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### **South Carolina House of Representatives**

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## **HOUSE EDUCATION & PUBLIC WORKS FULL COMMITTEE**

### **MEETING NOTICE**

**WEDNESDAY, FEBRUARY 2, 2022**

**1 HOUR UPON ADJOURNMENT**

**ROOM 433 BLATT BUILDING**

- Due to social distancing because of the COVID-19 pandemic, members of the public are strongly encouraged to follow the meeting via the following link: [www.scstatehouse.gov/video/schedule.php](http://www.scstatehouse.gov/video/schedule.php)
- Written testimony is also encouraged and may be submitted to [gingerlee@schouse.gov](mailto:gingerlee@schouse.gov). Material submitted will be provided to the Full Committee members.

#### **I. Call to Order**

**Rita Allison, Chair**

#### **II. Invocation**

**Terry Alexander, 2nd Vice Chair**

#### **III. K-12 Subcommittee**

**Raye Felder, Chair**

**H. 4766 -- Reps. Allison, Lucas and Felder:** A BILL TO AMEND SECTION 13-1-2030, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE COORDINATING COUNCIL FOR WORKFORCE DEVELOPMENT, SO AS TO DELETE REFERENCES TO DESIGNEES ON THE COORDINATING COUNCIL.

**THIS BILL WAS REPORTED FAVORABLY AS AMENDED BY SUBCOMMITTEE (1-27-22)**

#### **IV. Public Safety Subcommittee:**

**Jerry Govan, Chair**

**H. 4570 -- Reps. Calhoon, Bustos and McGarry:** A BILL TO AMEND SECTION 56-3-14970, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ISSUANCE OF SPECIAL LICENSE PLATES TO SERVICE MEMBERS ASSOCIATED WITH VARIOUS MILITARY COMPONENTS OR DESIGNATIONS, SO AS TO PROVIDE FOR THE ISSUANCE OF "UNITED STATES SPACE FORCE" SPECIAL LICENSE PLATES.

**IF REPORTED FAVORABLY BY SUBCOMMITTEE (2-1-22). THIS BILL WILL BE ON THE AGENDA.**

**H. 4797 -- Rep. Elliott:** A BILL TO AMEND SECTION 56-3-5010, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ISSUANCE OF "PUBLIC EDUCATION: A GREAT INVESTMENT" MOTOR VEHICLE LICENSE PLATES, SO AS TO PROVIDE THE REVISED PURPOSE OF ISSUANCE OF THE LICENSE PLATES IS TO ESTABLISH A FUND FOR THE PURPOSE OF PROVIDING CLASSROOM TECHNOLOGY TO PUBLIC SCHOOLS.

**IF REPORTED FAVORABLY BY SUBCOMMITTEE (2-1-22). THIS BILL WILL BE ON THE AGENDA.**

**The presentation order as indicated above does not necessarily reflect the order in which these bills will be addressed.**