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Executive Assistant

MEETING NOTICE

Wednesday, May 4, 2022

9:00 AM

403 Blatt Building

AGENDA

I. ANNOUNCEMENTS

II. SUBCOMMITTEE REPORTS

Public Utility, May 3, 2022

Recommendation-Favorable

S. 1045-Motor Vehicle Carriers

S. 1077- Securitization

Sens. Alexander and M. Johnson

Sen. Alexander

A handwritten signature in black ink, appearing to read "Bill Sandifer".

BILL SANDIFER, CHAIRMAN
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This is not an exclusive list of bills to be discussed. The agenda is subject to change.