



## CONFERENCE COMMITTEE MEETING

### Senate Conferees

**Sen. Climer**  
**Sen. Fanning**  
**Sen. Kimbrell**

### House Conferees

**Rep. Jones**  
**Rep. Matthews**  
**Rep. McGarry**

### A G E N D A

Wednesday, May 11, 2022 at 11:00 a.m.  
Third Floor Senate Conference Room - State House

- I. Call to Order
- II. Election of Conference Committee Chair
- III. Discussion and Decision on S.506 - Home-base Food Production
- IV. Adjourn