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Columbia, S.C. 29211

Room 425, Blatt Building

PUBLIC HEARING

Tuesday, February 21, 2023

1 Hour after Adjournment of the House

Room 110, Blatt Building

In-person and written testimony will be accepted at this meeting.

Written testimony may be submitted in paper form at the meeting. Written testimony submitted by email must be received no later than **Friday, February 17, 2023 @12:00 noon** at 3M1Health@schouse.gov.

If you wish to provide oral testimony via Microsoft Teams, email 3M1Health@schouse.gov with the subject Teams Testimony (indicating if you are in favor or opposed to the bill) by **Friday, February 17, 2023 @12:00 noon**. Please **You will receive a Microsoft Teams invitation the day of the meeting. Please check your spam/junk folder.**

This meeting will be streamed online at:

<https://scstatehouse.gov/video/schedule.php>

AGENDA

S. 164 -- Senators Climer, Gustafson, Kimbrell, Senn, Loftis, Peeler, Grooms, Garrett, Campsen and Turner: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY RENAMING ARTICLE 3, CHAPTER 7, TITLE 44 AS THE "STATE HEALTH FACILITY LICENSURE ACT"; BY AMENDING SECTIONS 44-7-110, 44-7-120, 44-7-130, 44-7-140, 44-7-150, AND 44-7-320, ALL RELATING TO THE REGULATION OF HEALTH CARE FACILITIES IN THE STATE, TO ELIMINATE REFERENCES TO CERTIFICATE OF NEED REQUIREMENTS; BY AMENDING SECTION 44-7-160, SO AS TO PROVIDE THAT THE CERTIFICATE OF NEED PROGRAM ONLY APPLIES TO NURSING HOMES; BY ADDING SECTION 44-7-161, TO PROVIDE THAT MUSC MUST APPEAR BEFORE THE JBRC AND OBTAIN APPROVAL FROM THE SFAA PRIOR TO TAKING CERTAIN ACTIONS; AND TO ESTABLISH THE CERTIFICATE OF NEED STUDY COMMITTEE TO ASSESS HEALTH CARE IN RURAL SOUTH CAROLINA.