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Elizabeth “Spencer” Wetmore*

*Allyn Powell
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*Lauren Nelson Sheorn
Executive Assistant*

**Environment and Natural Resources Subcommittee
Tuesday, March 7, 2023
2:00 pm or 1 hour after adjournment of the House, whichever is earlier in
Room 321, Blatt Building**

MEETING NOTICE AND AGENDA

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
 - a. [Document 5165](#) (DNR) – Wildlife Management Area Regulations; Bear Hunting Rules and Seasons
 - b. [Document 5116](#) (DHEC) – Classified Waters
 - c. [Document 5119](#) (DHEC) – Water Classification and Standards
- IV. Adjourn

*****This agenda is subject to change*****