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## **House Regulations and Administrative Procedures Committee**

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*Donna Neal*  
*Executive Assistant*

### **House of Representatives**

202 Blatt Building  
Columbia, South Carolina 29201  
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#### **Business Commerce & Administration Subcommittee**

**Tuesday March 26, 2024**  
**4:00 pm in Room 110 , Blatt Building**  
**MEETING NOTICE AND AGENDA**

#### **I. Call to Order**

#### **II. Invocation**

#### **III. Regulations Discussions:**

[Document 5192](#) R.45-1, Definitions (State Election Commission)

[Document 5193](#) R.45-2, Instructions and Certification of Managers and Clerks in the Use of Vote Recorders (State Election Commission)

[Document 5194](#) R.45-3, Tabulating Center Personnel (State Election Commission)

[Document 5195](#) R.45-4, Certification of Program Instructions (State Election Commission)

[Document 5196](#) R.45-5, Ballot Envelopes and Fold Over Ballot Cards (State Election Commission)

[Document 5197](#) R.45-6, Defective Ballot Cards (State Election Commission)

[Document 5198](#) R.45-7, Ballot Cards, Sealed After Tabulation (State Election Commission)

[Document 5199](#) R.45-9, Write-in Ballots, Sealed After Tabulation (State Election Commission)

[Document 5201](#) Emergency Election Procedures (State Election Commission)

[Document 5202](#) Poll Worker Training; Candidate Withdrawals (State Election Commission)

[Document 5203](#) Procedures for Electronic Petitions (State Election Commission)

[Document 5204](#) R.45-10, Retention and Disposition of Certain Voting Records (State Election Commission)

[Document 5205](#) Reports to State Election Commission by County Boards of Voter Registration and Elections (State Election Commission)

[Document 5224](#) R.45-8, Defective and Duplicate Ballot Cards, Sealed After Tabulation (State Election Commission)

[Document 5225](#) Retention and Storage of Election Records and Election Equipment (State Election Commission)

#### **IV: Adjourn**

**Written testimony is encouraged and may be submitted to the House Committee on Regulations and Administrative Procedures Mailbox: [HCommRegAdmin@schouse.gov](mailto:HCommRegAdmin@schouse.gov)**

\*\*\*\*\*This agenda is subject to change\*\*\*\*\*