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Executive Assistant*

**Business, Commerce and Administrative Subcommittee
Wednesday, February 15, 2023
9:00 AM in Room 321, Blatt Building**

MEETING NOTICE AND AGENDA

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
 - a. [Document 5132](#) (LLR-Panel for Massage/Bodywork) – Updating Regulations to Conform with the Enactment of S.227
 - b. [Document 5153](#) (LLR-State Athletic Commission) – Code of Ethics
 - c. [Document 5154](#) (LLR-Board of Barber Examiners) – Barber Schools, Managers, Teachers and Instructors
 - d. [Document 5159](#) (LLR-Commissioners of Pilotage) – Commissioners of Pilotage
 - e. [Document 5152](#) (LLR) – Corporate Self-Representation at Hearings Before the Department’s Professional and Occupational Licensing Board
- IV. Adjourn

*****This agenda is subject to change*****