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TO: ALL AGRICULTURE SUBCOMMITTEE MEMBERS

FROM: THE HONORABLE BILL CHUMLEY, CHAIRMAN

SUBCOMMITTEE MEMBERS:

**THE HONORABLE LUCAS ATKINSON
THE HONORABLE PATRICK HADDON
THE HONORABLE MIKE NEESE
THE HONORABLE ASHLEY TRANTHAM**

DATE: February 21, 2023

The Agriculture Subcommittee is meeting Tuesday, February 21, 2023, one hour upon adjournment of the House in Room 410 of the Blatt Building.

H. 3884. Reps. Haddon, Burns, Chumley, Long, Ligon, Vaughan, Magnuson, Trantham, Nutt and Hixon

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "THE SECURITY FROM TRESPASS AND PROTECTING FOOD SAFETY ACT OF 2023"; AND BY ADDING ARTICLE 9 TO CHAPTER 9, TITLE 47 SO AS TO DEFINE TERMS AND PROVIDE THE APPLICABILITY OF THE ACT, TO PROHIBIT THE ENTERING INTO OR ON AN ANIMAL PROTECTION ZONE ON A FARM, ANIMAL PROCESSING FACILITY, OR PRESCRIBED PREMISES WITHOUT CONSENT, TO PROHIBIT THE INTERFERENCE OR INTERACTION WITH A FARM ANIMAL IN OR ON AN ANIMAL PROTECTION ZONE ON A FARM, ANIMAL PROCESSING FACILITY, OR PRESCRIBED PREMISES WITHOUT THE CONSENT OF THE OWNER, TO PROHIBIT THE STOPPING, HINDERANCE, OBSTRUCTION, OR INTERFERENCE WITH A MOTOR VEHICLE TRANSPORTING FARM ANIMALS, TO PROHIBIT THE INTERFERENCE OR INTERACTION WITH A FARM ANIMAL ON A MOTOR VEHICLE FOR TRANSPORTATION, AND TO OUTLINE PENALTIES, AMONG OTHER THINGS.

H. 3951. Reps. Haddon, G.M. Smith, Bannister, Hiott, Ligon, Hixon and Leber

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE “WORKING AGRICULTURAL LANDS PRESERVATION ACT” BY ADDING CHAPTER 57 TO TITLE 46 SO AS TO DEFINE TERMS, ESTABLISH A COMMITTEE, AND OUTLINE PROGRAM CRITERIA, AMONG OTHER THINGS.

**This agenda is subject to change.*