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## Agriculture, Natural Resources and Environmental Affairs Committee

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**TO: ALL AGRICULTURE, NATURAL RESOURCES & ENVIRONMENTAL  
AFFAIRS COMMITTEE MEMBERS**

**FROM: THE HONORABLE WILLIAM M. HIXON, CHAIRMAN**

**DATE: March 7, 2024**

There will be a meeting of the Agriculture committee on Thursday, March 7, 2024, at 9:00 am in Room 410 of the Blatt Building. The following items are on the agenda:

- H. 4820 – Rep. Forrest – Turkey Season
- H. 4871 – Rep. Haddon – Protecting Farm Animals in Transport  
Agriculture: Favorable as Amended
- H. 5169 – Rep. Haddon – Farmer Protection Act  
Agriculture: Favorable as Amended
- H. 4874 – Rep. Hixon – Captive Wildlife  
Wildlife: Favorable as Amended
- H. 5121 – Rep. Ott – Congaree River Hoop Nets  
Wildlife: Favorable as Amended

*\*This agenda is subject to change.*