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## **House Regulations and Administrative Procedures Committee**

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*J. Mike Burns*  
*R. Raye Felder*  
*Craig A. Gagnon*  
*Wendell G. Gilliard*



*Brandon Guffey*  
*William "Bill" Hager*  
*Max T. Hyde, Jr.*  
*D. Ryan McCabe*  
*Heath Sessions*  
*Elizabeth "Spencer" Wetmore*

*Allyn Powell*  
*Research Director*

*Donna Neal*  
*Executive Assistant*

### **House of Representatives**

202 Blatt Building  
Columbia, South Carolina 29201  
Telephone: (803) 212-6812

**Wednesday, March 27, 2024**  
**8:45 AM in Room 110, Blatt Building**  
**MEETING NOTICE AND AGENDA**

#### **I. Call to Order**

#### **II. Invocation**

#### **III. Regulations Discussions:**

#### **EDUCATION & PUBLIC WORKS SUBCOMMITTEE:**

[Document 5114](#) Lobbyists, Lobbyist's Principals and Rating Entities (State Ethics Commission)  
**Subcommittee Report: recommend approval; send to full committee.**

[Document 5168](#) Article 8, Practice and Procedure (Public Service Commission)  
**Subcommittee Report: recommend approval; send to full committee.**

[Document 5177](#) Article 3, Electric Systems (Public Service Commission)  
**Subcommittee Report: recommend approval; send to full committee.**

[Document 5178](#) Article 4, Gas Systems (Public Service Commission)  
**Subcommittee Report: recommend approval; send to full committee.**

[Document 5183](#) Article 5, Sewerage Utilities (Public Service Commission)  
**Subcommittee Report: recommend approval; send to full committee.**

[Document 5184](#) Article 7, Water Utilities (Public Service Commission)  
**Subcommittee Report: recommend approval; send to full committee.**

[Document 5176](#) Displaying the Flag (State Board of Education)  
**Subcommittee Report: recommend approval; send to full committee.**

[Document 5222](#) Criteria for Entry into Programs of Special Education for Students with Disabilities (State Board of Education)  
**Subcommittee Report: recommend approval; send to full committee.**

[Document 5223](#) Operation of Public Student Transportation Services (State Board of Education)  
**Subcommittee Report: recommend approval; send to full committee.**



## House Regulations and Administrative Procedures Committee MEETING NOTICE AND AGENDA - CONTINUED

### BUSINESS COMMERCE & ADMINISTRATIVE SUBCOMMITTEE:

[Document 5207](#) (BOFI - Banking Division) –Mobile Home Loans, Savings and Loan

**Subcommittee Report: recommend approval; send to full committee.**

[Document 5208](#) (BOFI - Banking Division) –Notices of Intention to Withdraw Shares

**Subcommittee Report: recommend approval; send to full committee.**

[Document 5209](#) (BOFI - Banking Division) –Participation in RFC Loans

**Subcommittee Report: recommend approval; send to full committee.**

[Document 5210](#) (BOFI - Banking Division) – Borrower’s Preference Re: Attorney and Insurance

**Subcommittee Report: recommend approval; send to full committee.**

[Document 5213](#) (BOFI - Banking Division) –Servicemen’s Readjustment Act

**Subcommittee Report: recommend approval; send to full committee.**

[Document 5215](#) (BOFI - Banking Division) –Home Improvement Loans, Savings and Loan

**Subcommittee Report: recommend approval; send to full committee.**

[Document 5216](#) (BOFI - Banking Division) – Insurance and Fidelity Bond Protection

**Subcommittee Report: recommend approval; send to full committee.**

[Document 5217](#) (BOFI - Banking Division) –Investment Surpluses Limitations and Restrictions on Loans

**Subcommittee Report: recommend approval; send to full committee.**

[Document 5219](#) (BOFI - Banking Division) –Savings and Loan

**Subcommittee Report: recommend approval; send to full committee.**

\*[Document 5248](#) Building Codes Council (LLR)

**Subcommittee Report: Adjourn Debate**

### HEALTH & HEALTHCARE INDUSTRIES SUBCOMMITTEE:

[Document 5179](#) License Requirement for Facilities and Programs (DDSN)

**Subcommittee Report: recommend approval; send to full committee.**

[Document 5180](#) Definitions (DDSN)

**Subcommittee Report: recommend approval; send to full committee.**

[Document 5181](#) Day Programs with Intellectual Disabilities (DDSN)

**Subcommittee Report: recommend approval; send to full committee.**

[Document 5182](#) Unclassified Facilities and Programs (DDSN)

**Subcommittee Report: recommend approval; send to full committee.**

[Document 5234](#) Athletic Trainers (LLR)

**Subcommittee Report: recommend approval; send to full committee.**

\*[Document 5235](#) Board of Physical Therapy Examiners (LLR)

**Subcommittee Report: Withdraw and resubmit.**

[Document 5252](#) State Board of Social Work Examiners (LLR)

**Subcommittee Report: Withdraw and resubmit.**

\*[Document 5257](#) State Board of Pharmacy (LLR)

**Subcommittee Report: Adjourn debate.**

\*\*[Document 5136](#) Certificate of Need (DHEC)

**Previous Committee Action: Withdraw and resubmit.**

### IV: Adjourn

\*\*\*\*\**This agenda is subject to change*\*\*\*\*\*

\* *Indicates that a regulation is placed on this agenda pending a motion to recall from subcommittee.*

\*\* *Placed on agenda for informational purposes.*