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TO: ALL AGRICULTURE SUBCOMMITTEE MEMBERS

FROM: THE HONORABLE BILL CHUMLEY, CHAIRMAN

SUBCOMMITTEE MEMBERS:

**THE HONORABLE LUCAS ATKINSON
THE HONORABLE PATRICK HADDON
THE HONORABLE MIKE NEESE
THE HONORABLE ASHLEY TRANTHAM**

DATE: March 7, 2023

The Agriculture Subcommittee is meeting Tuesday, March 7, 2023, one hour upon adjournment of the House in Room 410 of the Blatt Building. The following items are on the agenda:

H. 3960. Rep. Forrest

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 1-1-686 SO AS TO DESIGNATE THE SOUTH CAROLINA POULTRY FESTIVAL IN LEXINGTON COUNTY AS THE OFFICIAL STATE POULTRY FESTIVAL.

S. 449. Sen. Climer and Campsen.

A BILL TO AMEND SECTION 4 OF ACT 71 OF 2021, RELATING TO TRANSPORTATION OF LIVE SWINE WITHOUT IDENTIFICATION, SO AS TO EXTEND THE SUNSET CLAUSE BY TWO YEARS.

**This agenda is subject to change.*