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**TO: ALL AGRICULTURE, NATURAL RESOURCES & ENVIRONMENTAL  
AFFAIRS COMMITTEE MEMBERS**

**FROM: THE HONORABLE WILLIAM M. HIXON, CHAIRMAN**

**DATE: January 10, 2024**

**There will be a meeting of the Agriculture committee on Wednesday, January 10, 2024 at 10:30 a.m. in Room 410 of the Blatt Building. The following items are on the agenda:**

- I. Welcome
- II. Prayer
- III. Presentation by South Carolina Department of Natural Resources on Turkeys
- IV. Presentation by South Carolina Department of Natural Resources on Captive Wildlife
- V. Discussion
- VI. Adjournment

*\*This agenda is subject to change.*