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**TO: ALL ENVIRONMENTAL AFFAIRS SUBCOMMITTEE MEMBERS**

**FROM: THE HONORABLE MIKE BURNS, CHAIRMAN**

**SUBCOMMITTEE MEMBERS:**

**THE HONORABLE GARY BREWER  
THE HONORABLE DON CHAPMAN  
THE HONORABLE JOSIAH MAGNUSON  
THE HONORABLE R.J. MAY  
THE HONORABLE ANNIE MCDANIEL  
THE HONORABLE ALAN MORGAN**

**DATE: February 14, 2023**

**The Environmental Affairs Subcommittee is meeting Tuesday, February 14, 2023, one hour upon adjournment in Room 410 of the Blatt Building.**

H. 3203. Reps. Dillard, Kirby, Forrest and Henegan.

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-1-320 SO AS TO REQUIRE THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL TO ESTABLISH VOLUNTARY MINIMUM STANDARDS FOR MOLD REMEDIATION COMPANIES, TO APPROVE TRAINING COURSES AND CERTIFICATIONS FOR MOLD REMEDIATORS, AND TO PUBLISH A LIST OF CERTIFIED MOLD REMEDIATORS.

H. 3905. Reps. Hixon and Clyburn.

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION

6-13-920, RELATING TO THE EDGEFIELD COUNTY WATER AND SEWER AUTHORITY, SO AS TO PROVIDE FOR FILLING A BOARD VACANCY FOR PHYSICAL OR MENTAL INCAPACITATION OR NONATTENDANCE; AND BY AMENDING SECTION 6-13-1010, RELATING TO PENALTIES FOR INJURING OR DESTROYING FACILITIES OF THE EDGEFIELD COUNTY WATER AND SEWER AUTHORITY, SO AS TO INCREASE PENALTIES.

*\*This agenda is subject to change.*