

Sylleste H. Davis
Chair

Bobby J. Cox
Vice Chairman

**Medical, Military, Public and Municipal
Affairs Committee**

Thomas E. Beach
Joseph M. Bustos
Brandon L. Cox
Wendell G. Gilliard
Robert J. Harris
Christopher R. Hart
Wendell K. Jones
M. Brian Lawson



JA Moore
David L. O'Neal
Jordan S. Pace
Fawn M. Pedalino
Marvin R. Pendarvis
Christopher H. Sessions
Marvin Smith
Joseph S. White

Trey Walpole, Esq.
Counsel

Sherri Gibson Fears
Executive Assistant

Ava M. Brumfield, C.P.M.
Research Analyst

South Carolina House of Representatives

P.O. Box 11867

Telephone: (803) 734-3046 • Fax: (803) 734-4785

Columbia, S.C. 29211

Room 425, Blatt Building

TO: Members of the Medical, Military, Public and Municipal Affairs Committee

FROM: Sylleste Davis, Chair

DATE: January 13, 2023

SUBJECT: Meeting schedule for the week of January 16, 2023

The Full Committee will not meet next week, however all of our subcommittees will meet. Please review the attached agendas.

I encourage you to attend subcommittee meetings other than your assigned subcommittee in order to familiarize yourself with the process.

SD/sgf

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Medical and Health Affairs Subcommittee

Rep. Mark Smith, Chair
Rep. Thomas Beach
Rep. Sylleste H. Davis
Rep. Christopher R. Hart
Rep. JA Moore
Rep. Fawn M. Pedalino
Rep. Christopher "Heath" Sessions

Tuesday, January 17, 2023
1 ½ Hours After the House Adjourns
Room 427, Blatt Building

This meeting will be streamed online at <https://scstatehouse.gov/video/schedule.php>

If you wish to provide written testimony, please submit it to 3M1Health@schouse.gov no later than Monday, January 16, 2022 @ 12:00 noon.

AGENDA

H. 3231 -- Reps. West and W. Newton: TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY REPEALING SECTIONS 44-6-300, 44-6-310, AND 44-6-320 ALL RELATING TO THE RESPONSIBILITY OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES TO ESTABLISH AND EXPAND CHILD DEVELOPMENT SERVICES.

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Municipal and Public Affairs Subcommittee

Rep. Joseph Bustos, Chair
Rep. Sylleste H. Davis
Rep. Robert J. Harris
Rep. Wendell K. Jones
Rep. Jordan S. Pace
Rep. Marvin R. Pendarvis
Rep. Joseph S. White

Wednesday, January 18, 2023

9:00 am

Room 427, Blatt Building

This meeting will be streamed online at <https://scstatehouse.gov/video/schedule.php>

If you wish to provide oral testimony, you may do so via Microsoft Teams. Please email 3M4SMC@schouse.gov by Monday, January 16, 2023 @ 5:00 pm to receive a Microsoft Teams invitation.

If you wish to provide written testimony, please submit it to 3M4SMC@schouse.gov no later than Monday, January 16, 2023 @ 5:00 pm.

AGENDA

H. 3225 -- Rep. Pope: TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-63-145 SO AS TO REQUIRE THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL TO ISSUE UPON RECEIPT OF CERTAIN DOCUMENTATION A CERTIFICATE OF FOREIGN BIRTH FOR A CHILD WITH UNITED STATES CITIZENSHIP WHO IS BORN IN A FOREIGN COUNTRY TO A PARENT WHO IS A RESIDENT OF SOUTH CAROLINA; AND BY AMENDING SECTION 44-63-140, RELATING TO SUPPLEMENTARY OR AMENDED BIRTH CERTIFICATES, SO AS TO MAKE A TECHNICAL CORRECTION.

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Military and Veterans Affairs Subcommittee

Rep. Bobby Cox, Chair
Rep. Brandon L. Cox
Rep. Sylleste H. Davis
Rep. Wendell G. Gilliard
Rep. M. Brian Lawson
Rep. David L. O'Neal

Thursday, January 19, 2023
9:00 am
Room 427, Blatt Building

This meeting will be streamed online at <https://scstatehouse.gov/video/schedule.php>

*If you wish to provide oral testimony, you may do so via Microsoft Teams. Please email 3M3MLP@schouse.gov by **Tuesday, January 17, 2023 @ 5:00 pm** to receive a Microsoft Teams invitation.*

*If you wish to provide written testimony, please submit it to 3M3MLP@schouse.gov no later than **Tuesday, January 17, 2023 @ 5:00 pm**.*

AGENDA

H. 3508 -- Reps. Davis and G.M. Smith: TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 3-1-150 AND 63-3-510, RELATING TO JURISDICTION OVER CERTAIN LANDS RELINQUISHED BY THE UNITED STATES AND THE EXCLUSIVE ORIGINAL JURISDICTION OF THE FAMILY COURT, RESPECTIVELY, SO AS TO PROVIDE FOR CONCURRENT JURISDICTION WITH THE UNITED STATES IN CERTAIN MATTERS INVOLVING JUVENILES WITHIN A MILITARY INSTALLATION.