER EDUCATION SUBCOMMITTEE MEETING NOTICE WEDNESDAY, FEBRUARY 3, 2021 9:00 AM BLATT ROOM 433

- Due to social distancing because of the COVID-19 pandemic, members of the public are strongly encouraged to follow the meeting via the following link: [www.scstatehouse.gov/video/schedule.php](http://www.scstatehouse.gov/video/schedule.php)
- Written testimony is also encouraged and may be submitted to [LilHayes@schouse.gov](mailto:LilHayes@schouse.gov). Material submitted will be provided to the subcommittee members.
- Testimony will be conducted virtually via Microsoft Teams. If you wish to testify, requests must be sent prior to the meeting to [LilHayes@schouse.gov](mailto:LilHayes@schouse.gov). Requests must be received no later than noon, Tuesday, February 2, 2021. Please provide Lil Hayes with the specific Bill Numbers of the legislation you wish to address. This will help ensure that you will be called upon to speak. Once invited to testify, please follow the meeting via the State House website listed above.

**H. 3029 -- Reps. Huggins, Garvin, Allison, Ballentine and Wooten:** A BILL TO AMEND SECTION 59-53-1784, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DISPOSAL OF SURPLUS PROPERTY BY THE MIDLANDS TECHNICAL COLLEGE ENTERPRISE CAMPUS AUTHORITY, SO AS TO REQUIRE THE AUTHORITY TO FILE CERTAIN DOCUMENTS WITH THE STATE FISCAL ACCOUNTABILITY AUTHORITY; TO AMEND ACT 189 OF 2018, RELATING TO THE DISPOSAL OF SURPLUS PROPERTY BY THE MIDLANDS

TECHNICAL COLLEGE ENTERPRISE CAMPUS AUTHORITY, SO AS TO PERMANENTLY AUTHORIZE THE ACT AND TO REPEAL THE SUNSET PROVISION.

**H. 3017 -- Reps. Davis, Atkinson, B. Newton, Magnuson, Fry, Daning, Felder, May, Long, Pope, Forrest, Oremus, M.M. Smith and Yow:** A BILL TO AMEND SECTION 59-104-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO ELIGIBILITY FOR PALMETTO FELLOWS SCHOLARSHIPS, SO AS TO INCLUDE TWO-YEAR INSTITUTIONS OF HIGHER LEARNING AND TECHNICAL COLLEGES AMONG INSTITUTIONS OF HIGHER LEARNING WHOSE STUDENTS MAY BE ELIGIBLE FOR THE SCHOLARSHIPS.

**Higher Education Subcommittee:**

**Tim McGinnis, Chair**  
**Travis Moore**  
**Mark Smith**

**Annie McDaniel**  
**Rosalyn Henderson-Myers**  
**Tommy Stringer**

**Cc: Reps. Huggins, Davis.**

**The presentation order as indicated above does not necessarily reflect the order in which these bills will be addressed. Other bills may be added if necessary.**

