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**Agriculture and Natural Resources Subcommittee
Thursday, March 2, 2023
9:00 AM in Room 317, Blatt Building**

MEETING NOTICE AND AGENDA

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
 - a. [Document 5165](#) (DNR) – Wildlife Management Area Regulations; Bear Hunting Rules and Seasons
 - b. [Document 5166](#) (DNR) – Use of Electric-Assisted Bicycles (e-bikes) in Certain Areas of SCNR – Owned and SCDNR-Managed Lands
 - c. [Document 5172](#) (DNR) – Terms and Conditions for the Publics Use of State Lakes and Ponds Leased by the Department of Natural Resources
- IV. Adjourn

*****This agenda is subject to change*****