

# Senate Judiciary Committee

Luke A. Rankin  
Chairman



Andy Fiffick  
Chief of Staff and  
Director of Research

Paula G. Benson  
Assistant Director of Research  
and Senior Staff Attorney

## SENATE JUDICIARY SUBCOMMITTEE MEETING

**S. 235**

**(Wireless Provider/Law Enforcement Location  
Information)**

**S. 486**

**(Attorney General Custody of Agency Records and  
Representation of the State)**

**H. 3866**

**(Attorney General Custody of Agency Records and  
Representation of the State)**

**Wednesday, March 22, 2023**

**10:00 A.M.**

**Room 408, Gressette Building**

Subcommittee Members: Senn (ch), McLeod, Loftis, Adams, Stephens  
Staff: Breeden John and Paula Benson