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## **House Regulations and Administrative Procedures Committee**



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**Health and Healthcare Industries Subcommittee  
Wednesday, March 01, 2023  
9:00 AM in Room 321, Blatt Building**

### **MEETING NOTICE AND AGENDA**

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
  - a. [Document 5109](#) (Department of Social Services) – Licensure of Residential Group Care Facilities for Children
  - b. [Document 5110](#) (Department of Social Services) – Licensure of Family Foster Homes and Approval of Adoptive Homes for Children in Foster Care
  - c. [Document 5145](#) (Department of Social Services) – Child Support Guidelines
- IV. Adjourn

\*\*\*\*\*This agenda is subject to change\*\*\*\*\*