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*Richard L. "Richie" Yow*

*Bryan Triplett*  
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*Erica Starnes*  
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*Executive Assistant*

### **Banking and Consumer Affairs Subcommittee**

**Thursday, April 21, 2022**

**9:00 AM**

**403 Blatt Building**

**The Honorable Joseph H. Jefferson, Jr., Chairman**

The Honorable Carl L. Anderson  
The Honorable Jeffrey A. "Jeff" Bradley  
The Honorable William Scott Cogswell, Jr.  
The Honorable Bobby J. Cox

The Honorable Bill Taylor  
The Honorable Robert Q. Williams  
The Honorable Richard L. "Richie" Yow

The following bills will be discussed at the LCI Banking and Consumer Affairs Subcommittee meeting on **Thursday, April 21, 2022, at 9:00 am in Room 403 of the Blatt Building.**

### **AGENDA**

|        |                     |                |
|--------|---------------------|----------------|
| S. 460 | State Fire Marshall | Sen. Alexander |
|--------|---------------------|----------------|

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This is not an exclusive list of bills to be discussed. The agenda is subject to change.