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*Lauren Nelson Sheorn
Executive Assistant*

**Health and Healthcare Industries Subcommittee
Tuesday, April 25, 2023
11:30 AM in Room 321, Blatt Building**

MEETING NOTICE AND AGENDA

- I. Call to Order
- II. Invocation
- III. Regulations Discussions:
 - a. [Document 5138](#) (DHEC) – X-Rays (Title B)
 - b. [Document 5118](#) (DHEC) – Vital Statistics
- IV. Adjourn

*****This agenda is subject to change*****