

Jeffrey A. "Jeff" Bradley
First Vice Chair

Shannon S. Erickson
Chair

Terry Alexander
Second Vice Chair

Education and Public Works Committee

Paula R. Calhoon
April Cromer
Kambrell H. Garvin
Leon D. "Doug" Gilliam
William Winston "Bill" Hager
Thomas F. "Tom" Hartnett
Jermaine L. Johnson, Sr.



Stewart O. Jones
John Gregory "Jay" Kilmartin
Kathy Landing
Timothy A. "Tim" McGinnis
Adam M. Morgan
Michael F. Rivers, Sr.
Deon T. Tedder
David Vaughan

H. Pierce McNair, Jr.
Director of Research

Virginia "Ginger" Lee
Executive Assistant

South Carolina House of Representatives

P.O. Box 11867

Telephone: (803) 734-3053 • Fax: (803) 734-2827

Columbia, S.C. 29211

Room 429, Blatt Building

Macey Webb
Research Analyst

HOUSE EDUCATION & PUBLIC WORKS FULL COMMITTEE MEETING NOTICE TUESDAY, MARCH 7, 2023 1.5 HOURS UPON ADJOURNMENT ROOM 433 BLATT BUILDING

The Committee will receive public testimony regarding H. 4060.

- Written testimony is encouraged and may be submitted to GingerLee@schouse.gov. Submitted material will be provided to the committee members.

- | | |
|-----------------------------------|---------------------------------|
| I. Call to Order | Shannon S. Erickson, Chair |
| II. Invocation | Terry Alexander, 2nd Vice Chair |
| III. Secretary of Transportation: | Christy A. Hall, P.E. |
| IV. H. 4060 | |

H. 4060 Reps. G.M. Smith, West, Ballentine, M.M. Smith, B. Newton, Davis, Hewitt, Sandifer, Kirby, Ott, Hager, Stavrinakis and Tedder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-1-485 SO AS TO ESTABLISH A STATEWIDE WORKFORCE READINESS GOAL; BY ADDING SECTION 59-29-245 SO AS TO PROVIDE REMEDIATION IN COURSES IN LITERACY AND MATHEMATICS TO HIGH SCHOOL SENIORS SEEKING POST-SECONDARY STUDIES BUT LACKING REQUISITE ACADEMIC PREPARATION, TO PROVIDE THIS COURSEWORK MAY BE USED TO MEET HIGH SCHOOL GRADUATION

REQUIREMENTS, AND TO PROVIDE RELATED IMPLEMENTATION REQUIREMENTS OF THE STATE DEPARTMENT OF EDUCATION, STATE BOARD OF EDUCATION, AND THE STATE TECHNICAL COLLEGE SYSTEM; BY ADDING SECTION 59-39-105 SO AS TO PROVIDE HIGH SCHOOL SENIORS SHALL COMPLETE AND SUBMIT A FREE APPLICATION FOR FEDERAL STUDENT AID BEFORE GRADUATING FROM HIGH SCHOOL, TO PROVIDE EXEMPTIONS, TO PROVIDE RELATED REQUIREMENTS FOR THE IMPLEMENTATION OF THESE PROVISIONS, AND TO MAKE THESE PROVISIONS APPLICABLE BEGINNING WITH THE 2023-2024 SCHOOL YEAR; BY AMENDING SECTION 59-26-35, RELATING TO EDUCATOR PREPARATION PROGRAM EVALUATIONS AND THE SOUTH CAROLINA EDUCATOR PREPARATION REPORT CARD, SO AS TO TRANSFER PRIMARY RESPONSIBILITY FOR CONDUCTING THESE EVALUATIONS AND PRODUCING THIS REPORT CARD TO THE STATE DEPARTMENT OF EDUCATION; BY AMENDING SECTION 59-59-210, RELATING TO DUAL ENROLLMENT ARTICULATION AGREEMENTS, SO AS TO PROVIDE A UNIFORM SYSTEM OF DUAL ENROLLMENT COLLEGE COURSES OFFERED TO HIGH SCHOOL STUDENTS BY INSTITUTIONS OF HIGHER LEARNING IN THIS STATE, AND TO PROVIDE FOR THE DEVELOPMENT OF POLICIES FOR THE GUARANTEED TRANSFER OF COURSEWORK EARNED AT TECHNICAL COLLEGES IN THIS STATE TO PUBLIC INSTITUTIONS OF HIGHER LEARNING IN THIS STATE; BY ADDING SECTION 41-1-140 SO AS TO PROVIDE THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE SHALL MAINTAIN AND PROVIDE FREE ONLINE ACCESS TO INFORMATION REGARDING THE ECONOMIC VALUE OF COLLEGE MAJORS, AMONG OTHER THINGS; AND BY INCREASING THE PERCENTAGE OF WORKING-AGED ADULTS WITH POSTSECONDARY DEGREES OR INDUSTRY CREDENTIALS BY FACILITATING THE TRANSFER OF CERTAIN ADULT EDUCATION PROGRAMS TO THE STATE BOARD FOR TECHNICAL AND COMPREHENSIVE EDUCATION AND MAXIMIZING USE OF CAREER AND TECHNOLOGY CENTERS TO IMPROVE AND UPDATE CAREER AND TECHNICAL EDUCATION.

The presentation order indicated above does not necessarily reflect the order in which the bill will be addressed.