

*Jeffrey A. Bradley*  
*Chairman*

*Carl L. Anderson*  
*First Vice-Chair*

## House Regulations and Administrative Procedures Committee



*Terry Alexander*  
*J. Mike Burns*  
*R. Raye Felder*  
*Craig A. Gagnon*  
*Wendell G. Gilliard*

*Brandon Guffey*  
*William "Bill" Hager*  
*Max T. Hyde, Jr.*  
*D. Ryan McCabe*  
*Heath Sessions*  
*Elizabeth "Spencer" Wetmore*

*Allyn Powell*  
*Research Director*

**House of Representatives**  
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*Lauren Nelson Sheorn*  
*Executive Assistant*

**Full Committee Meeting**  
**Wednesday, April 19, 2023 at 9:30 AM or upon adjournment of the Education**  
**Subcommittee, whichever is later**  
**Room 110, Blatt Building**

### **MEETING NOTICE AND AGENDA**

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:

#### **Education and Public Works**

- a. [Document 5167](#) (Election Commission) – Voting Systems  
**Subcommittee Report: tbd pending results of meeting 4/19/2023 at 9:00 AM**
- b. [Document 5134](#) (South Carolina Aeronautics Commission) – Use of the State Aviation Fund; Procedure for Compliance with Land Use in the Vicinity of Airport  
**Subcommittee Report: tbd pending results of meeting 4/19/2023 at 9:00 AM**
- c. [Document 5175](#) (Clemson University) – Plant Pests  
**Subcommittee Report: tbd pending results of meeting 4/19/2023 at 9:00 AM**

- d. [Document 5108](#) (Clemson University) – Parking, Traffic, and Public Safety Regulations  
**Subcommittee Report: tbd pending results of meeting 4/19/2023 at 9:00 AM**

#### **Business, Commerce and Administration**

- a. [Document 5154](#) (LLR-Board of Barber Examiners) – Barber Schools, Managers, Teachers and Instructors  
**Subcommittee Report: Withdraw and resubmit; send to full committee**
- b. [Document 5161](#) (LLR-Office of State Fire Marshal) – Office of State Fire Marshal  
**Subcommittee Report: Withdraw and resubmit; send to full committee**
- c. [Document 5164](#) (DEW) – Representation before Appeal Tribunal and the Appellate Panel  
**Subcommittee Report: Withdraw and resubmit; send to full committee**

#### IV. Adjourn

*\*\*\*\*\*This agenda is subject to change\*\*\*\*\**