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**TO: ALL AGRICULTURE, NATURAL RESOURCES & ENVIRONMENTAL
AFFAIRS COMMITTEE MEMBERS**

FROM: THE HONORABLE WILLIAM M. HIXON, CHAIRMAN

DATE: January 17, 2023

There will be a meeting of the Agriculture committee on Tuesday, January 17, 2023, 1.5 hours upon adjournment in Room 410 of the Blatt Building.

- I. Call to order and welcome**
- II. Adoption of Committee Rules**
- III. Committee Business**
- IV. Adjournment**

**This agenda is subject to change.*