**South Carolina General Assembly**

118th Session, 2009-2010

**H. 4336**

**STATUS INFORMATION**

Joint Resolution

Sponsors: Rep. Cooper

Document Path: l:\council\bills\swb\6011cm10.docx

Companion/Similar bill(s): 1034, 4482, 4585

Introduced in the House on January 14, 2010

Currently residing in the House Committee on **Ways and Means**

Summary: Taxation Realignment Commission

**HISTORY OF LEGISLATIVE ACTIONS**

Date Body Action Description with journal page number

1/14/2010 House Introduced and read first time [HJ](file:///h:\HJ%20Archive\2010\01-14-10.docx)‑523

1/14/2010 House Referred to Committee on **Ways and Means** [HJ](file:///h:\HJ%20Archive\2010\01-14-10.docx)‑523

**VERSIONS OF THIS BILL**

[1/14/2010](file:///p:\pprever\2009-10\4336_20100114.docx)

**A** **JOINT RESOLUTION**

TO AMEND ACT 81 OF 2009, RELATING TO THE SOUTH CAROLINA TAXATION REALIGNMENT COMMISSION, SO AS TO EXTEND FROM MARCH 15, 2010, TO NOVEMBER 15, 2010, THE DATE BY WHICH THE PRINCIPAL REPORT AND RECOMMENDATIONS OF THE COMMISSION ARE DUE TO BE COMPLETED AND DELIVERED.

Be it enacted by the General Assembly of the State of South Carolina:

SECTION 1. Section 1(C)(2) of Act 81 of 2009 is amended to read:

“(2) no later than ~~March~~ November 15, 2010, prepare and deliver a report and recommendation to the Chairman of the Senate Finance Committee and the Chairman of the House Ways and Means Committee, including the text of an amendment that effectuates the recommendations. The commission’s report must be a detailed, comprehensive, and careful evaluation of the state’s tax system structure. The commission’s report shall consider:

(a) sales and use tax exemptions or limitations to be retained, modified, or repealed;

(b) the assessment of state and local taxes levied and other provisions affecting state and local revenue to fund the operation and responsibilities of state and local government, respectively; and

(c) any fee, fine, license, forfeiture, or other funds.”

SECTION 2. This joint resolution takes effect upon approval by the Governor.

‑‑‑‑XX‑‑‑‑