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TO: ALL ENVIRONMENTAL AFFAIRS SUBCOMMITTEE MEMBERS

FROM: THE HONORABLE MIKE BURNS, CHAIRMAN

SUBCOMMITTEE MEMBERS:

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THE HONORABLE DON CHAPMAN
THE HONORABLE JOSIAH MAGNUSON
THE HONORABLE R.J. MAY
THE HONORABLE ANNIE MCDANIEL
THE HONORABLE ALAN MORGAN**

DATE: April 18, 2023

The Environmental Affairs Subcommittee is meeting Tuesday, April 18, 2023, upon adjournment of the Agriculture Subcommittee in Room 410 of the Blatt Building.

H. 3075. Reps. Hixon, W. Newton, Mitchell, and Yow.

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 11-50-30, RELATING TO THE SOUTH CAROLINA RURAL INFRASTRUCTURE AUTHORITY, SO AS TO DIRECT THE AUTHORITY TO PROVIDE STAFF SUPPORT AND ASSISTANCE FOR THE SOUTH CAROLINA INFRASTRUCTURE FACILITIES AUTHORITY AND THE SOUTH CAROLINA WATER QUALITY REVOLVING FUND AUTHORITY; AND BY REPEALING SECTION 1-11-25 RELATING TO THE LOCAL GOVERNMENT DIVISION.

H. 3078. Reps. Hixon, W. Newton, Mitchell, and Yow.

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY REPEALING SECTION 1-11-26 RELATING TO THE USE OF FUNDS FROM THE RURAL INFRASTRUCTURE AUTHORITY.

H. 3079. Reps. Hixon, W. Newton, Mitchell, and Yow.

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 11-50-40, RELATING TO THE SOUTH CAROLINA RURAL INFRASTRUCTURE ACT, SO AS TO UPDATE THE DEFINITION OF RURAL INFRASTRUCTURE PROJECT.

H. 3434. Reps. Howard and McCravy.

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 46-13-250 SO AS TO PROHIBIT A PERSON FROM ADMINISTERING BARRIER MOSQUITOCIDE TREATMENT WITHIN ONE THOUSAND FEET OF A RESERVOIR OR BODY OF WATER THAT IS USED FOR DRINKING WATER.

**This agenda is subject to change.*