No. 239)

## No. 239

#### (R271, H5150)

AN ACT TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2022, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.

Be it enacted by the General Assembly of the State of South Carolina:

## PART IA APPROPRIATIONS

## SECTION 1 H630-DEPARTMENT OF EDUCATION

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
|                             |             |               |
| I. SUPERINTENDENT OF EDU    |             |               |
| STATE SUPERINTENDENT        | 92,007      | 92,007        |
| OF EDUCATION                | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS        | 20,533,808  | 12,837,343    |
|                             | (325.04)    | (175.48)      |
| UNCLASSIFIED POSITIONS      | 248,655     | 248,655       |
|                             | (3.00)      | (1.00)        |
| OTHER PERSONAL SERVICES     | 2,501,436   | 155,426       |
| OTHER OPERATING EXPENSES    | 92,004,254  | 6,633,983     |
| TOTAL I. SUPERINTENDENT     | 115,380,160 | 19,967,414    |
| OF EDUCATION                | (329.04)    | (177.48)      |
|                             |             |               |
| II. BOARD OF EDUCATION      |             |               |
| CLASSIFIED POSITIONS        | 130,000     | 130,000       |
|                             | (2.00)      | (2.00)        |
| OTHER PERSONAL SERVICES     | 74,787      | 74,787        |
| OTHER OPERATING EXPENSES    | 53,247      | 53,247        |
| TOTAL II. BOARD OF EDUC     | 258,034     | 258,034       |
|                             | (2.00)      | (2.00)        |
|                             |             |               |
| V. SCHOOL EFFECTIVENESS &   |             |               |
| VIRTUALSC                   | 2 917 907   | 2 017 007     |
| CLASSIFIED POSITIONS        | 3,817,807   | 3,817,807     |
| NEW DOCITIONS               | (77.00)     | (77.00)       |
| NEW POSITIONS -             | 31,000      | 31,000        |
| ADMINISTRATIVE SPECIALIST I | (1.00)      | (1.00)        |
| NEW POSITIONS -             | 105,000     | 105,000       |
| CURRICULUM COORDINATOR II   | (2.00)      | (2.00)        |
| NEW POSITIONS -             | 180,000     | 180,000       |
| EDUCATION ASSOCIATE         | (3.00)      | (3.00)        |
| NEW POSITIONS -             | 55,000      | 55,000        |
| IT CONSULTANT III           | (1.00)      | (1.00)        |
| UNCLASSIFIED POSITIONS      | 1,946,793   | 1,946,793     |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 H630-DEPARTMENT OF EDUCATION

|                             | TOTAL FUNDS                             | GENERAL FUNDS                           |
|-----------------------------|---|---|
|                             | (15.00)                                 | (15.00)                                 |
| NEW POSITIONS -             | (15.00)<br>845,000                      | (15.00)<br>845,000                      |
| CERTIFIED TEACHER           | (13.00)                                 | (13.00)                                 |
| OTHER PERSONAL SERVICES     | 5,379,651                               | 5,379,651                               |
| OTHER OPERATING EXPENSES    | 2,757,276                               | 2,757,276                               |
| TOTAL V. SCHOOL             | 15,117,527                              | 15,117,527                              |
| EFFECTIVENESS & VIRTUALSC   | (112.00)                                | (112.00)                                |
| EFFECTIVENESS & VIRTUALSC   | (112.00)                                | (112.00)                                |
| VI. CHIEF FINANCE OFFICE    |   |   |
| A. FINANCE & OPERATIONS     |   |   |
| AID TO OTHER ENTITIES       | 5,617                                   | 5,617                                   |
| TOTAL A. FINANCE & OPER     | 5,617                                   | 5,617                                   |
|                             | 0,017                                   | 0,011                                   |
| TOTAL VI. CHIEF             | 5,617                                   | 5,617                                   |
| FINANCE OFFICE              |   |   |
|                             |   |   |
| VII. OPERATIONS AND SUPPORT |   |   |
| A. SUPPORT OPERATIONS       | •••                                     |   |
| AID SCHOOL DISTRICTS        | 23,698                                  | 23,698                                  |
| TOTAL A. SUPPORT OPERATION  | S 23,698                                | 23,698                                  |
| <b>B. BUS SHOPS</b>         |   |   |
| CLASSIFIED POSITIONS        | 18,800,424                              | 13,800,424                              |
|                             | (457.62)                                | (376.02)                                |
| OTHER PERSONAL SERVICES     | 485,624                                 | 98,102                                  |
| OTHER OPERATING EXPENSES    | 52,958,535                              | 38,410,935                              |
| AID TO DISTRICTS            | 2,048,129                               | 2,048,129                               |
| AID SCHL DIST -             | 2,996,195                               | 2,996,195                               |
| BUS DRIVERS' WORKERS' COMP  | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| AID SCH DISTRICT            | 66,222,227                              | 66,222,227                              |
| - DRIVER SALARY/F           | ,,,                                     | ,,                                      |
| AID SCH DISTRICT            | 1,023,062                               | 1,023,062                               |
| - CONTRACT DRIVERS          | ,,- <del>-</del>                        | ,,• • <b>_</b>                          |
| BUS DRV AIDE                | 129,548                                 | 129,548                                 |
| AID OTHER STATE AGENCIES    | 69,751                                  | 69,751                                  |
| TOTAL B. BUS SHOPS          | 144,733,495                             | 124,798,373                             |
|                             | (457.62)                                | (376.02)                                |
|                             |   |   |

#### STATUTES AT LARGE General and Permanent Laws--2022 H630-DEPARTMENT OF EDUCATION

|                                     | TOTAL FUNDS                            | GENERAL FUNDS |
|-------------------------------------|--|---------------|
|                                     |  |               |
| C. BUSES                            | 2 000 000                              | 2 000 000     |
| BUS LEASES                          | 3,000,000                              | 3,000,000     |
| BUS PURCHASES                       | 5,015,506                              | 5,015,506     |
| EAA TRANSPORTATION                  | 3,153,136                              | 3,153,136     |
| EEDA TRANSPORTATION                 | 608,657                                | 608,657       |
| TOTAL C. BUSES                      | 11,777,299                             | 11,777,299    |
| TOTAL VII. OPERATIONS               | 156,534,492                            | 136,599,370   |
| AND SUPPORT                         | (457.62)                               | (376.02)      |
| VIII. EDUC IMPROVEMENT AC           | T                                      |               |
| A. STANDARDS, TEACHING,             | · 1                                    |               |
| LEARNING, ACCOUNT                   |  |               |
| 1. STUDENT LEARNING                 |  |               |
| EEDA                                | 8,413,832                              |               |
| STATE AID TO CLASSROOMS             | 557,686,435                            |               |
| INDUSTRY CERTIFICATIONS/            | 3,000,000                              |               |
| CREDENTIALS                         | 2,000,000                              |               |
| ADULT EDUCATION                     | 16,573,736                             |               |
| ALLOC EIA - ARTS CURRICULA          | 1,487,571                              |               |
| CAREER & TECHNOLOGY EDU             | 20,072,135                             |               |
| SUMMER READING CAMPS                | 7,500,000                              |               |
| READING COACHES                     | 9,922,556                              |               |
| TOT 1. STUDENT LEARNING             | 624,656,265                            |               |
| 2. STUDENT TESTING                  |  |               |
| ASSESSMENT/TESTING                  | 27,261,400                             |               |
| TOT 2. STUDENT TESTING              | <b>27,261,400</b><br><b>27,261,400</b> |               |
| TOT 2. STUDENT TESTING              | 27,201,400                             |               |
| <b>3. CURRICULUM &amp; STANDARD</b> | S                                      |               |
| CLASSIFIED POSITIONS                | 126,232                                |               |
|                                     | (2.00)                                 |               |
| OTHER PERSONAL SERVICES             | 4,736                                  |               |
| OTHER OPERATING EXPENSES            | 41,987                                 |               |
| INSTRUCTIONAL MATERIALS             | 20,922,839                             |               |
| READING                             | 3,271,026                              |               |
| TOTAL 3. CURRICULUM                 | 24,366,820                             |               |
| & STANDARDS                         | (2.00)                                 |               |
|                                     |  |               |

4

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 H630-DEPARTMENT OF EDUCATION

|  | TOTAL FUNDS | GENERAL FUNDS |
|--|-------------|---------------|
| 4. ASSIST, INTERVENTION &                |             |               |
| REWARD                                   |             |               |
| EAA TECHNICAL ASSISTANCE                 | 23,801,301  |               |
| POWER SCH/DATA COLLECTION                | 7,500,000   |               |
| SCHOOL VALUE ADDED INSTRU                | 1,400,000   |               |
| SCHOOL SAFETY PROGRAM                    | 13,000,000  |               |
| STUDENT HLTH AND FITNESS<br>ACT - NURSES | 5,577,165   |               |
| TOTAL 4. ASSIST,                         | 51,278,466  |               |
| <b>INTERVENTION &amp; REWARD</b>         | - ) -)      |               |
| TOT A. STANDARDS,                        | 727,562,951 |               |
| TEACHING,LEARNING,ACCT                   | (2.00)      |               |
| <b>B. EARLY CHILDHOOD EDU</b>            |             |               |
| ALLOC EIA - 4                            | 11,513,846  |               |
| YR EARLY CHILDHOOD                       |             |               |
| CDEPP - SCDE                             | 53,225,118  |               |
| TOTAL B. EARLY                           | 64,738,964  |               |
| CHILDHOOD EDUCATION                      |             |               |
| C. TEACHER QUALITY                       |             |               |
| <b>1. RETENTION &amp; REWARD</b>         |             |               |
| TEACHER OF THE YEAR                      | 155,000     |               |
| TEACHER QUALITY COMMISS                  | 372,724     |               |
| TEACHER SUPPLIES                         | 14,721,500  |               |
| NATIONAL BRD CERTIFIC                    | 44,500,000  |               |
| RURAL TEACHER RECRUITMENT                | 9,748,392   |               |
| TOT 1. RETENTION & REWARD                | 69,497,616  |               |
| 2. PROFESSIONAL DEVMNT                   |             |               |
| ADEPT                                    | 873,909     |               |
| PROFESSIONAL DEVELOPMENT                 | 2,771,758   |               |
| TOTAL 2. PROFESSIONAL<br>DEVELOPMENT     | 3,645,667   |               |
| TOTAL C. TEACHER QUALITY                 | 73,143,283  |               |

#### STATUTES AT LARGE General and Permanent Laws--2022 H630-DEPARTMENT OF EDUCATION

|   | TOTAL FUNDS | GENERAL FUNDS |
|---|-------------|---------------|
| D. LEADERSHIP                                     |             |               |
| CLASSIFIED POSITIONS                              | 4,426,719   |               |
|   | (95.62)     |               |
| OTHER PERSONAL SERVICES                           | 84,700      |               |
| OTHER OPERATING EXPENSES                          | 3,648,123   |               |
| TECHNOLOGY  | 12,271,826  |               |
| TOTAL D. LEADERSHIP                               | 20,431,368  |               |
|   | (95.62)     |               |
| E. EIA EMPLOYER CONTRI                            |             |               |
| E. EIA EMILLOTER CONTRI<br>EMPLOYER CONTRIBUTIONS | 1,397,821   |               |
| TOTAL E. EIA                                      | 1,397,821   |               |
| EMPLOYER CONTRIBUTIONS                            | 1,577,021   |               |
|   |             |               |
| F. PARTNERSHIPS                                   |             |               |
| LITERACY & DISTANCE                               | 415,000     |               |
| LEARNING (P360)                                   |             |               |
| REACH OUT & READ (A850)                           | 1,000,000   |               |
| SC YOUTH CHALLENGE                                | 1,000,000   |               |
| ACADEMY (E240)                                    |             |               |
| ARTS EDU PROGS (H910)                             | 1,170,000   |               |
| EDUCATION OVERSIGHT                               | 1,793,242   |               |
| COMMITTEE (A850)                                  |             |               |
| SCIENCE PLUS (A850)                               | 563,406     |               |
| STEM CENTERS SC (H120)                            | 2,000,000   |               |
| TEACH FOR AMERICA SC (A850)                       | 2,000,000   |               |
| GOVNOR'S SCHOOL FOR ARTS<br>& HUMANITIES (H630)   | 1,843,299   |               |
| WIL LOU GRAY                                      | 777,987     |               |
| OPPORTUNITY SCHOOL (H710)                         | ///,90/     |               |
| SCH FOR DEAF & BLIND (H750)                       | 8,341,534   |               |
| DISABILITIES & SPECIAL                            | 408,653     |               |
| NEEDS (J160)                                      | +00,000     |               |
| SC COUNCIL ON                                     | 300,000     |               |
| ECONOMIC EDUCATION (H270)                         | 500,000     |               |
| JOHN DE LA HOWE SC (L120)                         | 489,165     |               |
| CLEMSON AGRICULTURE EDU                           | 1,278,467   |               |
| TEACHERS (P200)                                   | , ,         |               |
| CENTER FOR EDUCATIONAL                            | 715,933     |               |
|   |             |               |

6

No. 239)

## 9) OF SOUTH CAROLINA General and Permanent Laws--2022 H630-DEPARTMENT OF EDUCATION

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
| PARTNERSHIPS (H270)         |             |               |
| CNTERS OF EXCELLENCE (H030) | 1,137,526   |               |
| TEACHER RECRUIT PROG (H030) | 4,243,527   |               |
| TEACHER LOAN PROG (E160)    | 5,089,881   |               |
| BABYNET AUTISM THRPY (J020) | 3,926,408   |               |
| CALL ME MISTER (H120)       | 500,000     |               |
| REGIONAL EDUCATION          | 2,452,000   |               |
| CENTERS (P320)              |             |               |
| FAMILY CONNECTION SC (H630) | 300,000     |               |
| SDE GRANTS COMMITTEE        | 1,004,313   |               |
| GOV SCHOOL FOR MATH         | 1,455,235   |               |
| & SCIENCE (H630)            |             |               |
| CENTER EDUC RECRUIT, RETEN, | 1,531,680   |               |
| & ADV (CERRA) (H470)        |             |               |
| DEPT OF JUVENILE            | 1,850,000   |               |
| JUSTICE (N120)              |             |               |
| THE CONTINUUM (H630)        | 2,500,000   |               |
| EDUCATION DATA              | 3,500,000   |               |
| DASHBOARD (A850)            |             |               |
| SAVE THE CHILDREN (A850)    | 1,000,000   |               |
| PROJECT HYPE (H630)         | 750,000     |               |
| TRANSFORM SC (A850)         | 400,000     |               |
| TOTAL F. PARTNERSHIPS       | 55,737,256  |               |
| G. TRANSPORTATION           |             |               |
| OTHER OPERATING EXPENSES    | 22,032,195  |               |
| TOTAL G. TRANSPORTATION     | 22,032,195  |               |
| H. CHARTER SCH DISTRICT     |             |               |
| TOTAL H. CHARTER            |             |               |
| SCHOOL DISTRICT             |             |               |
| I. FIRST STEPS TO SCHOOL    |             |               |
| READINESS                   |             |               |
| CLASSIFIED POSITIONS        | 2,179,885   |               |
| CLASSIFILD I OSTHONS        | (50.50)     |               |
| UNCLASSIFIED POSITIONS      | 121,540     |               |
|                             | (1.00)      |               |
| OTHER PERSONAL SERVICES     | 150,000     |               |
|                             | 10 0,000    |               |

# STATUTES AT LARGE General and Permanent Laws--2022 H630-DEPARTMENT OF EDUCATION

|   | TOTAL FUNDS               | GENERAL FUNDS |
|---|---------------------------|---------------|
| OTHER OPERATING EXPENSES  | 1,906,225                 |               |
| CDEPP   | 19,983,799                |               |
| COUNTY PARTNERSHIPS   | 14,435,228                |               |
| EMPLOYER CONTRIBUTIONS  | 775,485                   |               |
| TOTAL I. FIRST STEPS  | 39,552,162                |               |
| TO SCHOOL READINESS   | (51.50)                   |               |
| J. EIA NON-RECURRING  |                           |               |
| CENTER FOR EDUCATIONAL  | 1,500,000                 |               |
| PARTNERSHIPS (H270)   |                           |               |
| SDE GRANTS COMMITTEE  | 12,148,240                |               |
| INSTRUCTIONAL MATERIALS   | 100,000,000               |               |
| CAPITAL FUNDING FOR   | 40,000,000                |               |
| DISADVANTAGED SCHOOLS   |                           |               |
| CAROLINA COLLAB FOR   | 450,000                   |               |
| ALTERNATIVE PREP (H630)   |                           |               |
| <b>READING PARTNERS (H630)</b>  | 400,000                   |               |
| PATTISON'S ACADEMY (H630)   | 1,214,094                 |               |
| MEYER CENTER (H630)   | 307,667                   |               |
| WORKING CONDITIONS  | 500,000                   |               |
| SURVEY (H270)   |                           |               |
| PROJECT READ  | 100,000                   |               |
| RIZE PREVENTION   | 150,000                   |               |
| COMMUNITIES IN SCHOOLS  | 1,000,000                 |               |
| FIRST SOUTH CAROLINA (SC  | 150,000                   |               |
| FIRST LEGO LEAGUE)  |                           |               |
| *ANNABELLE  | 1,000,000                 |               |
| *PLASMA GAMES   | 1,500,000                 |               |
| TOT J. EIA NON-RECURRING  | 160,420,001               |               |
| TOTAL VIII. EDUCATION<br>IMPROVEMENT ACT  | 1,165,016,001<br>(149.12) |               |
|   |                           |               |
| X. AID TO SCH DISTRICTS<br>A. DISTRIBUTION TO SUBDIV<br>STATE AID TO CLASSROOMS | 3,161,425,448             | 3,161,425,448 |
|   |                           |               |

\* See note at end of Act.

No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 H630-DEPARTMENT OF EDUCATION

|                               | TOTAL FUNDS            | GENERAL FUNDS          |
|-------------------------------|------------------------|------------------------|
| CDEPP - SCDE                  | 5,983,049              | 5,983,049              |
| ALLOC SCHOOL DIST             | 2,564,413,600          | -,,,,                  |
| ALLOC OTHER ST AGENCIES       | 15,041,000             |                        |
| ALLOC OTHER ENTITIES          | 20,673,744             |                        |
| TEACHER SUPPLY                | 2,860,000              | 2,860,000              |
| ADULT ED                      | 500,000                | 500,000                |
| STUDENT HLTH AND FITNESS      | 26,297,502             | 26,297,502             |
| READING COACHES               | 29,483,100             | 29,483,100             |
| GUIDANCE/CAREER SPCLST        | 31,362,113             | 31,362,113             |
| AID SCHOOL DISTRICT-          | 209,410,343            | 209,410,343            |
| RETIREE INS                   |                        |                        |
| TOTAL A. DISTRIBUTION         | 6,067,449,899          | 3,467,321,555          |
| TO SUBDIVISIONS               |                        |                        |
| <b>B. SPECIAL ALLOCATIONS</b> |                        |                        |
| SCHOOL SAFETY PROGRAM         | 1,935,000              | 1,935,000              |
| STATE MUSEUM (H950)           | 275,000                | 275,000                |
| ARCHIVES AND HISTORY (H790)   | 273,000                | 275,000                |
| HANDICAPPED -                 | 85,286                 | 85,286                 |
| PROFOUNDLY MENTALLY           | 05,200                 | 05,200                 |
| STUDENT LOAN CORP             | 1,065,125              | 1,065,125              |
| - CAREER CHANGERS             | 1,000,120              | 1,000,120              |
| SC COUNCIL ON HOLOCAUST       | 350,000                | 350,000                |
| ARCHIBALD RUTLEDGE            | 10,478                 | 10,478                 |
| SCHOLARSHIPS                  | , . , .                | _ • , • , •            |
| POWER SCHLS/DATA COLLECT      | 3,190,000              | 3,190,000              |
| TOT B. SPECIAL ALLOCATIONS    | 6,933,266              | 6,933,266              |
| TOTAL X. AID                  | 6,074,383,165          | 3,474,254,821          |
| TO SCHOOL DISTRICTS           | 0,074,303,103          | 3,77,237,021           |
|                               |                        |                        |
| XIII. FIRST STEPS TO SCH      |                        |                        |
| READINESS                     | 070 155                | 004 155                |
| CLASSIFIED POSITIONS          | 978,155                | 284,155                |
| OTHER DEDCONAL SERVICES       | (20.00)                | (15.00)                |
| OTHER PERSONAL SERVICES       | 275,000                |                        |
| OTHER OPERATING EXPENSES      | 5,003,392              | 6 424 200              |
| CDEPP - PRIVATE<br>Ready      | 6,424,200<br>3,000,000 | 6,424,200<br>3,000,000 |
| NEAD I                        | 5,000,000              | 5,000,000              |

STATUTES AT LARGE

(No. 239

#### General and Permanent Laws--2022 H630-DEPARTMENT OF EDUCATION

|                            | TOTAL FUNDS                 | GENERAL FUNDS             |
|----------------------------|-----------------------------|---------------------------|
| EMPLOYER CONTRIBUTIONS     | 276,148                     | 65,398                    |
| TOTAL XIII. FIRST STEPS    | 15,956,895                  | 9,773,753                 |
| TO SCH READINESS           | (20.00)                     | (15.00)                   |
| XIV. EMPLOYEE BENEFITS     |                             |                           |
| EMPLOYER CONTRIBUTIONS     | 20,862,976                  | 15,052,206                |
| TOT XIV. EMPLOYEE BENEFIT: | 8 20,862,976                | 15,052,206                |
| TOT DEPTMENT OF EDU        | 7,563,514,867<br>(1,069.78) | 3,671,028,742<br>(682.50) |

#### SECTION 3 H660-LOTTERY EXPENDITURE ACCOUNT

|                                      | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------------------|-------------|---------------|
| I. LOTTERY EXPENDITURE<br>ACCOUNT    |             |               |
| LOTTERY EXPENDITURES                 | 573,527,301 |               |
| UNCLAIMED PRIZES                     | 20,000,000  |               |
| TOTAL I. LOTTERY                     | 593,527,301 |               |
| EXPENDITURE ACCOUNT                  |             |               |
| TOTAL LOTTERY<br>EXPENDITURE ACCOUNT | 593,527,301 |               |

## SECTION 4 A850-EDUCATION OVERSIGHT COMMITTEE

|                          | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------|-------------|---------------|
| I. ADMINISTRATION        |             |               |
| EXECUTIVE DIRECTOR       | 135,000     |               |
|                          | (1.00)      |               |
| UNCLASSIFIED LEGISLATIVE | 350,000     |               |
| MISC (P)                 | (9.00)      |               |
| TAXABLE SUBSISTENCE      | 2,000       |               |
| OTHER PERSONAL SERVICES  | 140,000     |               |
| OTHER OPERATING EXPENSES | 946,242     |               |
|                          |             |               |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 A850-EDUCATION OVERSIGHT COMMITTEE

|                            | TOTAL FUNDS          | GENERAL FUNDS |
|----------------------------|----------------------|---------------|
| TOTAL I. ADMINISTRATION    | 1,573,242<br>(10.00) |               |
|                            | ,                    |               |
| II. EMPLOYEE BENEFITS      |                      |               |
| EMPLOYER CONTRIBUTIONS     | 220,000              |               |
| TOT II. EMPLOYEE BENEFITS  | 220,000              |               |
| TOTAL EDUCATION            | 1,793,242            |               |
| <b>OVERSIGHT COMMITTEE</b> | (10.00)              |               |

## SECTION 5 H710-WIL LOU GRAY OPPORTUNITY SCHOOL

|                                | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------------|-------------|---------------|
| I. ADMINISTRATION              |             |               |
| SUPERINTENDENT                 | 117,861     | 117,861       |
|                                | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS           | 209,988     | 209,988       |
|                                | (5.00)      | (5.00)        |
| OTHER PERSONAL SERVICES        | 4,085       | 4,085         |
| OTHER OPERATING EXPENSES       | 24,419      | 24,419        |
| TOTAL I. ADMINISTRATION        | 356,353     | 356,353       |
|                                | (6.00)      | (6.00)        |
| II. EDUCATIONAL PROGRAM        |             |               |
| A. ACADEMIC PROGRAM            |             |               |
| CLASSIFIED POSITIONS           | 736,563     | 736,563       |
|                                | (16.62)     | (16.36)       |
| UNCLASSIFIED POSITIONS         | 526,162     | 431,162       |
|                                | (11.55)     | (6.45)        |
| OTHER PERSONAL SERVICES        | 38,770      | 38,770        |
| OTHER OPERATING EXPENSES       | 216,589     | 171,589       |
| TOT A. ACADEMIC PROGRAM        | 1,518,084   | 1,378,084     |
|                                | (28.17)     | (22.81)       |
| <b>B. VOCATIONAL EDUCATION</b> |             |               |
| UNCLASSIFIED POSITIONS         | 98,361      | 98,361        |
|                                | (4.43)      | (3.50)        |

STATUTES AT LARGE

#### General and Permanent Laws--2022 H710-WIL LOU GRAY OPPORTUNITY SCHOOL

|   | TOTAL FUNDS          | GENERAL FUNDS               |
|---|----------------------|-----------------------------|
| OTHER OPERATING EXPENSES                      | 202,040              | 177,040                     |
| TOTAL B. VOCATIONAL EDU                       | 300,401              | 275,401                     |
| TOTAL D. VOCATIONAL EDU                       | (4.43)               | (3.50)                      |
|   | (4.43)               | (5.50)                      |
| C. LIBRARY                                    |                      |                             |
| UNCLASSIFIED POSITIONS                        | 30,410               | 30,410                      |
|   | (0.81)               | (0.61)                      |
| OTHER OPERATING EXPENSES                      | 2,837                | 2,837                       |
| TOTAL C. LIBRARY                              | 33,247               | 33,247                      |
|   | (0.81)               | (0.61)                      |
| TOTAL II. EDU PROGRAM                         | 1,851,732            | 1,686,732                   |
|   | (33.41)              | (26.92)                     |
|   |                      |                             |
| III. STUDENT SERVICES<br>CLASSIFIED POSITIONS | 1 701 200            | 1 701 200                   |
| CLASSIFIED POSITIONS                          | 1,701,298            | 1,701,298                   |
| OTHER PERSONAL SERVICES                       | (41.39)<br>15,000    | (41.39)<br>15,000           |
| OTHER PERSONAL SERVICES                       | ,                    | · · · · ·                   |
| TOT III. STUDENT SERVICES                     | 158,000              | 125,000<br><b>1,841,298</b> |
| IOT III. STUDENT SERVICES                     | 1,874,298<br>(41.39) | (41.39)                     |
|   | (41.39)              | (41.37)                     |
| IV. SUPPORT SERVICES                          |                      |                             |
| CLASSIFIED POSITIONS                          | 730,527              | 634,527                     |
|   | (18.61)              | (15.84)                     |
| OTHER PERSONAL SERVICES                       | 55,000               | 25,000                      |
| OTHER OPERATING EXPENSES                      | 2,069,233            | 1,222,912                   |
| TOT IV. SUPPORT SERVICES                      | 2,854,760            | 1,882,439                   |
|   | (18.61)              | (15.84)                     |
| V FMDI OVEF DENIFEI79                         |                      |                             |
| V. EMPLOYEE BENEFITS                          | 1 502 492            | 1 577 402                   |
| EMPLOYER CONTRIBUTIONS                        | 1,592,483            | 1,537,483                   |
| TOT V. EMPLOYEE BENEFITS                      | 1,592,483            | 1,537,483                   |
| TOTAL WIL LOU                                 | 8,529,626            | 7,304,305                   |
| <b>GRAY OPPORTUNITY SCHOOL</b>                |                      | (90.15)                     |
|   | . ,                  | . ,                         |

No. 239)

# SECTION 6 H750-SCHOOL FOR THE DEAF AND THE BLIND

|                           | TOTAL FUNDS      | GENERAL FUNDS |
|---------------------------|------------------|---------------|
|                           |                  |               |
| I. ADMINISTRATION         | 105 151          | 105151        |
| PRESIDENT                 | 125,174          | 125,174       |
|                           | (1.00)           | (1.00)        |
| CLASSIFIED POSITIONS      | 1,391,043        | 1,371,669     |
|                           | (26.62)          | (26.12)       |
| UNCLASSIFIED POSITIONS    | 77,851           | 40,485        |
|                           | (3.00)           | (0.50)        |
| OTHER PERSONAL SERVICES   | 134,084          | 1,200         |
| OTHER OPERATING EXPENSES  | 5,536,140        | 3,006,477     |
| S C ASSOC FOR THE BLIND   | 138,256          | 138,256       |
| TOTAL I. ADMINISTRATION   | 7,402,548        | 4,683,261     |
|                           | (30.62)          | (27.62)       |
| II. EDUCATION             |                  |               |
| A. DEAF EDUCATION         |                  |               |
| CLASSIFIED POSITIONS      | 441,640          | 441,640       |
| CEASSII IED I OSITIONS    | (9.20)           | (9.20)        |
| UNCLASSIFIED POSITIONS    | 282,618          | (9.20)        |
| UNCLASSIFILD I USIFICINS  | (14.54)          |               |
| OTHER OPERATING EXPENSES  | 667,323          | 667,323       |
| TOTAL A. DEAF EDUCATION   | <b>1,391,581</b> | 1,108,963     |
| IOTAL A. DEAF EDUCATION   | (23.74)          | (9.20)        |
|                           | (23.74)          | ().20)        |
| <b>B. BLIND EDUCATION</b> |                  |               |
| CLASSIFIED POSITIONS      | 410,434          | 410,434       |
|                           | (7.90)           | (7.90)        |
| UNCLASSIFIED POSITIONS    | 229,258          | ( )           |
|                           | (10.69)          |               |
| OTHER OPERATING EXPENSES  | 725,757          | 725,757       |
| AID OTHER STATE AGENCIES  | 50,000           | 50,000        |
| TOTAL B. BLIND EDUCATION  | 1,415,449        | 1,186,191     |
|                           | (18.59)          | (7.90)        |
|                           | ```              | · · ·         |
| C. MULTIHANDICAPPED EDUC  |                  |               |
| CLASSIFIED POSITIONS      | 554,734          | 554,734       |
|                           | (16.90)          | (16.90)       |
|                           |                  |               |

**STATUTES AT LARGE** (No. 239 General and Permanent Laws--2022 H750-SCHOOL FOR THE DEAF AND THE BLIND

|                            | TOTAL FUNDS          | GENERAL FUNDS     |
|----------------------------|----------------------|-------------------|
| UNCLASSIFIED POSITIONS     | 320,679              |                   |
|                            | (12.79)              |                   |
| OTHER OPERATING EXPENSES   | 333,421              | 333,421           |
| TOTAL C.                   | 1,208,834            | 888,155           |
| MULTIHANDICAPPED EDUC      | (29.69)              | (16.90)           |
| TOTAL II. EDUCATION        | 4,015,864            | 3,183,309         |
|                            | (72.02)              | (34.00)           |
| III. STUDENT SUPPORT SRVCS |                      |                   |
| CLASSIFIED POSITIONS       | 551,380              | 262,338           |
|                            | (27.15)              | (13.35)           |
| UNCLASSIFIED POSITIONS     | 587,186              | 523,372           |
|                            | (24.05)              | (7.76)            |
| OTHER PERSONAL SERVICES    | 499,003              | 14,823            |
| OTHER OPERATING EXPENSES   | 1,828,831            | 373,039           |
| TOTAL III. STUDENT         | 3,466,400            | 1,173,572         |
| SUPPORT SERVICES           | (51.20)              | (21.11)           |
| IV. RESIDENTIAL LIFE       |                      |                   |
| CLASSIFIED POSITIONS       | 1,526,512            | 1,526,512         |
|                            | (69.67)              | (69.67)           |
| UNCLASSIFIED POSITIONS     | 62,750               | 62,750            |
|                            | (4.36)               | (2.10)            |
| OTHER PERSONAL SERVICES    | 331,596              | 331,596           |
| OTHER OPERATING EXPENSES   | 555,000              | 255,000           |
| TOTAL IV. RESIDENTIAL LIFE | 2,475,858            | 2,175,858         |
|                            | (74.03)              | (71.77)           |
| V. OUTREACH SERVICES       |                      |                   |
| CLASSIFIED POSITIONS       | 1,708,652            | 118,467           |
|                            | (33.02)              | (2.50)            |
| UNCLASSIFIED POSITIONS     | 579,504              |                   |
|                            | (31.61)              |                   |
| OTHER PERSONAL SERVICES    | 1,063,173            |                   |
| OTHER OPERATING EXPENSES   | 1,781,910            |                   |
| TOTAL V. OUTREACH SRVCS    | 5,133,239<br>(64.63) | 118,467<br>(2.50) |
|                            | (0)                  | (=::: 5)          |

14

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 H750-SCHOOL FOR THE DEAF AND THE BLIND

|  | TOTAL FUNDS            | GENERAL FUNDS          |
|--|------------------------|------------------------|
| VI. PHYSICAL SUPPORT                       |                        |                        |
| CLASSIFIED POSITIONS                       | 943,895                | 943,895                |
|  | (22.88)                | (22.88)                |
| OTHER PERSONAL SERVICES                    | 18,500                 | 18,500                 |
| OTHER OPERATING EXPENSES                   | 1,378,525              | 1,378,525              |
| TOTAL VI. PHYSICAL SUPPORT                 | 2,340,920              | 2,340,920              |
|  | (22.88)                | (22.88)                |
| VII. EMPLOYEE BENEFITS                     |                        |                        |
| EMPLOYER CONTRIBUTIONS                     | 6,278,316              | 3,928,303              |
| TOTAL VII. EMPLOYEE BENEFI                 | TS 6,278,316           | 3,928,303              |
| TOTAL SCHOOL FOR THE<br>DEAF AND THE BLIND | 31,113,145<br>(315.38) | 17,603,690<br>(179.88) |
|  | (010:00)               | (17,00)                |

## SECTION 7 L120-GOVERNOR'S SCHOOL FOR AGRICULTURE AT JOHN DE LA HOWE

|                          | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------|-------------|---------------|
| I. ADMINISTRATION        |             |               |
| SUPERINTENDENT           | 111,000     | 111,000       |
|                          | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS     | 244,644     | 244,644       |
|                          | (4.00)      | (4.00)        |
| OTHER PERSONAL SERVICES  | 20,761      | 1,952         |
| OTHER OPERATING EXPENSES | 136,600     | 111,600       |
| TOTAL I. ADMINISTRATION  | 513,005     | 469,196       |
|                          | (5.00)      | (5.00)        |
| II. EDUCATION            |             |               |
| CLASSIFIED POSITIONS     | 81,845      | 47,508        |
|                          | (3.35)      | (1.90)        |
| UNCLASSIFIED POSITIONS   | 444,143     | 418,924       |
|                          | (15.82)     | (6.56)        |
| OTHER PERSONAL SERVICES  | 83,000      | 53,000        |
| OTHER OPERATING EXPENSES | 382,293     | 10,076        |

#### STATUTES AT LARGE

## General and Permanent Laws--2022 L120-GOVERNOR'S SCHOOL FOR AGRICULTURE AT JOHN DE LA HOWE

|                            | TOTAL FUNDS   | GENERAL FUNDS |
|----------------------------|---------------|---------------|
| TOTAL II. EDUCATION        | 991,281       | 529,508       |
|                            | (19.17)       | (8.46)        |
| III. CHILDREN'S SERVICES   |               |               |
| A. RESIDENTIAL SERVICES    |               |               |
| CLASSIFIED POSITIONS       | 1,067,686     | 1,067,686     |
|                            | (28.48)       | (28.48)       |
| OTHER PERSONAL SERVICES    | 1,064         | 1,064         |
| OTHER OPERATING EXPENSES   | 295,731       | 106,094       |
| CASE SERVICES              | 2,000         |               |
| TOTAL A. RESIDENTIAL SERVI | CES 1,366,481 | 1,174,844     |
|                            | (28.48)       | (28.48)       |
| B. BEHAVIORAL HEALTH       |               |               |
| CLASSIFIED POSITIONS       | 275,678       | 275,678       |
|                            | (10.40)       | (9.72)        |
| OTHER OPERATING EXPENSES   | 102,516       | 44,641        |
| TOTAL B. BEHAVIORAL HEAL   | · · ·         | 320,319       |
|                            | (10.40)       | (9.72)        |
| C. EXPERIMENTAL LEARNING   |               |               |
| CLASSIFIED POSITIONS       | 181,432       | 181,432       |
|                            | (6.27)        | (6.27)        |
| OTHER OPERATING EXPENSES   | 50,000        | 5,000         |
| TOTAL C.                   | 231,432       | 186,432       |
| EXPERIMENTAL LEARNING      | (6.27)        | (6.27)        |
| D. EDUCATION CENTER        |               |               |
| CLASSIFIED POSITIONS       | 202 176       | 202 176       |
| CLASSIFIED POSITIONS       | 382,176       | 382,176       |
| OTHER OPERATING EXPENSES   | (11.07)       | (11.07)       |
| TOTAL D. EDUCATION CENTER  | 213,700       | 138,700       |
| I OTAL D. EDUCATION CENTER | ,             | 520,876       |
|                            | (11.07)       | (11.07)       |
| TOTAL III.                 | 2,571,983     | 2,202,471     |
| CHILDREN'S SERVICES        | (56.22)       | (55.54)       |

#### No. 239) OF SOUTH CAROLINA 17 General and Permanent Laws--2022 L120-GOVERNOR'S SCHOOL FOR AGRICULTURE AT JOHN DE LA HOWE

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| IV. SUPPORT SERVICES       |             |               |
| CLASSIFIED POSITIONS       | 537,464     | 537,464       |
|                            | (18.00)     | (17.75)       |
| OTHER OPERATING EXPENSES   | 1,109,850   | 903,873       |
| TOTAL IV. SUPPORT SERVICES | 1,647,314   | 1,441,337     |
|                            | (18.00)     | (17.75)       |
| V. EMPLOYEE BENEFITS       |             |               |
| EMPLOYER CONTRIBUTIONS     | 984,773     | 928,570       |
| TOTAL V. EMPLOYEE BENEFIT  | S 984,773   | 928,570       |
| TOTAL GOVERNOR'S SCHOOL    |             |               |
| FOR AGRICULTURE            | 6,708,356   | 5,571,082     |
| AT JOHN DE LA HOWE         | (98.39)     | (86.75)       |

**SECTION 8** 

## **H670-EDUCATIONAL TELEVISION COMMISSION**

|   | TOTAL FUNDS | GENERAL FUNDS |
|---|-------------|---------------|
| I. INTERNAL ADMINISTRATION              | N           |               |
| PRESIDENT & GENERAL MGR                 | 177,276     |               |
|   | (1.00)      |               |
| CLASSIFIED POSITIONS                    | 887,858     | 51,634        |
|   | (18.00)     | (1.00)        |
| OTHER PERSONAL SERVICES                 | 225,000     |               |
| OTHER OPERATING EXPENSES                | 1,195,000   | 50,000        |
| TOTAL I.                                | 2,485,134   | 101,634       |
| INTERNAL ADMINISTRATION                 | (19.00)     | (1.00)        |
| II. PROGRAM AND SERVICES<br>A. TOWERNET |             |               |
| CLASSIFIED POSITIONS                    | 4,718,394   | 2,213,394     |
|   | (51.00)     | (38.00)       |
| OTHER PERSONAL SERVICES                 | 115,000     |               |
| OTHER OPERATING EXPENSES                | 3,165,813   | 776,313       |
| TOTAL A. TOWERNET                       | 7,999,207   | 2,989,707     |
|   | (51.00)     | (38.00)       |

(No. 239

#### **STATUTES AT LARGE** General and Permanent Laws--2022 **H670-EDUCATIONAL TELEVISION COMMISSION**

|   | TOTAL FUNDS          | GENERAL FUNDS |
|---|----------------------|---------------|
| <b>B. EDUCATION</b>                             |                      |               |
| CLASSIFIED POSITIONS                            | 2,184,799            | 1,099,799     |
|   | (31.00)              | (20.00)       |
| OTHER PERSONAL SERVICES                         | 133,124              | 67,124        |
| OTHER OPERATING EXPENSES                        | 3,470,000            | 1,485,000     |
| TOTAL B. EDUCATION                              | 5,787,923            | 2,651,923     |
|   | (31.00)              | (20.00)       |
| CONTENT   |                      |               |
| C. CONTENT<br>CLASSIFIED POSITIONS              | 2,398,221            | 746,221       |
| CLASSIFIED FOSTITIONS                           | (44.20)              | (17.00)       |
| OTHER PERSONAL SERVICES                         | 222,608              | 47,608        |
| OTHER OPERATING EXPENSES                        | 9,508,600            | 55,000        |
| TOTAL C. CONTENT                                | 12,129,429           | 848,829       |
|   | (44.20)              | (17.00)       |
| D. ENTERPRISE ACTIVITIES                        |                      | ()            |
| CLASSIFIED POSITIONS                            | 300,000              |               |
|   | (6.00)               |               |
| OTHER OPERATING EXPENSES                        | 195,000              |               |
| TOTAL D.  | 495,000              |               |
| ENTERPRISE ACTIVITIES                           | (6.00)               |               |
| TOTAL II. PROGRAM                               | 26,411,559           | 6,490,459     |
| AND SERVICES                                    | (132.20)             | (75.00)       |
| III. EMPLOYEE BENEFITS                          |                      |               |
| EMPLOYER CONTRIBUTIONS                          | 3,552,351            | 1,441,951     |
| TOT III. EMPLOYEE BENEFITS                      | 3,552,351            | 1,441,951     |
|   |                      |               |
| IV. NON-RECURRING APPRO                         | • • • • • • • •      |               |
| FCC REQUIRED                                    | 2,000,000            |               |
| CHANNEL REASSIGNMENT<br>INFRASTRUC PLAN FUNDING | 8 000 000            |               |
| RETHINK K-12 EDUC GRANT                         | 8,000,000<br>797,500 |               |
| TOTAL IV.                                       | 10,797,500           |               |
| NON-RECURRING APPRO                             | 10,777,500           |               |
|   |                      |               |
| TOTAL EDUCATIONAL                               | 43,246,544           | 8,034,044     |
| TELEVISION COMMISSION                           | (151.20)             | (76.00)       |

18

No. 239)

#### SECTION 9 H640-GOVERNOR'S SCHOOL FOR ARTS AND HUMANITIES

| TOTAL FUNDS           | GENERAL FUNDS  |
|-----------------------|--|
|                       |  |
|                       |  |
| 2,685,758             | 2,620,758  |
| (50.02)               | (49.52)  |
|                       |  |
| (1.00)                | (1.00)   |
|                       |  |
| (1.00)                | (1.00)   |
|                       |  |
| (1.00)                | (1.00)   |
| 2,706,820             | 2,637,820  |
| (38.33)               | (37.58)  |
| 845,106               | 526,835  |
| 1,917,316             | 1,467,316  |
| 8,155,000             | 7,252,729  |
| (91.35)               | (90.10)  |
|                       |  |
| 2,357,568             | 2,255,068  |
| 2,357,568             | 2,255,068  |
| 10,512,568<br>(91.35) | 9,507,797<br>(90.10)   |
|                       | 2,685,758<br>(50.02)<br>(1.00)<br>(1.00)<br>2,706,820<br>(38.33)<br>845,106<br>1,917,316<br>8,155,000<br>(91.35)<br>2,357,568<br>2,357,568<br>10,512,568 |

## SECTION 10 H650-GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS

|   | TOTAL FUNDS                                  | GENERAL FUNDS                                |
|---|--|--|
| I. GOVERNOR'S SCHOOL FOR<br>SCIENCE AND MATHEMATICS<br>CLASSIFIED POSITIONS<br>UNCLASSIFIED POSITIONS | 3,397,768<br>(69.30)<br>3,972,271<br>(35.79) | 3,397,768<br>(69.30)<br>3,862,271<br>(35.02) |
|   |  | · · · · · ·                                  |

#### STATUTES AT LARGE General and Permanent Laws--2022 H650-GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS

|   | TOTAL FUNDS            | GENERAL FUNDS          |
|---|------------------------|------------------------|
| OTHER PERSONAL SERVICES                           | 171,100                | 68,600                 |
| OTHER OPERATING EXPENSES                          | 5,618,855              | 4,639,855              |
| ALLOC OTHER ENTITIES                              | 13,200                 |                        |
| TOTAL I. GOVNR'S SCHOOL                           | 13,173,194             | 11,968,494             |
| FOR SCIENCE AND MATH                              | (105.09)               | (104.32)               |
| II. EMPLOYEE BENEFITS                             |                        |                        |
| EMPLOYER CONTRIBUTIONS                            | 2,525,745              | 2,483,945              |
| TOT II. EMPLOYEE BENEFITS                         | 2,525,745              | 2,483,945              |
| TOT GOVNR'S SCHOOL FOR<br>SCIENCE AND MATHEMATICS | 15,698,939<br>(105.09) | 14,452,439<br>(104.32) |

## SECTION 11 H030-COMMISSION ON HIGHER EDUCATION

|                                    | TOTAL FUNDS | GENERAL FUNDS |
|------------------------------------|-------------|---------------|
| I. ADMINISTRATION                  |             |               |
| EXECUTIVE DIRECTOR                 | 204,111     | 204,111       |
|                                    | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS               | 1,417,734   | 1,417,734     |
|                                    | (37.00)     | (26.95)       |
| NEW POSITIONS -                    |             |               |
| PROGRAM COORDINATOR II             | (3.00)      | (3.00)        |
| UNCLASSIFIED POSITIONS             |             |               |
|                                    | (1.70)      | (1.15)        |
| NEW POSITIONS -                    |             |               |
| PROGRAM MANAGER I                  | (3.00)      | (3.00)        |
| OTHER PERSONAL SERVICES            | 60,765      | 60,765        |
| OTHER OPERATING EXPENSES           | 385,520     | 385,520       |
| TOTAL I. ADMINISTRATION            | 2,068,130   | 2,068,130     |
|                                    | (45.70)     | (35.10)       |
| II. OTHER AGENCIES AND<br>ENTITIES |             |               |
| ACADEMIC ENDOWMENT                 | 160,592     | 160,592       |
| AFRICAN AMERICAN LOAN PRO          |             | 119,300       |

No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 H030-COMMISSION ON HIGHER EDUCATION

|  | TOTAL FUNDS | GENERAL FUNDS    |
|--|-------------|------------------|
| EPSCOR   | 161,314     | 161,314          |
| GREENVILLE TC - UNIV CNT                       | 594,390     | 594,390          |
| PERFORMANCE FUNDING                            | 1,397,520   | 1,397,520        |
| STATE ELECTRONIC LIBRARY                       | 4,350,866   | 164,289          |
| UNIVERSITY CNTR                                | 1,084,899   | 1,084,899        |
| OF GRNVILLE-OPERATIONS                         |             |                  |
| TOTAL II. OTHER                                | 7,868,881   | 3,682,304        |
| AGENCIES AND ENTITIES                          |             |                  |
| III. LICENSING                                 |             |                  |
| CLASSIFIED POSITIONS                           | 239,534     | 47,972           |
|  | (3.00)      | (0.60)           |
| OTHER OPERATING EXPENSES                       | 109,929     |                  |
| TOTAL III. LICENSING                           | 349,463     | 47,972           |
|  | (3.00)      | (0.60)           |
| IV. STATE APPROVING SECTIO                     |             |                  |
| UNCLASSIFIED POSITIONS                         | 42,600      |                  |
|  | (0.30)      |                  |
| OTHER PERSONAL SERVICES                        | 162,129     |                  |
| OTHER OPERATING EXPENSES                       | 144,200     |                  |
| TOTAL IV. STATE                                | 348,929     |                  |
| APPROVING SECTION                              | (0.30)      |                  |
| V. CHE GRANT & OTHER                           |             |                  |
| HIGHER EDUCATION                               |             |                  |
| COLLABORATION                                  |             |                  |
| AMERICORPS GRANTS                              | 160,000     |                  |
| ASCEND 60 X 30                                 | 750,000     | 750,000          |
| COLLEGE GOAL SUNDAY                            | 41,000      |                  |
| EEDA   | 1,180,576   | 1,180,576        |
| GEAR UP  | 3,620,801   | 177,201          |
| IMPROVING TEACHER                              | 876,879     |                  |
| QUALITY (ITQ)                                  | 005 004     |                  |
| SMARTSTATE PROGRAM                             | 885,284     |                  |
| ADMINISTRATION                                 | 7 21 4 2 40 | <b>)</b> 107 777 |
| TOTAL V. CHE GRANT &<br>OTHER HIGHER EDUCATION | 7,514,540   | 2,107,777        |
| COLLABORATION                                  |             |                  |
| COLLADURATION                                  |             |                  |

(No. 239

#### **STATUTES AT LARGE** General and Permanent Laws--2022 **H030-COMMISSION ON HIGHER EDUCATION**

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
| VI. EMPLOYEE BENEFITS       |             |               |
| EMPLOYER CONTRIBUTIONS      | 761,299     | 646,039       |
| TOTAL VI. EMPLOYEE BENEFI   | TS 761,299  | 646,039       |
|                             |             |               |
| VII. SCHOLARSHIPS & ASSISTA | .NCE        |               |
| EDUCATIONAL ENDOWMENT       | 24,000,000  | 24,000,000    |
| SREB CONTRACT PROGRAM       | 6,585,183   | 6,585,183     |
| & ASSESSMENTS               |             |               |
| TOTAL VII. SCHOLARSHIPS     | 30,585,183  | 30,585,183    |
| & ASSISTANCE                |             |               |
| TOTAL COMMISSION ON         | 49,496,425  | 39,137,405    |
| HIGHER EDUCATION            | (49.00)     | (35.70)       |

# **SECTION 12 H060-HIGHER EDUCATION TUITION GRANTS COMMISSION**

|   | TOTAL FUNDS            | GENERAL FUNDS        |
|---|------------------------|----------------------|
| I. ADMINISTRATION                                   |                        |                      |
| DIRECTOR  | 94,330                 | 94,330               |
|   | (1.00)                 | (1.00)               |
| CLASSIFIED POSITIONS                                | 146,058                | 146,058              |
|   | (4.00)                 | (4.00)               |
| OTHER OPERATING EXPENSES                            | 296,608                | 296,608              |
| TOTAL I. ADMINISTRATION                             | 536,996                | 536,996              |
|   | (5.00)                 | (5.00)               |
|   |                        |                      |
| II. TUITION GRANTS                                  |                        |                      |
| OTHER OPERATING EXPENSES                            | 33,808,624             | 27,558,624           |
| TOTAL II. TUITION GRANTS                            | 33,808,624             | 27,558,624           |
| III. EMPLOYEE BENEFITS                              |                        |                      |
| EMPLOYER CONTRIBUTIONS                              | 111,724                | 111,724              |
| TOT III. EMPLOYEE BENEFITS                          |                        | ,                    |
| IOI III, EMILOYEE BENEFIIS                          | 111,724                | 111,724              |
| TOTAL HIGHER EDUCATION<br>TUITION GRANTS COMMISSION | 34,457,344<br>N (5.00) | 28,207,344<br>(5.00) |

## SECTION 13 H090-THE CITADEL

|   | TOTAL FUNDS | GENERAL FUNDS |
|---|-------------|---------------|
| I. EDUCATION & GENERAL<br>A. E&G-UNRESTRICTED |             |               |
| PRESIDENT                                     | 191,250     | 191,250       |
|   | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS                          | 15,833,021  | 3,952,054     |
|   | (384.05)    | (170.71)      |
| UNCLASSIFIED POSITIONS                        | 21,680,349  | 7,389,926     |
|   | (163.50)    | (97.93)       |
| OTHER PERSONAL SERVICES                       | 5,521,551   |               |
| OTHER OPERATING EXPENSES                      | 21,494,823  | 1,017,599     |
| TOT A. E&G-UNRESTRICTED                       | 64,720,994  | 12,550,829    |
|   | (548.55)    | (269.64)      |
|   |             |               |
| B. E&G-RESTRICTED                             |             |               |
| OTHER PERSONAL SERVICES                       | 3,029,402   |               |
| OTHER OPERATING EXPENSES                      | 55,874,473  |               |
| TOTAL B. E&G-RESTRICTED                       | 58,903,875  |               |
| TOT I. EDUC & GENERAL                         | 123,624,869 | 12,550,829    |
| TOT I. EDUC & GENERAL                         | (548.55)    | (269.64)      |
|   | (340.33)    | (20).04)      |
| II. AUXILIARY ENTERPRISES                     |             |               |
| CLASSIFIED POSITIONS                          | 2,058,237   |               |
|   | (95.20)     |               |
| UNCLASSIFIED POSITIONS                        | 2,951,807   |               |
|   | (28.00)     |               |
| OTHER PERSONAL SERVICES                       | 1,301,054   |               |
| OTHER OPERATING EXPENSES                      | 20,340,914  |               |
| TOTAL II.                                     | 26,652,012  |               |
| AUXILIARY ENTERPRISES                         | (123.20)    |               |
|   | · · · ·     |               |
| III. EMPLOYEE BENEFITS                        |             |               |
| EMPLOYER CONTRIBUTIONS                        | 14,984,125  | 2,879,305     |
| TOT III. EMPLOYEE BENEFITS                    | 14,984,125  | 2,879,305     |
| TOTAL THE CITADEL                             | 165,261,006 | 15,430,134    |
|   | (671.75)    | (269.64)      |
|   |             |               |

(No. 239

## SECTION 14 H120-CLEMSON UNIVERSITY -EDUCATION & GENERAL

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
| I. EDUCATION & GENERAL      |             |               |
| A. E&G-UNRESTRICTED         |             |               |
| PRESIDENT                   | 318,781     | 318,781       |
|                             | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS        | 101,061,070 | 1,643,319     |
|                             | (1,787.16)  | (1,003.85)    |
| NEW POSITIONS -             |             | ())           |
| ADMINISTRATIVE ASSISTANT    | (1.00)      |               |
| NEW POSITIONS -             |             |               |
| ADMINISTRATIVE SPECIALIST   | II (2.00)   |               |
| NEW POSITIONS -             | ()          |               |
| CURRICULUM COORDINATOR I    | I (2.00)    |               |
| NEW POSITIONS -             | - ()        |               |
| FISCAL TECHNICIAN II        | (1.00)      |               |
| NEW POSITIONS -             | ()          |               |
| GRANTS COORDINATOR II       | (1.00)      |               |
| NEW POSITIONS - INFORMATION |             |               |
| SYSTEMS/BUSINESS ANALYST    |             |               |
| NEW POSITIONS - INFORMATION | ( )         |               |
| SYSTEMS/BUSINESS ANALYST    |             |               |
| NEW POSITIONS -             | ()          |               |
| IT MANAGER III              | (1.00)      |               |
| NEW POSITIONS - IT          | ()          |               |
| SERVICES SPECIALIST I       | (1.00)      |               |
| NEW POSITIONS - IT          | (1100)      |               |
| SERVICES SPECIALIST II      | (1.00)      |               |
| NEW POSITIONS -             | ()          |               |
| IT TECHNICIAN III           | (1.00)      |               |
| NEW POSITIONS -             | (1100)      |               |
| LABORATORY TECHNOLOGIST     | II (1.00)   |               |
| NEW POSITIONS - MEDIA       | (1.00)      |               |
| RESOURCES SPECIALIST II     | (1.00)      |               |
| NEW POSITIONS -             | ()          |               |
| PROGRAM ASSISTANT           | (1.00)      |               |
| NEW POSITIONS -             | (1.00)      |               |
| PROGRAM COORDINATOR II      | (1.00)      |               |
|                             | ( •••)      |               |

No. 239)

#### OF SOUTH CAROLINA General and Permanent Laws--2022 H120-CLEMSON UNIVERSITY -EDUCATION & GENERAL

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
| NEW POSITIONS -             |             |               |
| PROGRAM MANAGER II          | (1.00)      |               |
| NEW POSITIONS -             |             |               |
| PUBLIC INFORMATION COORD    | (1.00)      |               |
| NEW POSITIONS - STATISTICAL |             |               |
| AND RESEARCH ANALYST III    | (2.00)      |               |
| NEW POSITIONS - STUDENT     |             |               |
| SERVICES PROGRAM COORD I    | (2.00)      |               |
| NEW POSITIONS - STUDENT     |             |               |
| SERVICES PROGRAM COORD II   | (3.00)      |               |
| NEW POSITIONS -             |             |               |
| SYSTEMS PROG/DEVLPER III    | (2.00)      |               |
| NEW POSITIONS -             |             |               |
| WEB DEVLPER                 | (2.00)      |               |
| UNCLASSIFIED POSITIONS      | 215,978,130 | 82,605,055    |
|                             | (1,093.62)  | (301.86)      |
| OTHER PERSONAL SERVICES     | 41,355,098  | 909,117       |
| OTHER OPERATING EXPENSES    | 176,944,952 | 4,634,343     |
| SCHOLARSHIPS                | 44,993,793  |               |
| TOT A. E&G-UNRESTRICTED     | 580,651,824 | 90,110,615    |
|                             | (2,911.78)  | (1,306.71)    |
| B. E&G-RESTRICTED           |             |               |
| CLASSIFIED POSITIONS        | 3,237,663   |               |
|                             | (60.33)     |               |
| UNCLASSIFIED POSITIONS      | 20,045,716  |               |
|                             | (117.83)    |               |
| OTHER PERSONAL SERVICES     | 30,412,600  |               |
| OTHER OPERATING EXPENSES    | 93,037,200  |               |
| SCHOLARSHIPS                | 136,909,653 |               |
| TOTAL B. E&G-RESTRICTED     | 283,642,832 |               |
|                             | (178.16)    |               |
| TOT I. EDU & GENERAL        | 864,294,656 | 90,110,615    |
|                             | (3,089.94)  | (1,306.71)    |
| II. AUXILIARY ENTERPRISES   |             |               |
| CLASSIFIED POSITIONS        | 27,994,548  |               |
|                             | (366.59)    |               |
|                             |             |               |

#### STATUTES AT LARGE General and Permanent Laws--2022 H120-CLEMSON UNIVERSITY -EDUCATION & GENERAL

|                                | TOTAL FUNDS   | GENERAL FUNDS |
|--------------------------------|---------------|---------------|
| UNCLASSIFIED POSITIONS         | 41,304,843    |               |
|                                | (143.38)      |               |
| OTHER PERSONAL SERVICES        | 11,001,073    |               |
| OTHER OPERATING EXPENSES       | 155,732,165   |               |
| SCHOLARSHIPS                   | 15,388,164    |               |
| DEBT SERVICE                   | 6,879,163     |               |
| PRINCIPAL - LOAN NOTE          | 4,673,007     |               |
| INT PYMNT - CLEMSON STOCK      | 6,949,210     |               |
| TOTAL II.                      | 269,922,173   |               |
| AUXILIARY ENTERPRISES          | (509.97)      |               |
| III. EMPLOYEE BENEFITS         |               |               |
| EMPLOYER CONTRIBUTIONS         | 307,784,652   | 24,890,023    |
| TOT III. EMPLOYEE BENEFITS     | 307,784,652   | 24,890,023    |
| TOT CLEMSON UNIV -             | 1,442,001,481 | 115,000,638   |
| <b>EDUCATION &amp; GENERAL</b> | (3,599.91)    | (1,306.71)    |

## SECTION 15 H150-UNIVERSITY OF CHARLESTON

|                          | TOTAL FUNDS          | GENERAL FUNDS |
|--------------------------|----------------------|---------------|
| I. EDUCATION & GENERAL   |                      |               |
| PRESIDENT                | 246,618              | 246,618       |
|                          | (1.00)               | (1.00)        |
| CLASSIFIED POSITIONS     | 35,791,796           | 7,030,117     |
|                          | (746.94)             | (248.47)      |
| UNCLASSIFIED POSITIONS   | 63,885,682           | 22,965,561    |
|                          | (562.49)             | (238.91)      |
| OTHER PERSONAL SERVICES  | 19,492,220           | . ,           |
| OTHER OPERATING EXPENSES | 77,373,320           | 979,175       |
| LOWCOUNTRY GRAD CENTER   | 785,099              | 785,099       |
| TOT I. EDUC & GENERAL    | 197,574,735          | 32,006,570    |
|                          | (1,310.43)           | (488.38)      |
| II. AUXILIARY SERVICES   |                      |               |
| CLASSIFIED POSITIONS     | 3,017,553<br>(77.50) |               |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 H150-UNIVERSITY OF CHARLESTON

|                                   | TOTAL FUNDS               | GENERAL FUNDS          |
|-----------------------------------|---------------------------|------------------------|
|                                   |                           |                        |
| UNCLASSIFIED POSITIONS            | 2,974,443                 |                        |
|                                   | (26.25)                   |                        |
| OTHER PERSONAL SERVICES           | 2,553,791                 |                        |
| OTHER OPERATING EXPENSES          | 37,732,732                |                        |
| TOT II. AUXILIARY SERVICES        | 46,278,519                |                        |
|                                   | (103.75)                  |                        |
| III. EMPLOYEE BENEFITS            |                           |                        |
| EMPLOYER CONTRIBUTIONS            | 37,411,603                | 6,695,521              |
| TOT III. EMPLOYEE BENEFITS        | 37,411,603                | 6,695,521              |
| TOTAL UNIVERSITY<br>OF CHARLESTON | 281,264,857<br>(1,414.18) | 38,702,091<br>(488.38) |
|                                   |                           | ( )                    |

## SECTION 16 H170-COASTAL CAROLINA UNIVERSITY

|   | TOTAL FUNDS | GENERAL FUNDS |
|---|-------------|---------------|
| I. EDUCATION & GENERAL<br>A. E&G-UNRESTRICTED |             |               |
| PRESIDENT                                     | 245,000     | 245,000       |
|   | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS                          | 30,630,047  | 1,349,255     |
|   | (796.20)    | (55.83)       |
| UNCLASSIFIED POSITIONS                        | 54,239,153  | 15,015,581    |
|   | (578.31)    | (140.91)      |
| OTHER PERSONAL SERVICES                       | 24,903,452  | 2,327,452     |
| OTHER OPERATING EXPENSES                      | 37,066,980  |               |
| SCHOLARSHIPS                                  | 12,000,000  |               |
| TOT A. E&G-UNRESTRICTED                       | 159,084,632 | 18,937,288    |
|   | (1,375.51)  | (197.74)      |
| B. E&G-RESTRICTED                             |             |               |
| CLASSIFIED POSITIONS                          | 248,500     |               |
|   | (3.50)      |               |
| UNCLASSIFIED POSITIONS                        | 80,585      |               |
|   | (7.12)      |               |
| OTHER PERSONAL SERVICES                       | 1,242,869   |               |

STATUTES AT LARGE

#### General and Permanent Laws--2022 H170-COASTAL CAROLINA UNIVERSITY

|  | TOTAL FUNDS  | GENERAL FUNDS          |
|--|--|------------------------|
| OTHER OPERATING EXPENSES<br>SCHOLARSHIPS<br><b>TOTAL B. E&amp;G-RESTRICTED</b> | 10,332,589<br>18,060,000<br><b>29,964,543</b><br>(10.62) |                        |
| TOTAL I. EDUC & GENERAL  | 189,049,175<br>(1,386.13)                                | 18,937,288<br>(197.74) |
| II. AUXILIARY ENTERPRISES  |  |                        |
| CLASSIFIED POSITIONS   | 1,830,653  |                        |
|  | (85.92)  |                        |
| OTHER PERSONAL SERVICES  | 3,530,000  |                        |
| OTHER OPERATING EXPENSES   | 11,789,347   |                        |
| TOTAL II.  | 17,150,000   |                        |
| AUXILIARY ENTERPRISES  | (85.92)  |                        |
| III. EMPLOYEE BENEFITS   |  |                        |
| EMPLOYER CONTRIBUTIONS   | 49,038,047   | 3,842,321              |
| TOT III. EMPLOYEE BENEFITS   | 49,038,047   | 3,842,321              |
| TOTAL COASTAL<br>CAROLINA UNIVERSITY   | 255,237,222<br>(1,472.05)                                | 22,779,609<br>(197.74) |

## SECTION 17 H180-FRANCIS MARION UNIVERSITY

|   | TOTAL FUNDS | GENERAL FUNDS |
|---|-------------|---------------|
| I. EDUCATION AND GENERAL<br>A. E&G-UNRESTRICTED |             |               |
| PRESIDENT                                       | 256,105     | 256,105       |
|   | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS                            | 11,250,846  | 3,617,929     |
|   | (242.07)    | (166.19)      |
| UNCLASSIFIED POSITIONS                          | 25,196,283  | 13,216,632    |
|   | (231.04)    | (132.99)      |
| NEW POSITIONS -                                 |             |               |
| ASSISTANT PROFESSOR                             | (1.00)      |               |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 H180-FRANCIS MARION UNIVERSITY

|                            | TOTAL FUNDS  | GENERAL FUNDS |
|----------------------------|--------------|---------------|
| NEW POSITIONS -            |              |               |
| ASSOCIATE PROFESSOR        | (2.00)       |               |
| NEW POSITIONS -            | (2.00)       |               |
| PROFESSOR                  | (1.00)       |               |
| OTHER PERSONAL SERVICES    | 553,614      |               |
| OTHER OPERATING EXPENSES   | 5,405,762    | 2,116,448     |
| TOT A. E&G-UNRESTRICTED    | 42,662,610   | 19,207,114    |
|                            | (478.11)     | (300.18)      |
| B. E&G-RESTRICTED          |              |               |
| CLASSIFIED POSITIONS       | 68,412       |               |
|                            | (1.25)       |               |
| UNCLASSIFIED POSITIONS     | 1,003,223    |               |
|                            | (5.00)       |               |
| OTHER PERSONAL SERVICES    | 832,842      |               |
| OTHER OPERATING EXPENSES   | 31,503,252   |               |
| TOTAL B. E&G-RESTRICTED    | 33,407,729   |               |
|                            | (6.25)       |               |
| TOTAL I. EDUCATION         | 76,070,339   | 19,207,114    |
| AND GENERAL                | (484.36)     | (300.18)      |
| II. AUXILIARY SERVICES     |              |               |
| CLASSIFIED POSITIONS       | 9,804        |               |
|                            | (7.00)       |               |
| OTHER PERSONAL SERVICES    | 4,864        |               |
| OTHER OPERATING EXPENSES   | 1,035,704    |               |
| TOT II. AUXILIARY SERVICES | ) ) -        |               |
|                            | (7.00)       |               |
| III. EMPLOYEE BENEFITS     |              |               |
| EMPLOYER CONTRIBUTIONS     | 11,879,643   | 4,135,777     |
| TOT III. EMPLOYEE BENEFITS | 5 11,879,643 | 4,135,777     |
| TOTAL FRANCIS              | 89,000,354   | 23,342,891    |
| MARION UNIVERSITY          | (491.36)     | (300.18)      |

(No. 239

## SECTION 18 H210-LANDER UNIVERSITY

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
| I. EDUCATION & GENERAL      |             |               |
| PRESIDENT                   | 238,520     | 238,520       |
|                             | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS        | 18,907,701  | 3,013,434     |
|                             | (221.60)    | (91.75)       |
| NEW POSITIONS -             | 64,500      |               |
| IT CONSULTANT I             | (1.00)      |               |
| NEW POSITIONS - IT          | 64,500      |               |
| SECURITY SPECIALIST/ANYST I | (1.00)      |               |
| NEW POSITIONS -             | 50,000      | 50,000        |
| PROGRAM COORDINATOR I       | (1.00)      | (1.00)        |
| NEW POSITIONS - STUDENT     | 90,000      |               |
| SERVICES PROGRAM COORD II   | (2.00)      |               |
| UNCLASSIFIED POSITIONS      | 16,532,213  | 8,447,308     |
|                             | (241.31)    | (79.95)       |
| NEW POSITIONS -             | 480,000     |               |
| ASSISTANT PROFESSOR         | (8.00)      |               |
| NEW POSITIONS -             | 65,000      |               |
| ASSOCIATE PROFESSOR         | (1.00)      |               |
| NEW POSITIONS - INSTRUCTOR  | 92,000      |               |
|                             | (2.00)      |               |
| OTHER PERSONAL SERVICES     | 2,085,055   |               |
| OTHER OPERATING EXPENSES    | 34,294,790  | 328,500       |
| TOT I. EDUC & GENERAL       | 72,964,279  | 12,077,762    |
|                             | (479.91)    | (173.70)      |
| II. AUXILIARY ENTERPRISES   |             |               |
| CLASSIFIED POSITIONS        | 644,415     |               |
|                             | (11.00)     |               |
| UNCLASSIFIED POSITIONS      | 70,500      |               |
| OTHER PERSONAL SERVICES     | 371,420     |               |
| OTHER OPERATING EXPENSES    | 16,683,654  |               |
| TOTAL II.                   | 17,769,989  |               |
| AUXILIARY ENTERPRISES       | (11.00)     |               |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 H210-LANDER UNIVERSITY

|  | TOTAL FUNDS             | GENERAL FUNDS          |
|--|-------------------------|------------------------|
| III. EMPLOYEE BENEFITS<br>EMPLOYER CONTRIBUTIONS | 9,746,366               | 2,643,879              |
| TOT III. EMPLOYEE BENEFITS                       | 9,746,366               | 2,643,879              |
| TOTAL LANDER UNIVERSITY                          | 100,480,634<br>(490.91) | 14,721,641<br>(173.70) |

# SECTION 19 H240-SOUTH CAROLINA STATE UNIVERSITY

|                                      | TOTAL FUNDS             | GENERAL FUNDS          |
|--------------------------------------|-------------------------|------------------------|
| I. EDUCATION & GENERAL               |                         |                        |
| A. E&G-UNRESTRICTED                  |                         |                        |
| PRESIDENT                            | 195,229                 | 195,229                |
|                                      | (1.00)                  | (1.00)                 |
| CLASSIFIED POSITIONS                 | 7,377,501               | 3,667,940              |
|                                      | (11.51)                 | (10.16)                |
| UNCLASSIFIED POSITIONS               | 15,535,638              | 10,183,330             |
|                                      | (299.47)                | (203.12)               |
| OTHER PERSONAL SERVICES              | 2,049,280               |                        |
| OTHER OPERATING EXPENSES             | 13,227,103              | 387,493                |
| <b>TEACHER TRAINING &amp; DEVLPM</b> | NT 51,506               |                        |
| TRANSPORTATION CENTER                | 1,334,489               |                        |
| TOT A. E&G-UNRESTRICTED              | 39,770,746              | 14,433,992             |
|                                      | (311.98)                | (214.28)               |
| B. E&G-RESTRICTED                    |                         |                        |
| CLASSIFIED POSITIONS                 | 549,426                 |                        |
|                                      | (0.07)                  |                        |
| UNCLASSIFIED POSITIONS               | 13,493,782              |                        |
|                                      | (0.20)                  |                        |
| OTHER PERSONAL SERVICES              | 4,676,603               |                        |
| OTHER OPERATING EXPENSES             | 45,511,798              |                        |
| EIA-TEACHER RECRUITMENT              | 467,000                 |                        |
| TOTAL B. E&G-RESTRICTED              | 64,698,609              |                        |
|                                      | (0.27)                  |                        |
| TOT I. EDUC & GENERAL                | 104,469,355<br>(312.25) | 14,433,992<br>(214.28) |

#### **STATUTES AT LARGE** General and Permanent Laws--2022 H240-SOUTH CAROLINA STATE UNIVERSITY

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| II. AUXILIARY ENTERPRISES  |             |               |
| CLASSIFIED POSITIONS       | 842,970     |               |
|                            | (62.73)     |               |
| OTHER PERSONAL SERVICES    | 1,094,336   |               |
| OTHER OPERATING EXPENSES   | 10,322,914  |               |
| TOTAL II.                  | 12,260,220  |               |
| AUXILIARY ENTERPRISES      | (62.73)     |               |
| III. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS     | 24,219,432  | 4,458,968     |
| TOT III. EMPLOYEE BENEFITS | 24,219,432  | 4,458,968     |
| TOTAL SOUTH CAROLINA       | 140,949,007 | 18,892,960    |
| STATE UNIVERSITY           | (374.98)    | (214.28)      |

# **SECTION 20A** H270-UNIVERSITY OF SOUTH CAROLINA

|   | TOTAL FUNDS | GENERAL FUNDS |
|---|-------------|---------------|
| I. UNIV OF SOUTH CAROLINA<br>A. USC-NON-MED UNRESTRICT<br>E&G |             |               |
| PRESIDENT   | 312,643     | 312,643       |
|   | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS  | 110,920,794 | 26,804,493    |
|   | (2,371.47)  | (1,550.57)    |
| UNCLASSIFIED POSITIONS  | 203,416,289 | 102,122,502   |
|   | (1,508.89)  | (923.81)      |
| OTHER PERSONAL SERVICES                                       | 90,620,863  |               |
| OTHER OPERATING EXPENSES                                      | 170,752,231 | 3,115,000     |
| LAW LIBRARY   | 1,170,076   | 1,170,076     |
| PALMETTO POISON CENTER  | 351,763     | 351,763       |
| SMALL BUSINESS DEVELOP CTR                                    | 791,734     | 791,734       |
| TOTAL A. USC-NON-MED  | 578,336,393 | 134,668,211   |
| UNRESTRICTED E&G  | (3,881.36)  | (2,475.38)    |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 H270-UNIVERSITY OF SOUTH CAROLINA

|  | TOTAL FUNDS   | GENERAL FUNDS |
|--|---------------|---------------|
| <b>B. USC-NON-MED-RESTRICTED</b>                 |               |               |
| E&G  |               |               |
| CLASSIFIED POSITIONS                             | 2,163,925     |               |
|  | (44.09)       |               |
| UNCLASSIFIED POSITIONS                           | 18,617,643    |               |
|  | (205.82)      |               |
| OTHER PERSONAL SERVICES                          | 53,953,772    |               |
| OTHER OPERATING EXPENSES                         | 213,240,354   |               |
| TOTAL B.   | 287,975,694   |               |
| USC-NON-MED-RESTRICTED                           |               |               |
| E&G  | (249.91)      |               |
| C LICC NON MED ALIVIE LADY                       |               |               |
| C. USC-NON-MED AUXILIARY<br>CLASSIFIED POSITIONS | 16 222 515    |               |
| CLASSIFIED POSITIONS                             | 16,333,515    |               |
| UNCLASSIFIED POSITIONS                           | (259.08)      |               |
| UNCLASSIFIED POSITIONS                           | 1,137,961     |               |
| OTHER PERSONAL SERVICES                          | (112.00)      |               |
|  | 34,692,182    |               |
| OTHER OPERATING EXPENSES                         | 112,989,879   |               |
| TOTAL C.   | 165,153,537   |               |
| USC-NON-MED AUXILIARY                            | (371.08)      |               |
| TOTAL I. UNIVERSITY                              | 1,031,465,624 | 134,668,211   |
| OF SOUTH CAROLINA                                | (4,502.35)    | (2,475.38)    |
| II. USC-MEDICINE                                 |               |               |
| A. USC-MEDICINE UNRESTRICT                       | י             |               |
| CLASSIFIED POSITIONS                             | 5,477,847     | 1,050,500     |
|  | (168.55)      | (86.70)       |
| UNCLASSIFIED POSITIONS                           | 14,260,846    | 10,134,092    |
|  | (187.13)      | (127.30)      |
| OTHER PERSONAL SERVICES                          | 6,015,541     | (127.50)      |
| OTHER OPERATING EXPENSES                         | 17,292,526    | 2,000,000     |
| CHILD ABUSE AND NEGLECT                          | 3,200,000     | 3,200,000     |
| MEDICAL RESPONSE PROGRAM                         |               | 5,200,000     |
| TOTAL A. USC-                                    | 46,246,760    | 16,384,592    |
| MEDICINE UNRESTRICTED                            | (355.68)      | (214.00)      |
|  | (200100)      | (21.000)      |

#### STATUTES AT LARGE General and Permanent Laws--2022 H270-UNIVERSITY OF SOUTH CAROLINA

|                                 | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------------|-------------|---------------|
| <b>B. USC-MEDICINE RESTRICT</b> |             |               |
| CLASSIFIED POSITIONS            | 1,956,700   |               |
|                                 | (136.58)    |               |
| UNCLASSIFIED POSITIONS          | 8,179,419   |               |
|                                 | (111.84)    |               |
| OTHER PERSONAL SERVICES         | 9,767,010   |               |
| OTHER OPERATING EXPENSES        | 27,316,490  |               |
| TOTAL B.                        | 47,219,619  |               |
| USC-MEDICINE RESTRICTED         | (248.42)    |               |
| C. USC-MEDICINE EMPLOYEE        |             |               |
| BENEFITS                        |             |               |
| EMPLOYER CONTRIBUTIONS          | 14,117,754  | 3,227,145     |
| TOTAL C. USC-MEDICINE           | 14,117,754  | 3,227,145     |
| EMPLOYEE BENEFITS               |             |               |
| TOTAL II. USC-MEDICINE          | 107,584,133 | 19,611,737    |
|                                 | (604.10)    | (214.00)      |
| III. USC GREENVILLE SCHOOL      |             |               |
| OF MEDICINE                     |             |               |
| A. UNRESTRICTED                 |             |               |
| CLASSIFIED POSITIONS            | 1,375,000   |               |
|                                 | (15.00)     |               |
| UNCLASSIFIED POSITIONS          | 3,700,000   |               |
|                                 | (30.00)     |               |
| OTHER PERSONAL SERVICES         | 1,300,000   |               |
| OTHER OPERATING EXPENSES        | 15,286,743  |               |
| TOTAL A. UNRESTRICTED           | 21,661,743  |               |
|                                 | (45.00)     |               |
| <b>B. RESTRICTED</b>            |             |               |
| CLASSIFIED POSITIONS            | 120,000     |               |
|                                 | (5.00)      |               |
| UNCLASSIFIED POSITIONS          |             |               |
|                                 | (1.00)      |               |
| OTHER PERSONAL SERVICES         | 60,000      |               |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 H270-UNIVERSITY OF SOUTH CAROLINA

|                           | TOTAL FUNDS   | GENERAL FUNDS |
|---------------------------|---------------|---------------|
| OTHER OPERATING EXPENSES  | 2,990,000     |               |
| TOTAL B. RESTRICTED       | 3,170,000     |               |
| I O I ME D. RESTRICTED    | (6.00)        |               |
|                           | (0.00)        |               |
| C. GREENVILLE-MEDICINE:   |               |               |
| EMPLOYEE BENEFITS         |               |               |
| EMPLOYER CONTRIBUTIONS    | 1,780,000     |               |
| TOTAL C. GREENVILLE-      | 1,700,000     |               |
| MEDICINE:                 | 1,780,000     |               |
| EMPLOYEE BENEFITS         | 1,700,000     |               |
|                           |               |               |
| TOTAL III. USC GREENVILLE | 26,611,743    |               |
| SCHOOL OF MEDICINE        | (51.00)       |               |
|                           | ()            |               |
| IV. EMPLOYEE BENEFITS     |               |               |
| EMPLOYER CONTRIBUTIONS    | 161,691,221   | 33,939,799    |
| TOT IV. EMPYEE BENEFITS   | 161,691,221   | 33,939,799    |
| TOTAL UNIVERSITY OF       | 1,327,352,721 | 188,219,747   |
| SOUTH CAROLINA            | (5,157.45)    | (2,689.38)    |
|                           |               |               |
| SECTION 20B               |               |               |
| H290-USC - AIKEN CAMPUS   |               |               |
|                           | TOTAL FUNDS   | GENERAL FUNDS |

| I. EDUCATION & GENERAL<br>A. EDUCATION & GENERAL- |            |            |
|---|------------|------------|
| UNRESTRICTED                                      |            |            |
| CLASSIFIED POSITIONS                              | 5,780,689  | 775,689    |
|   | (184.80)   | (49.06)    |
| UNCLASSIFIED POSITIONS                            | 17,607,180 | 11,332,180 |
|   | (166.42)   | (106.82)   |
| OTHER PERSONAL SERVICES                           | 5,308,876  |            |
| OTHER OPERATING EXPENSES                          | 5,428,739  |            |
| TOTAL A. EDUCATION                                | 34,125,484 | 12,107,869 |
| & GENERAL-UNRESTRICTED                            | (351.22)   | (155.88)   |

#### STATUTES AT LARGE General and Permanent Laws--2022 H290-USC - AIKEN CAMPUS

|                                    | TOTAL FUNDS | GENERAL FUNDS |  |
|------------------------------------|-------------|---------------|--|
| <b>B. EDUCATION &amp; GENERAL-</b> |             |               |  |
| RESTRICTED                         |             |               |  |
| CLASSIFIED POSITIONS               | 64,471      |               |  |
|                                    | (5.44)      |               |  |
| UNCLASSIFIED POSITIONS             | 587,302     |               |  |
|                                    | (6.85)      |               |  |
| OTHER PERSONAL SERVICES            | 575,217     |               |  |
| OTHER OPERATING EXPENSES           | 20,680,364  |               |  |
| TOTAL B. EDUC                      | 21,907,354  |               |  |
| & GENERAL-RESTRICTED               | (12.29)     |               |  |
| TOTAL I. EDUCATION &               | 56,032,838  | 12,107,869    |  |
| GENERAL                            | (363.51)    | (155.88)      |  |
| II. AUXILIARY SERVICES             |             |               |  |
| CLASSIFIED POSITIONS               | 524,713     |               |  |
|                                    | (13.75)     |               |  |
| UNCLASSIFIED POSITIONS             | 20,000      |               |  |
| OTHER PERSONAL SERVICES            | 180,000     |               |  |
| OTHER OPERATING EXPENSES           | 3,002,789   |               |  |
| TOT II. AUXILIARY SERVICES         | 3,727,502   |               |  |
|                                    | (13.75)     |               |  |
| III. EMPLOYEE BENEFITS             |             |               |  |
| EMPLOYER CONTRIBUTIONS             | 8,592,549   | 2,287,658     |  |
| TOT III. EMPLOYEE BENEFITS         | 8,592,549   | 2,287,658     |  |
| TOTAL USC - AIKEN CAMPUS           | 68,352,889  | 14,395,527    |  |
|                                    | (377.26)    | (155.88)      |  |
| SECTION 20C                        |             |               |  |
| H340-USC - UPSTATE                 |             |               |  |

|  | TOTAL FUNDS            | GENERAL FUNDS        |
|--|------------------------|----------------------|
| I. EDUCATION & GENERAL<br>A. EDUC & GENERAL-UNREST | RICTED                 |                      |
| CLASSIFIED POSITIONS                               | 11,092,743<br>(252.72) | 1,481,506<br>(53.81) |

OF SOUTH CAROLINA General and Permanent Laws--2022 H340-USC - UPSTATE

|                            | TOTAL FUNDS   | GENERAL FUNDS |
|----------------------------|---------------|---------------|
| UNCLASSIFIED POSITIONS     | 26,911,307    | 17,611,307    |
|                            | (249.21)      | (131.01)      |
| OTHER PERSONAL SERVICES    | 7,200,000     | · · · · ·     |
| OTHER OPERATING EXPENSES   | 15,666,227    |               |
| TOTAL A. EDUC              | 60,870,277    | 19,092,813    |
| & GENERAL-UNRESTRICTED     | (501.93)      | (184.82)      |
| B. EDUC & GENERAL-         |               |               |
| RESTRICTED                 |               |               |
| CLASSIFIED POSITIONS       | 67,000        |               |
|                            | (0.54)        |               |
| UNCLASSIFIED POSITIONS     | 64,858        |               |
|                            | (1.53)        |               |
| OTHER PERSONAL SERVICES    | 748,397       |               |
| OTHER OPERATING EXPENSES   | 29,500,838    |               |
| TOTAL B. EDUC              | 30,381,093    |               |
| & GENERAL-RESTRICTED       | (2.07)        |               |
| TOTAL I. EDUCATION &       | 91,251,370    | 19,092,813    |
| GENERAL                    | (504.00)      | (184.82)      |
| II. AUXILIARY SERVICES     |               |               |
| CLASSIFIED POSITIONS       | 525,000       |               |
|                            | (12.00)       |               |
| OTHER PERSONAL SERVICES    | 354,480       |               |
| OTHER OPERATING EXPENSES   | 3,430,750     |               |
| TOT II. AUXILIARY SERVICES | 4,310,230     |               |
|                            | (12.00)       |               |
| III. EMPLOYEE BENEFITS     |               |               |
| EMPLOYER CONTRIBUTIONS     | 14,010,982    | 3,152,789     |
| TOTAL III. EMPLOYEE BENEFI | TS 14,010,982 | 3,152,789     |
| TOTAL USC - UPSTATE        | 109,572,582   | 22,245,602    |
|                            | (516.00)      | (184.82)      |

(No. 239

# SECTION 20D H360-USC - BEAUFORT CAMPUS

|                                     | TOTAL FUNDS | GENERAL FUNDS |
|-------------------------------------|-------------|---------------|
| I. EDUCATION & GENERAL              |             |               |
| A. EDUC & GENERAL-                  |             |               |
| UNRESTRICTED                        |             |               |
| CLASSIFIED POSITIONS                | 4,507,810   | 374,681       |
|                                     | (128.49)    | (28.74)       |
| UNCLASSIFIED POSITIONS              | 14,488,278  | 8,721,249     |
|                                     | (108.60)    | (22.75)       |
| OTHER PERSONAL SERVICES             | 4,215,027   |               |
| OTHER OPERATING EXPENSES            | 3,364,185   |               |
| TOTAL A. EDUC                       | 26,575,300  | 9,095,930     |
| & GENERAL-UNRESTRICTED              | (237.09)    | (51.49)       |
| <b>B. EDUC &amp; GEN-RESTRICTED</b> |             |               |
| CLASSIFIED POSITIONS                | 52,532      |               |
|                                     | (2.00)      |               |
| UNCLASSIFIED POSITIONS              | 346,918     |               |
|                                     | (1.75)      |               |
| OTHER PERSONAL SERVICES             | 227,292     |               |
| OTHER OPERATING EXPENSES            | 12,043,157  |               |
| TOTAL B. EDUC                       | 12,669,899  |               |
| & GENERAL-RESTRICTED                | (3.75)      |               |
| TOT I. EDUC & GENERAL               | 39,245,199  | 9,095,930     |
|                                     | (240.84)    | (51.49)       |
| II. AUXILIARY SERVICES              |             |               |
| CLASSIFIED POSITIONS                |             |               |
|                                     | (5.00)      |               |
| OTHER OPERATING EXPENSES            | 30,000      |               |
| TOT II. AUXILIARY SERVICES          | 30,000      |               |
|                                     | (5.00)      |               |
|                                     | · · ·       |               |
| III. EMPLOYEE BENEFITS              |             |               |
| EMPLOYER CONTRIBUTIONS              | 5,914,706   | 809,049       |
| TOT III. EMPLOYEE BENEFITS          | 5,914,706   | 809,049       |
| TOT USC - BEAUFORT CAMPUS           | , ,         | 9,904,979     |
|                                     | (245.84)    | (51.49)       |
|                                     |             |               |

# SECTION 20E H370-USC - LANCASTER CAMPUS

| TOTAL FUNDS                           | GENERAL FUNDS  |
|---------------------------------------|--|
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
| · · ·                                 | 105,403  |
|                                       | (5.41)   |
| · · ·                                 | 5,111,611  |
|                                       | (21.25)  |
| · · ·                                 |  |
| · · ·                                 |  |
|                                       | 5,217,014  |
| (98.53)                               | (26.66)  |
|                                       |  |
| 11.376                                |  |
| · · · · · · · · · · · · · · · · · · · |  |
| · · · · · ·                           |  |
| · · · · · ·                           |  |
| · · ·                                 |  |
|                                       |  |
| 21.262.540                            | 5,217,014  |
| (98.53)                               | (26.66)  |
|                                       |  |
| 15 000                                |  |
| · · · · · ·                           |  |
| 13,000                                |  |
|                                       |  |
| 2,766,080                             | 652,105  |
| 5 2,766,080                           | 652,105  |
| 24,043,620                            | 5,869,119  |
| (98.53)                               | (26.66)  |
|                                       | 1,271,392<br>(53.03)<br>6,457,136<br>(45.50)<br>1,911,481<br>3,683,780<br>13,323,789<br>(98.53)<br>11,376<br>10,000<br>250,000<br>7,667,375<br>7,938,751<br>21,262,540<br>(98.53)<br>15,000<br>15,000<br>2,766,080<br>2,766,080<br>2,766,080<br>24,043,620 |

# SECTION 20F H380-USC - SALKEHATCHIE CAMPUS

|  | TOTAL FUNDS       | GENERAL FUNDS |
|--|-------------------|---------------|
| I. EDUCATION & GENERAL                                       |                   |               |
| A. EDUC & GENERAL-   |                   |               |
| UNRESTRICTED   |                   |               |
| CLASSIFIED POSITIONS   | 1,086,256         | 122,840       |
|  | (34.75)           | (3.00)        |
| UNCLASSIFIED POSITIONS                                       | 3,179,029         | 2,847,453     |
|  | (24.02)           | (21.24)       |
| OTHER PERSONAL SERVICES                                      | 1,021,818         |               |
| OTHER OPERATING EXPENSES                                     | 2,773,100         |               |
| SALKEHATCHIE LEADERSHIP C                                    | NTR 100,460       | 100,460       |
| TOTAL A. EDUC &  | 8,160,663         | 3,070,753     |
| GENERAL-UNRESTRICTED   | (58.77)           | (24.24)       |
| D EDUC & CENEDAL DESTRIC                                     |                   |               |
| <b>B. EDUC &amp; GENERAL-RESTRIC</b><br>CLASSIFIED POSITIONS |                   |               |
| UNCLASSIFIED POSITIONS                                       | 20,779            |               |
| UNCLASSIFIED POSITIONS                                       | 175,265           |               |
| OTHER PERSONAL SERVICES                                      | (1.00)<br>112,310 |               |
| OTHER OPERATING EXPENSES                                     | 5,436,801         |               |
| TOTAL B. EDUC  | 5,745,155         |               |
| & GENERAL-RESTRICTED   | (1.00)            |               |
| a GENERAL-RESTRICTED   | (1.00)            |               |
| TOT I. EDUC & GENERAL  | 13,905,818        | 3,070,753     |
|  | (59.77)           | (24.24)       |
|  |                   |               |
| II. AUXILIARY  | 16 127            |               |
| CLASSIFIED POSITIONS   | 46,437            |               |
| OTHER PERSONAL SERVICES                                      | 15,000            |               |
| OTHER OPERATING EXPENSES<br>TOTAL II. AUXILIARY              | 241,756           |               |
| IOTAL II. AUAILIARY  | 303,193           |               |
| III. EMPLOYEE BENEFITS                                       |                   |               |
| EMPLOYER CONTRIBUTIONS                                       | 1,572,003         | 456,262       |
| TOT III. EMPLOYEE BENEFITS                                   |                   | 456,262       |
| TOTAL USC -  | 15,781,014        | 3,527,015     |
| SALKEHATCHIE CAMPUS  | (59.77)           | (24.24)       |
|  | ()                | (== -)        |

# SECTION 20G H390-USC - SUMTER CAMPUS

|                                     | TOTAL FUNDS           | GENERAL FUNDS        |
|-------------------------------------|-----------------------|----------------------|
| I. EDUCATION & GENERAL              |                       |                      |
| A. EDUC & GEN-UNRESTRICT            |                       |                      |
| CLASSIFIED POSITIONS                | 1,368,203             | 493,720              |
|                                     | (33.00)               | (12.29)              |
| UNCLASSIFIED POSITIONS              | 4,627,537             | 4,381,675            |
|                                     | (34.10)               | (14.11)              |
| OTHER PERSONAL SERVICES             | 417,816               |                      |
| OTHER OPERATING EXPENSES            | 4,164,898             |                      |
| TOTAL A. EDUC                       | 10,578,454            | 4,875,395            |
| & GENERAL-UNRESTRICTED              | (67.10)               | (26.40)              |
| <b>B. EDUC &amp; GEN-RESTRICTED</b> |                       |                      |
| CLASSIFIED POSITIONS                | 32,845                |                      |
|                                     | (1.46)                |                      |
| OTHER PERSONAL SERVICES             | 254,534               |                      |
| OTHER OPERATING EXPENSES            | 5,692,440             |                      |
| TOTAL B. EDUC                       | 5,979,819             |                      |
| & GENERAL-RESTRICTED                | (1.46)                |                      |
| TOT I. EDUC & GENERAL               | 16,558,273<br>(68.56) | 4,875,395<br>(26.40) |
| II. AUXILIARY SERVICES              |                       |                      |
| CLASSIFIED POSITIONS                | 67,342                |                      |
|                                     | (4.00)                |                      |
| OTHER PERSONAL SERVICES             | 40,416                |                      |
| OTHER OPERATING EXPENSES            | 412,089               |                      |
| TOT II. AUXILIARY SERVICES          | 519,847               |                      |
|                                     | (4.00)                |                      |
| III. EMPLOYEE BENEFITS              |                       |                      |
| EMPLOYER CONTRIBUTIONS              | 2,275,667             | 852,289              |
| TOT III. EMPLOYEE BENEFITS          | 2,275,667             | 852,289              |
| TOTAL USC - SUMTER CAMPUS           | 5 19,353,787          | 5,727,684            |
|                                     | (72.56)               | (26.40)              |
|                                     |                       |                      |

(No. 239

# SECTION 20H H400-USC - UNION CAMPUS

|                                     | TOTAL FUNDS | GENERAL FUNDS |
|-------------------------------------|-------------|---------------|
| I. EDUCATION & GENERAL              |             |               |
| A. EDUC & GENERAL-                  |             |               |
| UNRESTRICTED                        |             |               |
| CLASSIFIED POSITIONS                | 1,096,886   | 116,886       |
|                                     | (26.76)     | (6.54)        |
| UNCLASSIFIED POSITIONS              | 2,758,078   | 2,608,078     |
|                                     | (11.06)     | (11.06)       |
| OTHER PERSONAL SERVICES             | 1,300,000   |               |
| OTHER OPERATING EXPENSES            | 838,165     |               |
| TOTAL A. EDUC                       | 5,993,129   | 2,724,964     |
| & GENERAL-UNRESTRICTED              | (37.82)     | (17.60)       |
| <b>B. EDUC &amp; GEN-RESTRICTED</b> |             |               |
| CLASSIFIED POSITIONS                | 11,416      |               |
| UNCLASSIFIED POSITIONS              | 134,456     |               |
| OTHER PERSONAL SERVICES             | 40,220      |               |
| OTHER OPERATING EXPENSES            | 2,432,454   |               |
| TOTAL B. EDUC                       | 2,618,546   |               |
| & GENERAL-RESTRICTED                |             |               |
| TOT I. EDUC & GENERAL               | 8,611,675   | 2,724,964     |
|                                     | (37.82)     | (17.60)       |
| II. AUXILIARY SERVICES              |             |               |
| CLASSIFIED POSITIONS                | 25,000      |               |
|                                     | (1.00)      |               |
| OTHER PERSONAL SERVICES             | 5,000       |               |
| OTHER OPERATING EXPENSES            | 200,000     |               |
| TOT II. AUXILIARY SERVICES          | 230,000     |               |
|                                     | (1.00)      |               |
| III. EMPLOYEE BENEFITS              |             |               |
| EMPLOYER CONTRIBUTIONS              | 1,222,042   | 249,440       |
| TOT III. EMPLOYEE BENEFITS          | 1,222,042   | 249,440       |
| TOTAL USC - UNION CAMPUS            | 10,063,717  | 2,974,404     |
|                                     | (38.82)     | (17.60)       |

# SECTION 21 H470-WINTHROP UNIVERSITY

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
| I. EDUCATION & GENERAL      |             |               |
| PRESIDENT                   | 195,229     | 195,229       |
|                             | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS        | 16,518,508  | 4,541,508     |
|                             | (353.67)    | (215.73)      |
| UNCLASSIFIED POSITIONS      | 35,274,118  | 14,514,618    |
|                             | (397.00)    | (226.23)      |
| OTHER PERSONAL SERVICES     | 8,584,219   | 744,219       |
| OTHER OPERATING EXPENSES    | 83,123,076  | 1,238,076     |
| ALLOC EIA-TCHR RECRUIT PROG | 3,968,320   |               |
| TOT I. EDUC & GENERAL       | 147,663,470 | 21,233,650    |
|                             | (751.67)    | (442.96)      |
|                             |             |               |
| II. AUXILIARY ENTERPRISES   |             |               |
| CLASSIFIED POSITIONS        | 2,374,000   |               |
|                             | (60.11)     |               |
| UNCLASSIFIED POSITIONS      | 355,500     |               |
|                             | (3.00)      |               |
| OTHER PERSONAL SERVICES     | 760,500     |               |
| OTHER OPERATING EXPENSES    | 9,545,000   |               |
| TOTAL II.                   | 13,035,000  |               |
| AUXILIARY ENTERPRISES       | (63.11)     |               |
|                             |             |               |
| III. EMPLOYEE BENEFITS      |             |               |
| EMPLOYER CONTRIBUTIONS      | 17,356,694  | 4,307,459     |
| TOT III. EMPLOYEE BENEFITS  | 17,356,694  | 4,307,459     |
| TOT WINTHROP UNIVERSITY     | 178,055,164 | 25,541,109    |
|                             | (814.78)    | (442.96)      |
|                             |             |               |

# SECTION 23 H510-MEDICAL UNIVERSITY OF SOUTH CAROLINA

|  | TOTAL FUNDS       | GENERAL FUNDS     |
|--|-------------------|-------------------|
| I. EDUCATIONAL & GENERAL<br>A. E&G-UNRESTRICTED<br>PRESIDENT | 354,951<br>(1.00) | 354,951<br>(1.00) |

STATUTES AT LARGE

### General and Permanent Laws--2022 H510-MEDICAL UNIVERSITY OF SOUTH CAROLINA

|   | TOTAL FUNDS              | GENERAL FUNDS          |
|---|--------------------------|------------------------|
| CLASSIFIED POSITIONS                              | 70,675,792<br>(1,904.85) | 18,481,575<br>(789.76) |
| NEW POSITIONS -                                   |                          |                        |
| ACCT/FISCAL ANALYST I                             | (2.00)                   |                        |
| NEW POSITIONS -                                   |                          |                        |
| ADMIN ASSISTANT                                   | (6.00)                   |                        |
| NEW POSITIONS -                                   |                          |                        |
| ADMIN COORDINATOR I                               | (17.00)                  |                        |
| NEW POSITIONS -                                   |                          |                        |
| ADMIN COORDINATOR II                              | (2.00)                   |                        |
| NEW POSITIONS -                                   |                          |                        |
| GRANTS ADMINISTRATOR II                           | (1.00)                   |                        |
| NEW POSITIONS - INFORMATION                       |                          |                        |
| SYSTEMS/BUSINESS ANALYST                          | (2.00)                   |                        |
| NEW POSITIONS -                                   |                          |                        |
| PROGRAM COORDINATOR I                             | (6.00)                   |                        |
| NEW POSITIONS - STUDENT                           |                          |                        |
| SERVICES PROGRAM COORD II                         | (1.00)                   |                        |
| UNCLASSIFIED POSITIONS                            | 132,089,291              | 41,350,786             |
|   | (1,549.82)               | (328.93)               |
| NEW POSITIONS -                                   |                          |                        |
| ASSISTANT PROFESSOR                               | (41.00)                  |                        |
| NEW POSITIONS -                                   |                          |                        |
| ASSOCIATE PROFESSOR                               | (10.00)                  |                        |
| NEW POSITIONS -                                   | <i>(</i> <b>-</b> )      |                        |
| CLINICAL INSTRUCTOR                               | (2.00)                   |                        |
| NEW POSITIONS -                                   | (1.0.0)                  |                        |
| INSTRUCTOR  | (4.00)                   |                        |
| NEW POSITIONS -                                   |                          |                        |
| PROFESSOR   | (16.00)                  |                        |
| OTHER PERSONAL SERVICES                           | 13,805,714               | 24.050.000             |
| OTHER OPERATING EXPENSES                          | 334,122,555              | 24,050,000             |
| DIABETES CENTER                                   | 123,470                  | 123,470                |
| HOSPITAL AUTHORITY -                              | 14,225,000               | 6,225,000              |
| TELEMEDICINE PROGRAM                              | 240 422                  | 240 422                |
| HYPERTENSION INITIATIVE                           | 240,433                  | 240,433                |
| INSTITUTE OF MEDICINE                             | 100,000                  | 100,000                |
| MUSC HEALTH SOLUTIONS<br>RURAL DENTISTS INCENTIVE | 3,000,000                | 3,000,000              |
| KUKAL DEN H515 INCENTIVE                          | 176,101                  | 176,101                |

44

No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 H510-MEDICAL UNIVERSITY OF SOUTH CAROLINA

|                             | TOTAL FUNDS              | GENERAL FUNDS                   |
|-----------------------------|--------------------------|---------------------------------|
| SCHOLARSHIPS & FELLOWSHIPS  | 1,356,224                |                                 |
| TOT A. E&G-UNRESTRICTED     | 570,269,531              | 94,102,316                      |
|                             | (3,565.67)               | (1,119.69)                      |
|                             |                          |                                 |
| B. E&G-RESTRICTED           | 01 550 550               |                                 |
| CLASSIFIED POSITIONS        | 21,778,752               |                                 |
|                             | (151.59)                 |                                 |
| UNCLASSIFIED POSITIONS      | 59,601,977               |                                 |
|                             | (364.16)                 |                                 |
| OTHER PERSONAL SERVICES     | 25,626,950               |                                 |
| OTHER OPERATING EXPENSES    | 82,888,698               |                                 |
| SCHOLARSHIPS & FELLOWS      | 1,353,905                |                                 |
| TOTAL B. E&G-RESTRICTED     | 191,250,282              |                                 |
|                             | (515.75)                 |                                 |
| TOTAL I. EDUCATIONAL        | 761,519,813              | 94,102,316                      |
| & GENERAL                   | (4,081.42)               | (1,119.69)                      |
| II. AUXILIARY ENTERPRISES   |                          |                                 |
| CLASSIFIED POSITIONS        | 1,259,562                |                                 |
|                             | (64.75)                  |                                 |
| UNCLASSIFIED POSITIONS      | 6,924                    |                                 |
|                             | (1.00)                   |                                 |
| OTHER PERSONAL SERVICES     | 112,294                  |                                 |
| OTHER OPERATING EXPENSES    | 11,614,503               |                                 |
| TOTAL II.                   | 12,993,283               |                                 |
| AUXILIARY ENTERPRISES       | (65.75)                  |                                 |
| III. EMPLOYEE BENEFITS      |                          |                                 |
| EMPLOYER CONTRIBUTIONS      | 72 281 000               | 20 210 229                      |
| TOT III. EMPLOYEE BENEFITS  | 72,381,000<br>72,381,000 | 20,210,228<br><b>20,210,228</b> |
| IOI III. EMIPLOYEE DENEFIIS | /2,301,000               | 20,210,228                      |
| TOT MEDICAL UNIVERSITY      | 846,894,096              | 114,312,544                     |
| OF SOUTH CAROLINA           | (4,147.17)               | (1,119.69)                      |

# SECTION 24 H530-AREA HEALTH EDUCATION CONSORTIUM

|                                 | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------------|-------------|---------------|
| I. CONSORTIUM                   |             |               |
| A. CONSORTIUM-GENERAL           |             |               |
| CLASSIFIED POSITIONS            | 974,131     | 838,150       |
|                                 | (8.67)      | (8.39)        |
| UNCLASSIFIED POSITIONS          | 1,659,991   | 1,431,680     |
|                                 | (5.87)      | (5.35)        |
| OTHER PERSONAL SERVICES         | 228,044     | 217,528       |
| OTHER OPERATING EXPENSES        | 5,066,983   | 2,834,535     |
| RURAL PHYSICIANS PROGRAM        | 868,847     | 868,847       |
| TOT A. CONSORTIUM-GENERA        | L 8,797,996 | 6,190,740     |
|                                 | (14.54)     | (13.74)       |
| <b>B. CONSORTIUM-RESTRICTED</b> |             |               |
| CLASSIFIED POSITIONS            | 39,740      | 6,740         |
| CLASSIFIED I OSTITIONS          | (0.40)      | 0,740         |
| UNCLASSIFIED POSITIONS          | 134,631     | 44,831        |
|                                 | (1.35)      | 44,001        |
| OTHER OPERATING EXPENSES        | 694,100     |               |
| TOTAL B.                        | 868,471     | 51,571        |
| CONSORTIUM-RESTRICTED           | (1.75)      | 01,071        |
|                                 |             |               |
| TOTAL I. CONSORTIUM             | 9,666,467   | 6,242,311     |
|                                 | (16.29)     | (13.74)       |
| II. FAMILY PRACTICE             |             |               |
| CLASSIFIED POSITIONS            | 294,008     | 294,008       |
|                                 | (2.77)      | (2.77)        |
| UNCLASSIFIED POSITIONS          | 1,748,835   | 1,748,835     |
|                                 | (8.26)      | (8.26)        |
| OTHER PERSONAL SERVICES         | 445         | ¥45           |
| OTHER OPERATING EXPENSES        | 2,193,756   | 1,992,085     |
| TOTAL II. FAMILY PRACTICE       | 4,237,044   | 4,035,373     |
|                                 | (11.03)     | (11.03)       |
| III. EMPLOYEE BENEFITS          |             |               |
| EMPLOYER CONTRIBUTIONS          | 1,766,602   | 1,738,802     |
| TOT III. EMPLOYEE BENEFITS      | 1,766,602   | 1,738,802     |
|                                 | _,. 00,000  |               |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 H530-AREA HEALTH EDUCATION CONSORTIUM

|                      | TOTAL FUNDS | GENERAL FUNDS |
|----------------------|-------------|---------------|
| TOTAL AREA HEALTH    | 15,670,113  | 12,016,486    |
| EDUCATION CONSORTIUM | (27.32)     | (24.77)       |

### SECTION 25 H590-STATE BOARD FOR TECHNICAL & COMPREHENSIVE EDUCATION

|                                   | TOTAL FUNDS          | GENERAL FUNDS        |
|-----------------------------------|----------------------|----------------------|
| I. ADMINISTRATION                 |                      |                      |
| A. PRESIDENT'S OFFICE             |                      |                      |
| EXECUTIVE DIRECTOR                | 259,570              | 259,570              |
|                                   | (1.00)               | (1.00)               |
| CLASSIFIED POSITIONS              | 642,917              | 642,917              |
|                                   | (11.00)              | (11.00)              |
| UNCLASSIFIED POSITIONS            | 170,800              | 170,800              |
| OTHER PERSONAL SERVICES           | 20,000               | 20,000               |
| OTHER OPERATING EXPENSES          | 100,000              | 100,000              |
| TOT A. PRESIDENT'S OFFICE         | 1,193,287            | 1,193,287            |
|                                   | (12.00)              | (12.00)              |
|                                   |                      |                      |
| B. FINANCE AND HUMAN              |                      |                      |
| RESOURCES<br>CLASSIFIED POSITIONS | 1 015 400            | 1 015 400            |
| CLASSIFIED POSITIONS              | 1,015,490<br>(18.00) | 1,015,490<br>(18.00) |
| UNCLASSIFIED POSITIONS            | 271,863              | 271,863              |
| UNCLASSIFIED FOSTFIONS            | (2.00)               | (2.00)               |
| OTHER PERSONAL SERVICES           | 10,000               | 10,000               |
| OTHER OPERATING EXPENSES          | 1,311,027            | 836,027              |
| TOTAL B. FINANCE                  | <b>2,608,380</b>     | 2,133,380            |
| AND HUMAN RESOURCES               | (20.00)              | (20.00)              |
|                                   | (2000)               | (20100)              |
| C. INFO TECHNOLOGY                |                      |                      |
| CLASSIFIED POSITIONS              | 1,072,392            | 1,022,392            |
|                                   | (16.00)              | (15.00)              |
| UNCLASSIFIED POSITIONS            | 164,000              | 164,000              |
|                                   | (1.00)               | (1.00)               |
| OTHER PERSONAL SERVICES           | 25,000               | 25,000               |

# General and Permanent Laws--2022 H590-STATE BOARD FOR TECHNICAL & COMPREHENSIVE EDUCATION

STATUTES AT LARGE

|                                       | TOTAL FUNDS                   | GENERAL FUNDS               |
|---------------------------------------|-------------------------------|-----------------------------|
| OTHER OPER EXPENSES<br>TOTAL C.       | 1,771,500<br><b>3,032,892</b> | 335,500<br><b>1,546,892</b> |
| INFO TECHNOLOGY                       | (17.00)                       | (16.00)                     |
| INFO TECHNOLOGI                       | (17.00)                       | (10.00)                     |
| TOTAL I. ADMINISTRATION               | 6,834,559<br>(49.00)          | 4,873,559<br>(48.00)        |
| II. INSTRUCTIONAL PROG                |                               |                             |
| A. TECHNICAL COLLEGES                 |                               |                             |
| CLASSIFIED POSITIONS                  | 142,934,574                   | 35,284,791                  |
|                                       | (2,684.62)                    | (1,714.67)                  |
| UNCLASSIFIED POSITIONS                | 200,101,033                   | 60,401,305                  |
|                                       | (1,940.60)                    | (1,390.63)                  |
| OTHER PERSONAL SERVICES               | 48,111,487                    | 9,732,349                   |
| OTHER OPERATING EXPENSES              | 203,401,361                   | 14,428,139                  |
| CRITICAL NEEDS                        | 322,512                       | 322,512                     |
| NURSING INITIATIVE                    |                               |                             |
| FLORENCE DARLINGTON SIMT              | 906,817                       | 906,817                     |
| FLORENCE DARLINGTON-OPER              | 302,271                       | 302,271                     |
| LOWCOUNTRY TECH -                     | 500,000                       | 500,000                     |
| MILITARY WORKFORCE INITIA             |                               |                             |
| MIDLANDS TECH NURSING PRO             | G 370,943                     | 370,943                     |
| OCTC TRUCK DRIVING                    | 73,129                        | 73,129                      |
| CERTIFICATE PROGRAM                   | ,                             | ,<br>,                      |
| SPARTANBURG-CHEROKEE EXP.             | AN 1,506,816                  | 1,506,816                   |
| TRIDENT TECH-CULINARY ARTS            | 468,522                       | 468,522                     |
| WTC PROMISE                           | 300,000                       | 300,000                     |
| SCHOLARSHIP PROGRAM                   |                               |                             |
| TOT A. TECH COLLEGES                  | 599,299,465                   | 124,597,594                 |
|                                       | (4,625.22)                    | (3,105.30)                  |
|                                       |                               |                             |
| B. SYSTEM WIDE PROGRAM<br>INITIATIVES |                               |                             |
| CLASSIFIED POSITIONS                  | 606,855                       | 561,855                     |
|                                       | (18.00)                       | (16.00)                     |
| UNCLASSIFIED POSITIONS                | 171,354                       | 171,354                     |
|                                       | (1.00)                        | (1.00)                      |
| OTHER PERSONAL SERVICES               | 91,691                        | ()                          |
| OTHER OPERATING EXPENSES              | 524,205                       | 45,000                      |
|                                       | , -                           | , -                         |

OF SOUTH CAROLINA General and Permanent Laws--2022 H590-STATE BOARD FOR TECHNICAL & COMPREHENSIVE EDUCATION

| :   | TOTAL FUNDS          | GENERAL FUNDS        |
|---|----------------------|----------------------|
| PATHWAYS TO PROSPERITY                                | 604,545              | 604,545              |
| WORKFORCE SCHOLARSHIPS                                | 2,642,000            | 2,642,000            |
| AND GRANTS  |                      |                      |
| TOTAL B. SYSTEM                                       | 4,640,650            | 4,024,754            |
| WIDE PROGRAM INITIATIVES                              | (19.00)              | (17.00)              |
| C. EMPLOYEE BENEFITS                                  |                      |                      |
| FORMULA FUNDING                                       |                      |                      |
| EMPLOYER CONTRIBUTIONS                                | 119,086,229          | 41,663,234           |
| TOTAL C. EMPLOYEE                                     | 119,086,229          | 41,663,234           |
| <b>BENEFITS FORMULA FUNDING</b>                       |                      |                      |
| TOTAL II.   | 723,026,344          | 170,285,582          |
| INSTRUCTIONAL PROGRAMS                                | (4,644.22)           | (3,122.30)           |
|   | (1,011.22)           | (3,122.30)           |
| III. ECONOMIC DEVELOPMENT                             |                      |                      |
| A. ADMINISTRATION                                     |                      |                      |
| CLASSIFIED POSITIONS                                  | 867,733              | 867,733              |
|   | (66.00)              | (41.00)              |
| UNCLASSIFIED POSITIONS                                | 151,999              | 151,999              |
|   | (1.00)               | (1.00)               |
| OTHER PERSONAL SERVICES                               | 50,000               | 50,000               |
| OTHER OPERATING EXPENSES                              | 180,000              | 180,000              |
| E&G STEM PROGRAMS: CRITICAL                           | 2,500,000            | 2,500,000            |
| NEEDS WORKFORCE DEV INITIA<br>TOTAL A. ADMINISTRATION | 2 740 722            | 2 740 722            |
| I U I AL A. ADMINISI KA HON                           | 3,749,732<br>(67.00) | 3,749,732<br>(42.00) |
|   | (07.00)              | (42.00)              |
| <b>B. SPECIAL SCHOOLS TRAINING</b>                    | ,<br>T               |                      |
| CLASSIFIED POSITIONS                                  |                      |                      |
|   | (29.50)              | (29.50)              |
| OTHER PERSONAL SERVICES                               | 1,460,000            | 1,460,000            |
| OTHER DIRECT TRAINING COSTS                           | 5,779,253            | 5,779,253            |
| TOTAL B. SPECIAL                                      | 7,239,253            | 7,239,253            |
| SCHOOLS TRAINING                                      | (29.50)              | (29.50)              |
| TOTAL III.  | 10,988,985           | 10,988,985           |
| ECONOMIC DEVELOPMENT                                  | (96.50)              | (71.50)              |
|   | (2000)               | (1100)               |

### General and Permanent Laws--2022 H590-STATE BOARD FOR TECHNICAL & COMPREHENSIVE EDUCATION

**STATUTES AT LARGE** 

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| IV. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS    | 2,149,617   | 2,106,513     |
| TOT IV. EMPLOYEE BENEFITS | 2,149,617   | 2,106,513     |
|                           |             |               |
| V. NON-RECURRING          |             |               |
| APPROPRIATIONS            |             |               |
| CATT PROGRAM/READY SC     | 4,975,000   |               |
| TOTAL V. NON-RECURRING    | 4,975,000   |               |
| APPROPRIATIONS            |             |               |

| TOTAL STATE BOARD FOR               | 747,974,505 | 188,254,639 |
|-------------------------------------|-------------|-------------|
| <b>TECH &amp; COMPREHENSIVE EDU</b> | (4,789.72)  | (3,241.80)  |

# SECTION 26 H790-DEPARTMENT OF ARCHIVES & HISTORY

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| I. ADMINISTRATION & PLANNI | NG          |               |
| DIRECTOR                   | 100,821     | 100,821       |
|                            | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS       | 170,971     | 170,971       |
|                            | (4.00)      | (4.00)        |
| OTHER PERSONAL SERVICES    | 64,000      |               |
| OTHER OPERATING EXPENSES   | 762,398     | 613,488       |
| TOTAL I. ADMINISTRATION    | 1,098,190   | 885,280       |
| & PLANNING                 | (5.00)      | (5.00)        |
| II. ARCHIVES & RECORDS     |             |               |
| MANAGEMENT                 |             |               |
| CLASSIFIED POSITIONS       | 1,019,953   | 996,953       |
|                            | (26.00)     | (26.00)       |
| OTHER PERSONAL SERVICES    | 55,100      |               |
| OTHER OPERATING EXPENSES   | 496,000     |               |
| TOTAL II. ARCHIVES         | 1,571,053   | 996,953       |
| & RECORDS MANAGEMENT       | (26.00)     | (26.00)       |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 H790-DEPARTMENT OF ARCHIVES & HISTORY

|  | TOTAL FUNDS | GENERAL FUNDS |
|--|-------------|---------------|
| III. HISTORICAL SERVICES                           |             |               |
| CLASSIFIED POSITIONS                               | 430,000     | 50,000        |
|  | (9.00)      | (1.00)        |
| OTHER PERSONAL SERVICES                            | 47,975      | 10,900        |
| OTHER OPERATING EXPENSES                           | 146,420     |               |
| AFRICAN AMERICAN HERITAGE                          | 25,000      | 25,000        |
| HISTORY COMMISSION                                 |             |               |
| HISTORIC BUILDINGS                                 | 500,000     | 500,000       |
| PRESERVATION                                       |             |               |
| STATE HISTORIC GRANT FUND                          | 415,000     |               |
| ALLOC MUNICIPALITIES                               | 50,000      |               |
| - RESTRICTED                                       |             |               |
| ALLOC OTHER STATE AGENCIES                         |             |               |
| ALLOC PRIVATE SECTOR                               | 40,000      |               |
| TOTAL III.   | 1,704,395   | 585,900       |
| HISTORICAL SERVICES                                | (9.00)      | (1.00)        |
| IV. REVOLUTIONARY WAR                              |             |               |
| SESTERCENTENNIAL COMM                              |             |               |
| NEW POSITIONS -                                    | 144,000     | 144,000       |
| ADMINISTRATIVE MANAGER II                          | (3.00)      | (3.00)        |
| NEW POSITIONS -                                    | 44,500      | 44,500        |
| ADMINISTRATIVE COORD I                             | (1.00)      | (1.00)        |
| OTHER OPERATING EXPENSES                           | 211,500     | 211,500       |
| TOT IV. REVOLUTIONARY WAR                          | R 400,000   | 400,000       |
| SESTERCENTENNIAL COMM                              | (4.00)      | (4.00)        |
| V FMDI OVEF DENIFITO                               |             |               |
| V. EMPLOYEE BENEFITS                               | 1 154 029   | 067 000       |
| EMPLOYER CONTRIBUTIONS<br>TOT V. EMPLOYEE BENEFITS | 1,154,038   | 867,802       |
| IUI V. EMIFLUYEE BENEFIIS                          | 1,154,038   | 867,802       |
| TOTAL DEPARTMENT OF                                | 5,927,676   | 3,735,935     |
| ARCHIVES & HISTORY                                 | (44.00)     | (36.00)       |

(No. 239

# SECTION 27 H870-STATE LIBRARY

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| I. ADMINISTRATION          |             |               |
| DIRECTOR                   | 110,371     | 110,371       |
|                            | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS       | 263,851     | 263,851       |
|                            | (8.00)      | (8.00)        |
| OTHER PERSONAL SERVICES    | 2,302       | 2,302         |
| OTHER OPERATING EXPENSES   | 903,248     | 864,248       |
| TOTAL I. ADMINISTRATION    | 1,279,772   | 1,240,772     |
|                            | (9.00)      | (9.00)        |
| II. TALKING BOOK SERVICES  |             |               |
| CLASSIFIED POSITIONS       | 662,579     | 361,880       |
|                            | (11.00)     | (9.00)        |
| OTHER OPERATING EXPENSES   | 261,397     | 131,000       |
| TOTAL II. TALKING          | 923,976     | 492,880       |
| BOOK SERVICES              | (11.00)     | (9.00)        |
| III. LIBRARY RESOURCES     |             |               |
| CLASSIFIED POSITIONS       | 705,365     | 451,414       |
|                            | (15.00)     | (7.00)        |
| OTHER OPERATING EXPENSES   | 1,295,343   | 97,110        |
| DISCUS PROGRAMS (H870)     | 2,770,452   | 2,770,452     |
| TOT III. LIBRARY RESOURCES | 4,771,160   | 3,318,976     |
|                            | (15.00)     | (7.00)        |
| IV. STATEWIDE DEVLPMNT     |             |               |
| CLASSIFIED POSITIONS       | 386,114     | 245,754       |
|                            | (18.00)     | (12.00)       |
| OTHER OPERATING EXPENSES   | 580,793     | 76,866        |
| ALLOC COUNTY LIBRARIES     | 100,000     |               |
| ALLOC OTHER STATE AGENCIES |             |               |
| ALLOC PRIVATE SECTOR       | 50,000      |               |
| AID COUNTY LIBRARIES       | 13,637,385  | 13,637,385    |
| TOTAL IV.                  | 14,804,292  | 13,960,005    |
| STATEWIDE DEVELOPMENT      | (18.00)     | (12.00)       |

#### **OF SOUTH CAROLINA** No. 239) General and Permanent Laws--2022 H870-STATE LIBRARY

|                          | TOTAL FUNDS           | GENERAL FUNDS         |
|--------------------------|-----------------------|-----------------------|
|                          |                       |                       |
| V. EMPLOYEE BENEFITS     |                       |                       |
| EMPLOYER CONTRIBUTIONS   | 767,066               | 565,487               |
| TOT V. EMPLOYEE BENEFITS | 767,066               | 565,487               |
| TOTAL STATE LIBRARY      | 22,546,266<br>(53.00) | 19,578,120<br>(37.00) |

# **SECTION 28 H910-ARTS COMMISSION**

|                              | TOTAL FUNDS          | GENERAL FUNDS |
|------------------------------|----------------------|---------------|
|                              |                      |               |
| I. ADMINISTRATION            |                      |               |
| DIRECTOR                     | 100,821              | 57,020        |
|                              | (1.00)               | (0.50)        |
| TOTAL I. ADMINISTRATION      | 100,821              | 57,020        |
|                              | (1.00)               | (0.50)        |
| II. STATEWIDE ARTS SERVICES  |                      |               |
| CLASSIFIED POSITIONS         | 817,462              | 517,369       |
|                              | (23.50)              | (14.50)       |
| NEW POSITIONS -              | 60,000               | 60,000        |
| ADMINISTRATIVE COORDINATO    | ,                    | (1.00)        |
| NEW POSITIONS -              | 200,000              | 200,000       |
| ARTS COORDINATOR I           | (3.00)               | (3.00)        |
| OTHER OPERATING EXPENSES     | 510,608              | 145,000       |
| DISTRIBUTION TO SUBDIVISIONS | 5 7,272,947          | 6,658,318     |
| TOTAL II. STATEWIDE          | 8,861,017            | 7,580,687     |
| ARTS SERVICES                | (27.50)              | (18.50)       |
| III. EMPLOYEE BENEFITS       |                      |               |
| EMPLOYER CONTRIBUTIONS       | 414,346              | 254,129       |
| TOTAL III. EMPLOYEE BENEFIT  | · · · ·              | 254,129       |
| TOTAL ARTS COMMISSION        | 9,376,184            | 7,891,836     |
| TOTAL ARTS COMMISSION        | 9,570,184<br>(28.50) | (19.00)       |
|                              |                      |               |

### SECTION 29 H950-STATE MUSEUM COMMISSION

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
|                             |             |               |
| I. ADMINISTRATION           |             |               |
| DIRECTOR                    | 135,000     | 135,000       |
|                             | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS        | 138,287     | 137,591       |
|                             | (6.00)      | (6.00)        |
| OTHER PERSONAL SERVICES     | 22,715      |               |
| OTHER OPERATING EXPENSES    | 1,484,675   | 603,831       |
| TOTAL I. ADMINISTRATION     | 1,780,677   | 876,422       |
|                             | (7.00)      | (7.00)        |
| II. PROGRAMS                |             |               |
|                             | 1 (00 770   | 1 405 071     |
| CLASSIFIED POSITIONS        | 1,699,779   | 1,485,871     |
|                             | (41.00)     | (39.00)       |
| NEW POSITIONS -             | 63,524      | 63,524        |
| PROGRAM COORDINATOR I       | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES     | 455,895     | 15,000        |
| OTHER OPERATING EXPENSES    | 2,877,843   | 1,530,243     |
| TOTAL II. PROGRAMS          | 5,097,041   | 3,094,638     |
|                             | (42.00)     | (40.00)       |
| III. EMPLOYEE BENEFITS      |             |               |
| EMPLOYER CONTRIBUTIONS      | 1,015,299   | 821,957       |
| TOT III. EMPLOYEE BENEFITS  | 1,015,299   | 821,957       |
| IGI III, EMI LOTEE DENEFTIS | 1,013,277   | 021,937       |
| TOTAL STATE MUSEUM          | 7,893,017   | 4,793,017     |
| COMMISSION                  | (49.00)     | (47.00)       |

# SECTION 30 H960-CONFEDERATE RELIC ROOM AND MILITARY MUSEUM COMMISSION

|  | TOTAL FUNDS      | GENERAL FUNDS    |
|--|------------------|------------------|
| I. CONFEDERATE RELIC<br>ROOM & MILITARY MUSEUM<br>EXECUTIVE DIRECTOR | 01 419           | 01.419           |
| EAECUTIVE DIRECTOR   | 91,418<br>(1.00) | 91,418<br>(1.00) |

#### No. 239) OF SOUTH CAROLINA 55 General and Permanent Laws--2022 H960-CONFEDERATE RELIC ROOM AND MILITARY MUSEUM COMMISSION

|   | TOTAL FUNDS           | GENERAL FUNDS     |
|---|-----------------------|-------------------|
| CLASSIFIED POSITIONS  | 280,060               | 280,060           |
|   | (7.00)                | (7.00)            |
| OTHER PERSONAL SERVICES   | 25,000                | 25,000            |
| OTHER OPERATING EXPENSES  | 779,252               | 360,000           |
| SOUTHERN MARITIME COLLEC  | 25,000                | 25,000            |
| TOT I. CONFEDERATE RELIC  | 1,200,730             | 781,478           |
| <b>ROOM &amp; MILITARY MUSEUM</b>                                 | (8.00)                | (8.00)            |
| II. EMPLOYEE BENEFITS   |                       |                   |
| EMPLOYER CONTRIBUTIONS  | 171,475               | 171,475           |
| TOTAL II. EMPLOYEE BENEFIT  | rs 171,475            | 171,475           |
| TOTAL CONFEDERATE RELIC<br>ROOM AND MILITARY MUSEUN<br>COMMISSION | 1,372,205<br>M (8.00) | 952,953<br>(8.00) |

# SECTION 32 H730-DEPARTMENT OF VOCATIONAL REHABILITATION

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| I. ADMINISTRATION         |             |               |
| COMMISSIONERS             | 169,993     | 169,993       |
|                           | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS      | 4,367,444   | 1,119,068     |
|                           | (69.00)     | (15.80)       |
| UNCLASSIFIED POSITIONS    | 124,596     | 38,229        |
|                           | (1.00)      | (0.24)        |
| OTHER PERSONAL SERVICES   | 439,275     | 15,000        |
| OTHER OPERATING EXPENSES  | 4,375,000   | 125,000       |
| TOTAL I. ADMINISTRATION   | 9,476,308   | 1,467,290     |
|                           | (71.00)     | (17.04)       |
| II. VOCATIONAL REHAB PROG |             |               |
| A. BASIC SERVICE PROGRAM  |             |               |
| CLASSIFIED POSITIONS      | 35,900,375  | 8,788,140     |
|                           | (827.57)    | (182.54)      |
| OTHER PERSONAL SERVICES   | 4,035,000   | 85,000        |

#### STATUTES AT LARGE General and Permanent Laws--2022 H730-DEPARTMENT OF VOCATIONAL REHABILITATION

|   | TOTAL FUNDS               | GENERAL FUNDS          |
|---|---------------------------|------------------------|
| OTHER OPER EXPENSES                     | 35,317,250                | 390,846                |
| PERMANENT IMPROVEMENTS                  | 781,491                   | 290,010                |
| CASE SERVICES                           | 14,143,948                | 1,888,348              |
| TOTAL A. BASIC                          | 90,178,064                | 11,152,334             |
| SERVICE PROGRAM                         | (827.57)                  | (182.54)               |
| <b>B. SPECIAL PROJECTS</b>              |                           |                        |
| CLASSIFIED POSITIONS                    | 285,615                   |                        |
|   | (16.50)                   |                        |
| OTHER PERSONAL SERVICES                 | 373,000                   |                        |
| OTHER OPERATING EXPENSES                | 598,672                   | 66,557                 |
| CASE SERVICES                           | 261,889                   |                        |
| TOTAL B. SPECIAL PROJECTS               | 1,519,176                 | 66,557                 |
|   | (16.50)                   |                        |
| TOTAL II. VOCATIONAL                    | 91,697,240                | 11,218,891             |
| REHAB PROGRAMS                          | (844.07)                  | (182.54)               |
| III. DISABILITY DETERM DIV              |                           |                        |
| CLASSIFIED POSITIONS                    | 22,959,471                |                        |
|   | (440.51)                  |                        |
| UNCLASSIFIED POSITIONS                  | 1,504,991                 |                        |
|   | (16.00)                   |                        |
| OTHER PERSONAL SERVICES                 | 2,036,000                 |                        |
| OTHER OPERATING EXPENSES                | 5,814,284                 |                        |
| CASE SERVICES                           | 16,701,023                |                        |
| TOTAL III. DISABILITY                   | 49,015,769                |                        |
| DETERMINATION DIV                       | (456.51)                  |                        |
| IV. EMPLOYEE BENEFITS                   |                           |                        |
| EMPLOYER CONTRIBUTIONS                  | 25,343,231                | 5,164,059              |
| TOT IV. EMPLOYEE BENEFITS               | 25,343,231                | 5,164,059              |
| TOTAL DEPARTMENT OF<br>VOCATIONAL REHAB | 175,532,548<br>(1,371.58) | 17,850,240<br>(199.58) |

#### OF SOUTH CAROLINA General and Permanent Laws--2022

# SECTION 33 J020-DEPARTMENT OF HEALTH & HUMAN SERVICES

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| I. ADMINISTRATION         |             |               |
| EXECUTIVE DIRECTOR        | 275,000     | 106,794       |
|                           | (1.00)      | (0.40)        |
| CLASSIFIED POSITIONS      | 8,468,386   | 3,953,476     |
|                           | (121.01)    | (52.91)       |
| UNCLASSIFIED POSITIONS    | 742,302     | 360,149       |
|                           | (5.00)      | (1.84)        |
| OTHER PERSONAL SERVICES   | 695,000     | 300,000       |
| OTHER OPERATING EXPENSES  | 32,302,504  | 14,398,302    |
| TOTAL I. ADMINISTRATION   | 42,483,192  | 19,118,721    |
|                           | (127.01)    | (55.15)       |
| II. PROGRAM AND SERVICES  |             |               |
| A. HEALTH SERVICES        |             |               |
| 1. MEDICAL ADMINISTRATION |             |               |
| CLASSIFIED POSITIONS      | 21,146,212  | 7,041,723     |
|                           | (534.13)    | (188.99)      |
| OTHER PERSONAL SERVICES   | 3,530,643   | 1,050,000     |
| OTHER OPERATING EXPENSES  | 2,512,599   | 921,599       |
| TOTAL 1. MEDICAL          | 27,189,454  | 9,013,322     |
| ADMINISTRATION            | (534.13)    | (188.99)      |
| 2. MEDICAL CONTRACTS      |             |               |
| TELEMEDICINE              | 7,000,000   | 7,000,000     |
| CLTC CONTRACTS            | 8,055,612   | 2,190,850     |
| ELIGIBILITY CONTRACTS     | 79,419,649  | 23,981,574    |
| MMIS-MEDICAL MGMT INFO    | 66,414,814  | 20,259,289    |
| NURSING HOME CONTRACTS    | 7,347,929   | 1,358,107     |
| PROVIDER SUPPORT          | 143,655,989 | 55,808,126    |
| TELEMEDICINE              | 1,161,276   |               |
| RURAL HEALTH INITIATIVE   | 8,075,000   | 8,075,000     |
| TOT 2. MEDICAL CONTRACTS  | 321,130,269 | 118,672,946   |
| 3. MEDICAL ASSISTANCE     |             |               |
| PAYMENTS                  |             |               |
| BEHAVIORAL HLTH SRVCS     | 64,333,370  | 19,870,689    |
| CHILDREN'S COMMU CARE     | 31,179,138  | 9,123,226     |
|                           |             | - , , 0       |

STATUTES AT LARGE

(No. 239

### General and Permanent Laws--2022 J020-DEPARTMENT OF HEALTH & HUMAN SERVICES

|  | TOTAL FUNDS   | GENERAL FUNDS     |
|--|---------------|-------------------|
| CLINICAL SERVICES                      | 35,823,413    | 10,473,976        |
| CLTC-COMMUNITY LONG                    |               | , . , _ , , , , , |
| TERM CARE                              | 301,127,200   | 88,484,368        |
| COORDINATED CARE                       | 3,580,876,610 | 557,692,129       |
| DENTAL SERVICES                        | 161,769,094   | 45,406,177        |
| DURABLE MED EQUIPMENT                  | 45,940,436    | 13,473,552        |
| EPSDT SERVICES                         | 3,585,331     | 1,029,425         |
| HOME HEALTH SERVICES                   | 18,758,234    | 5,525,164         |
| HOSPICE                                | 20,231,610    | 5,942,425         |
| HOSPITAL SERVICES                      | 665,396,329   | 103,912,126       |
| LAB & X-RAY SERVICES                   | 19,001,612    | 5,563,364         |
| MED PROFESSIONAL SERVICES              | 37,342,157    | 10,921,693        |
| MMA PHASED DOWN CONTRIB                | 138,915,615   | 137,415,615       |
| NURSING HOME SERVICES                  | 718,337,756   | 206,148,451       |
| OPTIONAL STATE SUPPLEMENT              | 22,858,647    | 22,858,647        |
| OSCAP                                  | 7,416,545     | 7,416,545         |
| PACE                                   | 18,241,569    | 5,358,917         |
| PHARMACEUTICAL SERVICES                | 139,499,070   | 25,743,157        |
| PHYSICIAN SERVICES                     | 96,524,303    | 27,006,261        |
| PREMIUMS 100% STATE                    | 23,853,644    | 23,853,644        |
| PREMIUMS MATCHED                       | 317,477,127   | 86,618,362        |
| TRANSPORTATION SERVICES                | 90,888,835    | 26,696,615        |
| TOTAL 3. MEDICAL                       | 6,559,377,645 | 1,446,534,528     |
| ASSISTANCE PAYMENTS                    |               |                   |
| 4. ASST PAYMENTS-STATE                 |               |                   |
| AGENCIES                               |               |                   |
| DEPT OF EDUCATION                      | 38,822,394    |                   |
| DHEC                                   | 1,302,776     |                   |
| DISAB & SPECIAL NEEDS                  | 1,004,542,936 | 172,000,000       |
| MENTAL HEALTH                          | 43,145,962    |                   |
| MUSC                                   | 23,658,760    | 225,086           |
| USC                                    | 6,370         |                   |
| TOTAL 4. ASST<br>PYMNTS-STATE AGENCIES | 1,111,479,198 | 172,225,086       |
|  |               |                   |

58

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 J020-DEPARTMENT OF HEALTH & HUMAN SERVICES

|                             | TOTAL FUNDS   | GENERAL FUNDS |
|-----------------------------|---------------|---------------|
| 5. OTHER ENTITIES ASSIST    |               |               |
| PAYMENTS                    |               |               |
| DISPROPORTIONATE SHARE      | 587,928,622   | 18,628,621    |
| OTHER ENTITIES FUNDING      | 4,484,098     |               |
| TOTAL 5. OTHER              | 592,412,720   | 18,628,621    |
| ENTITIES ASSIST PAYMENTS    |               |               |
| 6. MEDICAID ELIGIBILITY     |               |               |
| CLASSIFIED POSITIONS        | 18,378,202    | 6,633,435     |
| CLASSIFIED I OSTITIONS      | (1,085.89)    | (311.04)      |
| OTHER PERSONAL SERVICES     | 8,582,383     | 2,215,457     |
| OTHER OPERATING EXPENSES    | 15,962,875    | 7,058,285     |
| TOT 6. MEDICAID ELIGIBILITY | · · ·         | 15,907,177    |
|                             | (1,085.89)    | (311.04)      |
|                             | (1,000,00)    | (••••••)      |
| 7. BABYNET                  |               |               |
| CLASSIFIED POSITIONS        | 2,719,234     | 769,234       |
|                             | (63.00)       | (1.00)        |
| OTHER PERSONAL SERVICES     | 800,000       |               |
| OTHER OPERATING EXPENSES    | 5,627,234     | 421           |
| CASE SERVICES               | 39,684,325    | 18,266,960    |
| TOTAL 7. BABYNET            | 48,830,793    | 19,036,615    |
|                             | (63.00)       | (1.00)        |
| TOT A. HEALTH SERVICES      | 8,703,343,539 | 1,800,018,295 |
|                             | (1,683.02)    | (501.03)      |
| TOTAL II. PROGRAM           | 8,703,343,539 | 1,800,018,295 |
| AND SERVICES                | (1,683.02)    | (501.03)      |
|                             |               |               |
| III. EMPLOYEE BENEFITS      |               |               |
| EMPLOYER CONTRIBUTIONS      | 22,743,728    | 9,336,259     |
| TOT III. EMPLOYEE BENEFITS  | 22,743,728    | 9,336,259     |
| TOT DEPTMNT OF HEALTH       | 8,768,570,459 | 1,828,473,275 |
| & HUMAN SERVICES            | (1,810.03)    | (556.18)      |

# SECTION 34 J040-DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| I. ADMINISTRATION         |             |               |
| COMMISSIONERS             | 249,000     | 249,000       |
|                           | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS      | 12,913,582  | 5,694,693     |
|                           | (241.07)    | (100.95)      |
| UNCLASSIFIED POSITIONS    | 19,496      | 19,496        |
|                           | (2.00)      | (1.50)        |
| OTHER PERSONAL SERVICES   | 651,448     | 415,265       |
| OTHER OPERATING EXPENSES  | 8,986,491   | 616,347       |
| PERMANENT IMPROVEMENTS    | 155,753     |               |
| TOTAL I. ADMINISTRATION   | 22,975,770  | 6,994,801     |
|                           | (244.07)    | (103.45)      |
| II. PROGRAMS AND SERVICES |             |               |
| A. WATER QUALITY          |             |               |
| IMPROVEMENT               |             |               |
| 1. UNDERGROUND STORAGE    |             |               |
| TANKS                     |             |               |
| CLASSIFIED POSITIONS      | 923,944     |               |
|                           | (51.54)     |               |
| OTHER PERSONAL SERVICES   | 29,300      |               |
| OTHER OPERATING EXPENSES  | 1,214,690   | 250,000       |
| TOTAL 1. UNDERGROUND      | 2,167,934   | 250,000       |
| STORAGE TANKS             | (51.54)     |               |
| 2. WATER MANAGEMENT       |             |               |
| CLASSIFIED POSITIONS      | 14,354,856  | 3,843,271     |
|                           | (239.29)    | (65.52)       |
| NEW POSITIONS -           | 70,674      | 70,674        |
| ENVIR/HEALTH MGR III      | (1.00)      | (1.00)        |
| UNCLASSIFIED POSITIONS    | 138,947     | 138,947       |
|                           | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES   | 524,516     | 194,318       |
| OTHER OPERATING EXPENSES  | 10,831,771  | 2,481,124     |
| SYSTEM UPGRADES           | 1,500,000   | 1,500,000     |

#### OF SOUTH CAROLINA General and Permanent Laws--2022 J040-DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL

|                                      | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------------------|-------------|---------------|
| ALLOC MUNICIPALITIES<br>- RESTRICTED | 1,741,596   |               |
| ALLOC CNTIES - RESTRICTED            | 528,068     |               |
| ALLOC OTHER ST AGENCIES              | 387,499     |               |
| ALLOC OTHER ENTITIES                 | 4,600,047   |               |
| ALLOCATIONS TO                       | 905,817     |               |
| PLANNING DISTRICTS                   |             |               |
| EMPLOYER CONTRIBUTIONS               | 2,339       | 2,339         |
| TOT 2. WATER MANAGEMENT              | 35,586,130  | 8,230,673     |
|                                      | (241.29)    | (67.52)       |
| <b>3. ENVIRONMENTAL HEALTH</b>       |             |               |
| CLASSIFIED POSITIONS                 | 23,829,645  | 14,342,765    |
|                                      | (543.32)    | (319.34)      |
| OTHER PERSONAL SERVICES              | 1,532,239   | 717,498       |
| OTHER OPERATING EXPENSES             | 10,889,176  | 4,556,098     |
| ALLOC OTHER STATE AGENCIES           | - )         |               |
| GENERAL FUND TRANSFER                | 40,000      | 40,000        |
| EMPLOYER CONTRIBUTIONS               | 7,457       | 7,457         |
| TOT 3. ENVIR HEALTH                  | 36,427,690  | 19,663,818    |
|                                      | (543.32)    | (319.34)      |
| TOTAL A. WATER                       | 74,181,754  | 28,144,491    |
| QUALITY IMPROVEMENT                  | (836.15)    | (386.86)      |
| B. COASTAL RESOURCE<br>IMPROVEMENT   |             |               |
| CLASSIFIED POSITIONS                 | 1,879,954   | 682,824       |
|                                      | (34.50)     | (10.40)       |
| OTHER PERSONAL SERVICES              | 116,500     | 15,000        |
| OTHER OPERATING EXPENSES             | 1,950,856   | 168,618       |
| OCEAN OUTFALLS                       | 2,000,000   | 2,000,000     |
| TOTAL B. COASTAL                     | 5,947,310   | 2,866,442     |
| <b>RESOURCE IMPROVEMENT</b>          | (34.50)     | (10.40)       |
| C. AIR QUALITY IMPROVEMEN            | Τ           |               |
| CLASSIFIED POSITIONS                 | 6,548,574   | 1,952,537     |
|                                      | (125.50)    | (34.11)       |
|                                      |             |               |

(No. 239

### STATUTES AT LARGE General and Permanent Laws--2022 J040-DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL

|                                      | TOTAL FUNDS                             | GENERAL FUNDS     |
|--------------------------------------|---|-------------------|
| OTHER PERSONAL SERVICES              | 172,135                                 | 90,125            |
| OTHER OPERATING EXPENSES             | 1,512,066                               | 349,947           |
| ALLOC OTHER ENTITIES                 | 703,306                                 |                   |
| EMPLOYER CONTRIBUTIONS               | 1,793                                   | 1,793             |
| TOTAL C. AIR                         | 8,937,874                               | 2,394,402         |
| QUALITY IMPROVEMENT                  | (125.50)                                | (34.11)           |
| D. LAND & WASTE MANAGEME             | NT                                      |                   |
| CLASSIFIED POSITIONS                 | 6,707,212                               | 1,066,547         |
| CLASSIFIED FOSTHOUS                  |   |                   |
| OTHER PERSONAL SERVICES              | (128.92)<br>247,979                     | (18.43)<br>32,030 |
| OTHER OPERATING EXPENSES             |   | -                 |
|                                      | 4,314,704                               | 230,153           |
| ALLOC MUNICIPALITIES<br>- RESTRICTED | 478,787                                 |                   |
| ALLOC COUNTIES - RESTRICTED          | 9,067,003                               |                   |
| ALLOC SCHOOL DIST                    | 122,150                                 |                   |
| ALLOC OTHER STATE AGENCIES           |   |                   |
| ALLOC OTHER ENTITIES                 | 480,672                                 |                   |
| ALLOC PRIVATE SECTOR                 | 279,825                                 |                   |
| GENERAL FUND TRANSFER                | 950,000                                 | 950,000           |
| AID TO OTHER ENTITIES                | 3,981,000                               | 3,981,000         |
| TOTAL D. LAND                        | 26,730,787                              | 6,259,730         |
| & WASTE MANAGEMENT                   | (128.92)                                | (18.43)           |
| E. FAMILY HEALTH                     |   |                   |
| 1. INFECTIOUS DISEASE                |   |                   |
| PREVENTION                           |   |                   |
| CLASSIFIED POSITIONS                 | 18,363,463                              | 7,080,123         |
|                                      | (337.53)                                | (153.50)          |
| UNCLASSIFIED POSITIONS               | 546,980                                 | 331,556           |
|                                      | (6.46)                                  | (6.20)            |
| OTHER PERSONAL SERVICES              | 2,691,120                               | 593,728           |
| OTHER OPERATING EXPENSES             | 99,856,144                              | 5,353,217         |
| PALMETTO AIDS LIFE SUPPORT           | 50,000                                  | 50,000            |
| SCBIO                                | 300,000                                 | 300,000           |
| CASE SERVICES                        | 12,878,177                              | 4,571,220         |
| ALLOC OTHER ST AGENCIES              | 7,292,973                               | 66,589            |
|                                      | ,,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 00,507            |

OF SOUTH CAROLINA General and Permanent Laws--2022 J040-DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
| ALLOC OTHER ENTITIES        | 16,325,623  |               |
| AID TO OTHER ENTITIES       | 743,456     | 743,456       |
| TOTAL 1. INFECTIOUS         | 159,047,936 | 19,089,889    |
| DISEASE PREVENTION          | (343.99)    | (159.70)      |
| 2. MATERNAL/INFANT          |             |               |
| HEALTH                      |             |               |
| CLASSIFIED POSITIONS        | 23,080,083  | 1,578,532     |
|                             | (768.01)    | (49.51)       |
| UNCLASSIFIED POSITIONS      | 44,667      |               |
|                             | (0.40)      |               |
| OTHER PERSONAL SERVICES     | 1,946,694   | 45,782        |
| OTHER OPERATING EXPENSES    | 21,304,241  | 432,097       |
| ABSTINENCE UNTIL MARRIAGE   | 100,000     | 100,000       |
| EMERGING PROGRAMS           |             |               |
| CONTINUATION TEEN           | 546,972     | 546,972       |
| PREGNANCY PREVENTION        |             |               |
| NEWBORN HEARING SCREENING   | ,           | 421,750       |
| CASE SERVICES               | 45,394,297  | 15,005        |
| ALLOC COUNTIES - RESTRICTED | ,           |               |
| ALLOC SCHOOL DIST           | 12,831      |               |
| ALLOC OTHER STATE AGENCIES  | )-          |               |
| ALLOC OTHER ENTITIES        | 3,160,403   |               |
| AID TO OTHER ENTITIES       | 289,869     | 289,869       |
| TOTAL 2. MATERNAL/          | 96,634,110  | 3,430,007     |
| INFANT HEALTH               | (768.41)    | (49.51)       |
| <b>3. CHRONIC DISEASE</b>   |             |               |
| PREVENTION                  |             |               |
| CLASSIFIED POSITIONS        | 3,924,752   | 624,996       |
|                             | (60.96)     | (8.86)        |
| OTHER PERSONAL SERVICES     | 1,271,234   | 49,564        |
| OTHER OPERATING EXPENSES    | 5,754,829   | 644,129       |
| SMOKING PREVENTION TRUST    | 6,124,341   |               |
| CASE SERVICES               | 3,147,986   | 500,354       |
| ALLOC OTHER STATE AGENCIES  | )= = - ) =  |               |
| ALLOC OTHER ENTITIES        | 4,302,532   |               |
| AID OTHER STATE AGENCIES    | 1,010,000   | 1,010,000     |

(No. 239

STATUTES AT LARGE General and Permanent Laws--2022 J040-DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
| AID TO OTHER ENTITIES       | 134,220     | 134,220       |
| TOTAL 3. CHRONIC            | 27,660,022  | 2,963,263     |
| DISEASE PREVENTION          | (60.96)     | (8.86)        |
|                             | (0000)      | (0000)        |
| 4. ACCESS TO CARE           |             |               |
| CLASSIFIED POSITIONS        | 27,713,184  | 19,288,775    |
|                             | (486.85)    | (388.47)      |
| UNCLASSIFIED POSITIONS      | 1,399,973   | 1,070,909     |
|                             | (7.69)      | (5.16)        |
| OTHER PERSONAL SERVICES     | 2,269,654   | 912,092       |
| OTHER OPERATING EXPENSES    | 47,545,237  | 17,693,680    |
| CASE SERVICES               | 965,814     | 101           |
| ALLOC COUNTIES - RESTRICTED | /           |               |
| ALLOC OTHER STATE AGENCIES  |             |               |
| ALLOC OTHER ENTITIES        | 1,154,996   |               |
| AID OTHER STATE AGENCIES    | 5,000       | 5,000         |
| AID TO OTHER ENTITIES       | 1,238       | 1,238         |
| TOTAL 4. ACCESS TO CARE     | 81,774,550  | 38,971,795    |
|                             | (494.54)    | (393.63)      |
|                             |             |               |
| 5. DRUG CONTROL             | 2 202 422   | 202 422       |
| CLASSIFIED POSITIONS        | 2,303,433   | 303,433       |
| OTHER REPOONAL GERVICES     | (31.17)     | (4.00)        |
| OTHER PERSONAL SERVICES     | 70,218      | ((7.027       |
| OTHER OPERATING EXPENSES    | 1,762,739   | 667,037       |
| ALLOC OTHER STATE AGENCIES  | ,           |               |
| ALLOC OTHER ENTITIES        | 84,032      | 050 450       |
| TOTAL 5. DRUG CONTROL       | 4,227,723   | 970,470       |
|                             | (31.17)     | (4.00)        |
| 6. RAPE VIOLENCE            |             |               |
| PREVENTION                  |             |               |
| CLASSIFIED POSITIONS        | 107,827     |               |
|                             | (1.00)      |               |
| OTHER PERSONAL SERVICES     | 15,701      |               |
| OTHER OPERATING EXPENSES    | 106,769     |               |
| ALLOC OTHER STATE AGENCIES  |             |               |
| ALLOC OTHER ENTITIES        | 1,686,102   |               |
|                             | 1,000,102   |               |

64

OF SOUTH CAROLINA General and Permanent Laws--2022 J040-DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL

|   | TOTAL FUNDS | GENERAL FUNDS |
|---|-------------|---------------|
| AID TO OTHER ENTITIES                                     | 1,356,689   | 1,356,689     |
| TOTAL 6. RAPE   | 3,275,088   | 1,356,689     |
| VIOLENCE PREVENTION                                       | (1.00)      | , ,           |
|   |             |               |
| 7. INDEPENDENT LIVING                                     |             |               |
| CLASSIFIED POSITIONS                                      | 4,854,705   | 887,531       |
|   | (61.95)     | (14.68)       |
| UNCLASSIFIED POSITIONS                                    | 6,432       |               |
|   | (0.25)      |               |
| OTHER PERSONAL SERVICES                                   | 223,773     | 39,509        |
| OTHER OPERATING EXPENSES                                  | 4,757,437   | 1,460,622     |
| SICKLE CELL PROF EDUCATION                                | 100,000     | 100,000       |
| PERMANENT IMPROVEMENTS                                    | 165,062     |               |
| CASE SERVICES   | 8,564,477   | 2,822,996     |
| ALLOC OTHER ENTITIES                                      | 283,585     |               |
| AID OTHER STATE AGENCIES                                  | 1,395       | 1,395         |
| AID TO OTHER ENTITIES                                     | 99,214      | 99,214        |
| TOT 7. INDEPENDENT LIVING                                 | 19,056,080  | 5,411,267     |
|   | (62.20)     | (14.68)       |
| TOTAL E. FAMILY HEALTH                                    | 391,675,509 | 72,193,380    |
|   | (1,762.27)  | (630.38)      |
| F. HEALTH CARE STANDARDS<br>1. RADIOLOGICAL<br>MONOTORING |             |               |
| CLASSIFIED POSITIONS                                      | 1,585,477   | 796,173       |
|   | (33.20)     | (15.44)       |
| OTHER PERSONAL SERVICES                                   | 34,600      | 15,000        |
| OTHER OPERATING EXPENSES                                  | 658,055     | 178,248       |
| TOTAL 1.  | 2,278,132   | 989,421       |
| RADIOLOGICAL MONOTORING                                   | · · ·       | (15.44)       |
|   | ()          | ()            |
| 2. FACILITY & SRVC DEVLPMT                                |             |               |
| CLASSIFIED POSITIONS                                      | 748,005     | 423,931       |
|   | (11.50)     | (6.30)        |
|   | ()          | (/)           |

(No. 239

### STATUTES AT LARGE General and Permanent Laws--2022 J040-DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL

|                              | TOTAL FUNDS      | GENERAL FUNDS  |
|------------------------------|------------------|----------------|
| OTHER PERSONAL SERVICES      | 12,000           | 4,300          |
| OTHER OPERATING EXPENSES     | 1,158,273        | 208,652        |
| TOTAL 2. FACILITY            | <b>1,918,278</b> | <b>636,883</b> |
| & SRVC DEVELOPMENT           | (11.50)          | (6.30)         |
|                              | (11.00)          | (0.00)         |
| <b>3. FACILITY LICENSING</b> |                  |                |
| CLASSIFIED POSITIONS         | 3,004,643        | 1,461,570      |
|                              | (85.60)          | (43.86)        |
| UNCLASSIFIED POSITIONS       | 132,114          | 132,114        |
|                              | (2.00)           | (2.00)         |
| OTHER PERSONAL SERVICES      | 70,250           | 23,000         |
| OTHER OPERATING EXPENSES     | 2,518,855        | 713,060        |
| TOT 3. FACILITY LICENSING    | 5,725,862        | 2,329,744      |
|                              | (87.60)          | (45.86)        |
|                              |                  |                |
| 4. CERTIFICATION             |                  |                |
| CLASSIFIED POSITIONS         | 2,684,247        | 497,053        |
|                              | (62.75)          | (8.50)         |
| OTHER PERSONAL SERVICES      | 221,351          |                |
| OTHER OPERATING EXPENSES     | 4,420,994        |                |
| TOTAL 4. CERTIFICATION       | 7,326,592        | 497,053        |
|                              | (62.75)          | (8.50)         |
| 5. EMERGENCY MEDICAL         |                  |                |
| SERVICES                     |                  |                |
| CLASSIFIED POSITIONS         | 789,621          | 652,029        |
|                              | (17.70)          | (16.15)        |
| OTHER PERSONAL SERVICES      | 100,519          | 12,469         |
| OTHER OPERATING EXPENSES     | 1,644,729        | 656,399        |
| TRAUMA CENTER FUND           | 2,268,886        | 2,268,886      |
| CASE SERVICES                | 19,441           | 19,441         |
| ALLOC CNTIES - RESTRICTED    | 137,967          | 19,111         |
| ALLOC OTHER ST AGENCIES      | 310,572          |                |
| ALLOC OTHER ENTITIES         | 28,554           |                |
| ALLOC ENTITIES - AID         | 216,877          |                |
| TO EMS REGIONAL              | ,                |                |
| ALLOC PRIVATE SECTOR         | 156,432          |                |
| AID TO CNTIES - RESTRICTED   | 536,382          | 536,382        |
|                              | ,                |                |

OF SOUTH CAROLINA General and Permanent Laws--2022 J040-DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL

TOTAL FUNDS GENERAL FUNDS AID EMS - REGIONAL COUNCILS 164,579 164,579 AID TO OTHER ENTITIES 147,500 147,500 **TOTAL 5. EMERGENCY** 6,522,059 4,457,685 MEDICAL SERVICES (17.70)(16.15)**TOTAL F. HEALTH** 23,770,923 8.910.786 **CARE STANDARDS** (212.75)(92.25)**G. HLTH SURVEILLANCE SUPPORT 1. HEALTH LABORATORY CLASSIFIED POSITIONS** 4,402,478 1,265,162 (82.00)(15.50)OTHER PERSONAL SERVICES 692,044 67.216 OTHER OPERATING EXPENSES 13,921,343 697,300 **TOT 1. HLTH LABORATORY** 19,015,865 2,029,678 (82.00)(15.50)2. VITAL RECORDS **CLASSIFIED POSITIONS** 3,594,465 100,831 (110.68)(1.00)OTHER PERSONAL SERVICES 705,091 10,172 OTHER OPERATING EXPENSES 3.816.174 116,312 **TOTAL 2. VITAL RECORDS** 8,115,730 227,315 (110.68)(1.00)**TOTAL G. HLTH** 27,131,595 2,256,993 SURVEILLANCE SUPPORT (192.68)(16.50)**TOTAL II. PROGRAMS** 558,375,752 123,026,224 AND SERVICES (3, 292.77)(1,188.93)**III. EMPLOYEE BENEFITS** EMPLOYER CONTRIBUTIONS 79,897,247 24,187,812 **TOT III. EMPLOYEE BENEFITS** 79,897,247 24,187,812 TOT DEPARTMENT OF HLTH 154,208,837 661,248,769 & ENVIRONMENTAL CONTROL (3, 536.84)(1,292.38)

# SECTION 35 J120-DEPARTMENT OF MENTAL HEALTH

|                                 | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------------|-------------|---------------|
| I. GENERAL ADMINISTRATION       |             |               |
| COMMISSIONERS                   | 250,000     | 250,000       |
|                                 | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS            | 4,206,552   | 3,723,357     |
|                                 | (65.00)     | (62.00)       |
| UNCLASSIFIED POSITIONS          | 527,470     | 420,816       |
|                                 | (4.00)      | (4.00)        |
| OTHER PERSONAL SERVICES         | 268,386     | 158,279       |
| OTHER OPERATING EXPENSES        | 2,216,529   | 961,617       |
| TOTAL I.                        | 7,468,937   | 5,514,069     |
| GENERAL ADMINISTRATION          | (70.00)     | (67.00)       |
| II. PROGRAMS AND SERVICES       |             |               |
| A. COMMUNITY MENTAL HLTH        | Ŧ           |               |
| <b>1. MENTAL HEALTH CENTERS</b> | -           |               |
| CLASSIFIED POSITIONS            | 101,011,618 | 54,263,857    |
|                                 | (2,225.89)  | (1,211.62)    |
| UNCLASSIFIED POSITIONS          | 13,916,438  | 7,979,681     |
|                                 | (105.46)    | (64.74)       |
| OTHER PERSONAL SERVICES         | 5,127,328   | 2,377,491     |
| OTHER OPERATING EXPENSES        | 49,466,394  | 1,806,181     |
| CASE SERVICES                   | 7,980,893   | 4,966,389     |
| TOTAL 1. MENTAL                 | 177,502,671 | 71,393,599    |
| HEALTH CENTERS                  | (2,331.35)  | (1,276.36)    |
| 2. PROJECTS & GRANTS            |             |               |
| CLASSIFIED POSITIONS            | 567,296     | 147,394       |
|                                 | (26.00)     | (16.00)       |
| UNCLASSIFIED POSITIONS          | 973,430     | 848,892       |
|                                 | (17.20)     | (8.20)        |
| OTHER PERSONAL SERVICES         | 1,068,430   | 116,430       |
| OTHER OPERATING EXPENSES        | 13,609,553  | 1,823,304     |
| ALLIAN FOR THE MENTALLY IL      | L 50,000    |               |
| SC SHARE                        | 250,000     |               |
| CASE SERVICES                   | 1,584,961   | 599,961       |
| TOT 2. PROJECTS & GRANTS        | 18,103,670  | 3,535,981     |
|                                 | (43.20)     | (24.20)       |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 J120-DEPARTMENT OF MENTAL HEALTH

|   | TOTAL FUNDS               | GENERAL FUNDS            |
|---|---------------------------|--------------------------|
| TOTAL A. COMMUNITY<br>MENTAL HEALTH                                     | 195,606,341<br>(2,374.55) | 74,929,580<br>(1,300.56) |
| B. INPATIENT MENTAL HLTH<br>1. BRYAN PSYCHIATRIC HOSP<br>A. BRYAN CIVIL |                           |                          |
| CLASSIFIED POSITIONS  | 16,431,735                | 10,330,719               |
|   | (317.84)                  | (215.95)                 |
| UNCLASSIFIED POSITIONS  | 1,183,524                 | 730,814                  |
|   | (14.71)                   | (5.08)                   |
| OTHER PERSONAL SERVICES   | 3,202,471                 | 939,100                  |
| OTHER OPERATING EXPENSES  | 11,032,733                | 3,345                    |
| CASE SERVICES   | 421,202                   | 156,655                  |
| TOTAL A. BRYAN CIVIL  | 32,271,665                | 12,160,633               |
|   | (332.55)                  | (221.03)                 |
| <b>B. BRYAN FORENSICS</b>   |                           |                          |
| CLASSIFIED POSITIONS  | 7,380,369                 | 6,165,809                |
|   | (166.38)                  | (138.38)                 |
| UNCLASSIFIED POSITIONS  | 2,187,152                 | 1,050,087                |
|   | (13.64)                   | (8.13)                   |
| OTHER PERSONAL SERVICES   | 496,791                   | 378,000                  |
| OTHER OPERATING EXPENSES  | 4,864,738                 | 645,626                  |
| CASE SERVICES   | 20,538,893                | 12,670,161               |
| TOTAL B. BRYAN FORENSICS  | 35,467,943                | 20,909,683               |
|   | (180.02)                  | (146.51)                 |
| C. BRYAN CHILD & ADOLESCE   | NT                        |                          |
| (HALL INSTITUTE)  |                           |                          |
| CLASSIFIED POSITIONS  | 7,249,898                 | 4,481,115                |
|   | (201.88)                  | (125.61)                 |
| UNCLASSIFIED POSITIONS  | 1,056,070                 | 103,000                  |
|   | (13.93)                   | (5.93)                   |
| OTHER PERSONAL SERVICES   | 1,437,801                 | 446,477                  |
| OTHER OPERATING EXPENSES  | 2,159,735                 |                          |
| CASE SERVICES   | 75,534                    | 12,000                   |
| TOTAL C. BRYAN CHILD  | 11,979,038                | 5,042,592                |
| & ADOLESCENT (HALL INST)  | (215.81)                  | (131.54)                 |

STATUTES AT LARGE

### General and Permanent Laws--2022 J120-DEPARTMENT OF MENTAL HEALTH

|  | TOTAL FUNDS            | GENERAL FUNDS          |
|--|------------------------|------------------------|
| TOTAL 1. BRYAN<br>PSYCHIATRIC HOSPITAL | 79,718,646<br>(728.38) | 38,112,908<br>(499.08) |
| 2. HARRIS PSYCHIATRIC HOSP             |                        |                        |
| CLASSIFIED POSITIONS                   | 11,786,510             | 7,323,630              |
|  | (335.55)               | (185.55)               |
| UNCLASSIFIED POSITIONS                 | 2,240,720              | 822,318                |
|  | (13.49)                | (6.60)                 |
| OTHER PERSONAL SERVICES                | 1,618,339              | 430,000                |
| OTHER OPERATING EXPENSES               | 7,560,020              | 90,500                 |
| CASE SERVICES                          | 494,850                | 178,500                |
| TOTAL 2. HARRIS                        | 23,700,439             | 8,844,948              |
| PSYCHIATRIC HOSPITAL                   | (349.04)               | (192.15)               |
| 3. MEDICAL CLINICS                     |                        |                        |
| CLASSIFIED POSITIONS                   | 1,187,346              | 994,863                |
|  | (30.20)                | (25.20)                |
| UNCLASSIFIED POSITIONS                 | 457,373                | 360,348                |
|  | (5.00)                 | (3.00)                 |
| OTHER PERSONAL SERVICES                | 168,863                | 13,898                 |
| OTHER OPERATING EXPENSES               | 1,137,196              | 359,762                |
| CASE SERVICES                          | 25,000                 | 6,000                  |
| TOTAL 3. MEDICAL CLINICS               | 2,975,778              | 1,734,871              |
|  | (35.20)                | (28.20)                |
| TOTAL B. INPATIENT                     | 106,394,863            | 48,692,727             |
| MENTAL HEALTH                          | (1,112.62)             | (719.43)               |
|  |                        |                        |
| C. ADDICTIONS                          |                        |                        |
| CLASSIFIED POSITIONS                   | 7,731,006              | 6,636,272              |
|  | (168.39)               | (156.88)               |
| UNCLASSIFIED POSITIONS                 | 857,368                | 531,938                |
|  | (7.48)                 | (6.48)                 |
| OTHER PERSONAL SERVICES                | 1,477,507              | 898,507                |
| OTHER OPERATING EXPENSES               | 2,543,843              | 25.000                 |
| CASE SERVICES                          | 190,250                | 35,000                 |
| TOTAL C. ADDICTIONS                    | 12,799,974             | 8,101,717              |
|  | (175.87)               | (163.36)               |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 J120-DEPARTMENT OF MENTAL HEALTH

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| D. CLINICAL & SUPPORT      |             |               |
| SERVICES                   |             |               |
| 1. ADMINISTRATIVE SRVCS    |             |               |
| CLASSIFIED POSITIONS       | 13,843,875  | 12,855,752    |
|                            | (288.26)    | (279.51)      |
| UNCLASSIFIED POSITIONS     | 273,764     | 237,022       |
|                            | (3.50)      | (3.50)        |
| OTHER PERSONAL SERVICES    | 577,752     | 550,752       |
| OTHER OPERATING EXPENSES   | 14,482,580  | 8,188,481     |
| CASE SERVICES              | 125,000     |               |
| TOTAL 1.                   | 29,302,971  | 21,832,007    |
| ADMINISTRATIVE SERVICES    | (291.76)    | (283.01)      |
| 2. PUBLIC SAFETY DIVISION  |             |               |
| CLASSIFIED POSITIONS       | 2,502,685   | 1,913,038     |
|                            | (49.00)     | (39.00)       |
| OTHER PERSONAL SERVICES    | 131,465     | 50,000        |
| OTHER OPERATING EXPENSES   | 1,269,486   | 146,305       |
| TOTAL 2. PUBLIC            | 3,903,636   | 2,109,343     |
| SAFETY DIVISION            | (49.00)     | (39.00)       |
| <b>3. NUTRITIONAL</b>      |             |               |
| CLASSIFIED POSITIONS       | 2,177,501   | 1,927,501     |
|                            | (61.92)     | (61.92)       |
| OTHER PERSONAL SERVICES    | 328,361     | 78,361        |
| OTHER OPERATING EXPENSES   | 3,734,526   | 1,994,950     |
| TOTAL 3. NUTRITIONAL       | 6,240,388   | 4,000,812     |
|                            | (61.92)     | (61.92)       |
| 4. TRAINING & RESEARCH     |             |               |
| CLASSIFIED POSITIONS       | 2,033,025   | 1,833,025     |
|                            | (26.63)     | (26.63)       |
| UNCLASSIFIED POSITIONS     | 102,000     | 102,000       |
|                            | (0.34)      | (0.34)        |
| OTHER PERSONAL SERVICES    | 70,000      | 20,000        |
| OTHER OPERATING EXPENSES   | 1,304,879   | 804,879       |
| TOT 4. TRAINING & RESEARCH | · · ·       | 2,759,904     |
|                            | (26.97)     | (26.97)       |
|                            |             |               |

STATUTES AT LARGE

### General and Permanent Laws--2022 J120-DEPARTMENT OF MENTAL HEALTH

|   | TOTAL FUNDS            | GENERAL FUNDS          |
|---|------------------------|------------------------|
| TOTAL D. CLINICAL<br>& SUPPORT SERVICES | 42,956,899<br>(429.65) | 30,702,066<br>(410.90) |
| E. LONG TERM CARE                       |                        |                        |
| <b>1. STONE PAVILION</b>                |                        |                        |
| CLASSIFIED POSITIONS                    | 5,432,198              | 3,431,479              |
|   | (121.75)               | (80.85)                |
| UNCLASSIFIED POSITIONS                  | 171,000                | 91,000                 |
|   | (3.50)                 | (3.50)                 |
| OTHER PERSONAL SERVICES                 | 2,172,711              | 642,282                |
| OTHER OPERATING EXPENSES                | 3,115,139              | 74,368                 |
| CASE SERVICES                           | 76,503                 | 8,500                  |
| TOTAL 1. STONE PAVILION                 | 10,967,551             | 4,247,629              |
|   | (125.25)               | (84.35)                |
| 2. CAMPBELL VETERANS<br>HOME            |                        |                        |
| CLASSIFIED POSITIONS                    | 89,416                 | 79,416                 |
|   | (1.10)                 | (1.10)                 |
| UNCLASSIFIED POSITIONS                  | 14,500                 | 14,500                 |
|   | (0.05)                 | (0.05)                 |
| OTHER OPERATING EXPENSES                | 204,000                | 34,000                 |
| CASE SERVICES                           | 19,829,657             | 5,541,663              |
| TOTAL 2. CAMPBELL                       | 20,137,573             | 5,669,579              |
| VETERANS HOME                           | (1.15)                 | (1.15)                 |
| 3. VETERANS' VICTORY HOUSE              | 7                      |                        |
| CLASSIFIED POSITIONS                    | 91,406                 | 81,406                 |
|   | (1.10)                 | (1.10)                 |
| UNCLASSIFIED POSITIONS                  | 14,500                 | 14,500                 |
|   | (0.05)                 | (0.05)                 |
| OTHER OPERATING EXPENSES                | 622,121                | 232,000                |
| CASE SERVICES                           | 20,138,972             | 8,203,363              |
| TOTAL 3. VETERANS'                      | 20,866,999             | 8,531,269              |
| VICTORY HOUSE                           | (1.15)                 | (1.15)                 |
|   |                        |                        |

72

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 J120-DEPARTMENT OF MENTAL HEALTH

|                                 | TOTAL FUNDS      | GENERAL FUNDS    |
|---------------------------------|------------------|------------------|
| 4. RODDEY PAVILION              |                  |                  |
| (TUCKER CENTER)                 |                  |                  |
| CLASSIFIED POSITIONS            | 12,586,246       | 6,644,174        |
|                                 | (301.85)         | (124.67)         |
| UNCLASSIFIED POSITIONS          | 1,406,679        | 631,679          |
|                                 | (7.88)           | (4.88)           |
| OTHER PERSONAL SERVICES         | 2,758,483        | 270,359          |
| OTHER OPERATING EXPENSES        | 6,409,578        |                  |
| CASE SERVICES                   | 322,653          | 11,000           |
| TOTAL 4. RODDEY                 | 23,483,639       | 7,557,212        |
| <b>PAVILION (TUCKER CENTER)</b> | (309.73)         | (129.55)         |
|                                 |                  |                  |
| 5. VETERANS VILLAGE             | 70,500           | 70 500           |
| CLASSIFIED POSITIONS            | 79,500           | 79,500           |
| UNCLASSIFIED POSITIONS          | (1.05)           | (1.05)           |
| UNCLASSIFIED POSITIONS          | 14,500<br>(0.05) | 14,500<br>(0.05) |
| OTHER OPERATING EXPENSES        | (0.03)           | (0.03)           |
| CASE SERVICES                   | 12,797,244       | 7,482,244        |
| TOTAL 5. VETERANS VILLAGE       |                  | 7,482,244        |
| IOTAL 5. VETERANS VILLAGE       | (1.10)           | (1.10)           |
|                                 | (1.10)           | (1.10)           |
| 6. PALMETTO PATRIOTS HOM        | E                |                  |
| CLASSIFIED POSITIONS            | 79,500           | 79,500           |
|                                 | (1.05)           | (1.05)           |
| UNCLASSIFIED POSITIONS          | 14,500           | 14,500           |
|                                 | (0.05)           | (0.05)           |
| OTHER OPERATING EXPENSES        | 60,000           |                  |
| CASE SERVICES                   | 12,866,170       | 7,551,170        |
| TOTAL 6. PALMETTO               | 13,020,170       | 7,645,170        |
| PATRIOTS HOME                   | (1.10)           | (1.10)           |
| TOTAL E. LONG TERM CARE         | 101,427,176      | 41,227,103       |
| IUIAL E. LONG IERNI CARE        | (439.48)         | (218.40)         |
|                                 |                  |                  |
| F. SEXUAL PREDATOR              |                  |                  |
| TREATMENT PGM                   | 1 2 4 6 2 4 2    | 1.046.040        |
| CLASSIFIED POSITIONS            | 1,346,240        | 1,246,240        |
|                                 | (26.74)          | (26.74)          |

(No. 239

#### STATUTES AT LARGE General and Permanent Laws--2022 J120-DEPARTMENT OF MENTAL HEALTH

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| UNCLASSIFIED POSITIONS     | 140,000     | 140,000       |
|                            | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES    | 80,000      | 30,000        |
| OTHER OPERATING EXPENSES   | 1,107,897   | 507,897       |
| LEASE PAYMENT TO SFAA      | 2,763,472   | 2,763,472     |
| CASE SERVICES              | 17,840,287  | 17,040,287    |
| TOTAL F. SEXUAL            | 23,277,896  | 21,727,896    |
| PREDATOR TREATMENT PGM     | (27.74)     | (27.74)       |
| TOTAL II. PROGRAMS         | 482,463,149 | 225,381,089   |
| AND SERVICES               | (4,559.91)  | (2,840.39)    |
| III. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS     | 100,594,207 | 59,129,022    |
| TOT III. EMPLOYEE BENEFITS | 100,594,207 | 59,129,022    |
| TOTAL DEPARTMENT OF        | 590,526,293 | 290,024,180   |
| MENTAL HEALTH              | (4,629.91)  | (2,907.39)    |

### **SECTION 36 J160-DEPARTMENT OF DISABILITIES** & SPECIAL NEEDS

|                          | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------|-------------|---------------|
| I. ADMINISTRATION        |             |               |
| COMMISSIONERS            | 168,059     | 168,059       |
|                          | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS     | 4,691,832   | 4,443,695     |
|                          | (83.00)     | (78.00)       |
| UNCLASSIFIED POSITIONS   | 132,600     | 132,600       |
|                          | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES  | 362,637     | 200,000       |
| OTHER OPERATING EXPENSES | 3,531,871   |               |
| TOTAL I. ADMINISTRATION  | 8,886,999   | 4,944,354     |
|                          | (85.00)     | (80.00)       |

74

No. 239)

OF SOUTH CAROLINA General and Permanent Laws--2022 J160-DEPARTMENT OF DISABILITIES & SPECIAL NEEDS

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| II. PROGRAM & SERVICES     |             |               |
| A. PREVENTION PROGRAM      |             |               |
| OTHER OPERATING EXPENSES   | 307,098     | 50,000        |
| GREENWOOD GENETIC CENTER   | 15,685,571  | 5,434,300     |
| TOT A. PREVENTION PROG     | 15,992,669  | 5,484,300     |
| B. INTELLECTUAL DISABILITY |             |               |
| FAMILY SUPPORT             |             |               |
| 1. CHILDREN'S SERVICES     |             |               |
| CLASSIFIED POSITIONS       | 122,939     | 122,939       |
|                            | (2.00)      | (2.00)        |
| OTHER OPERATING EXPENSES   | 26,933,376  | 5,345,606     |
| TOT 1. CHILDREN'S SERVICES | 27,056,315  | 5,468,545     |
|                            | (2.00)      | (2.00)        |
| 2. IN-HOME FAMILY SUPPORTS | 5           |               |
| CLASSIFIED POSITIONS       | 897,302     | 618,392       |
|                            | (20.00)     | (14.00)       |
| OTHER OPERATING EXPENSES   | 58,365,259  | 4,210,025     |
| CASE SERVICES              | 300,000     |               |
| TOTAL 2. IN-HOME           | 59,562,561  | 4,828,417     |
| FAMILY SUPPORTS            | (20.00)     | (14.00)       |
| 3. ADULT DEVELOP & SUPPORT | Г           |               |
| EMPLOYMENT                 |             |               |
| CLASSIFIED POSITIONS       | 49,462      | 49,462        |
|                            | (1.00)      | (1.00)        |
| OTHER OPERATING EXPENSES   | 67,487,876  | 1,504,344     |
| TOTAL 3. ADULT DEVELOP     | 67,537,338  | 1,553,806     |
| & SUPPORT EMPLOYMENT       | (1.00)      | (1.00)        |
| 4. SERVICE COORDINATION    |             |               |
| CLASSIFIED POSITIONS       | 391,194     | 342,664       |
|                            | (7.00)      | (6.00)        |
| OTHER PERSONAL SERVICES    | 50,000      | 50,000        |
| OTHER OPERATING EXPENSES   | 17,181,861  | 1,091,098     |

(No. 239

#### STATUTES AT LARGE General and Permanent Laws--2022 J160-DEPARTMENT OF DISABILITIES & SPECIAL NEEDS

|   | TOTAL FUNDS          | GENERAL FUNDS |
|---|----------------------|---------------|
| CASE SERVICES                             | 50,000               |               |
| TOT 4. SERVICE COORD                      | 17,673,055           | 1,483,762     |
|   | (7.00)               | (6.00)        |
| TOTAL B. INTELLECTUAL                     | 171,829,269          | 13,334,530    |
| DISABILITY FAMILY SUPPORT                 | (30.00)              | (23.00)       |
| C. AUTISM FAMILY SUPPORT                  |                      |               |
| PROGRAM                                   |                      |               |
| 1. AUTISM FAMILY SUPPORT                  |                      |               |
| SERVICES                                  | 126 406              | 126 406       |
| CLASSIFIED POSITIONS                      | 136,496              | 136,496       |
| OTHER REDGONAL GERVICES                   | (7.00)               | (7.00)        |
| OTHER PERSONAL SERVICES                   | 10,000               | 10,000        |
| OTHER OPERATING EXPENSES<br>CASE SERVICES | 14,630,330<br>12,000 | 683,358       |
| TOTAL 1. AUTISM                           | 14,788,826           | 829,854       |
| FAMILY SUPPORT SRVCS                      | (7.00)               | (7.00)        |
| FAMILI SUITORI SRVES                      | (7.00)               | (7.00)        |
| TOTAL C. AUTISM                           | 14,788,826           | 829,854       |
| FAMILY SUPPORT PROGRAM                    | (7.00)               | (7.00)        |
| D. HEAD & SPINAL CORD                     |                      |               |
| INJURY FAM SUPP                           |                      |               |
| CLASSIFIED POSITIONS                      | 294,626              | 234,626       |
|   | (5.00)               | (3.00)        |
| OTHER OPERATING EXPENSES                  | 23,719,670           | 6,098,836     |
| CASE SERVICES                             | 1,500,000            |               |
| TOTAL D. HEAD & SPINAL                    | 25,514,296           | 6,333,462     |
| CORD INJURY FAM SUPP                      | (5.00)               | (3.00)        |
| E. INTELLECTUAL DISABILITY                |                      |               |
| COMM RESIDENTIAL                          |                      |               |
| CLASSIFIED POSITIONS                      | 4,137,145            | 3,635,529     |
|   | (72.00)              | (59.00)       |
| OTHER PERSONAL SERVICES                   | 385,000              | 85,000        |
| OTHER OPERATING EXPENSES                  | 274,041,607          | 14,535,836    |

No. 239)

#### OF SOUTH CAROLINA General and Permanent Laws--2022 J160-DEPARTMENT OF DISABILITIES & SPECIAL NEEDS

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| CASE SERVICES              | 7,863,063   | 900,800       |
| TOTAL E. INTELLECTUAL      | 286,426,815 | 19,157,165    |
| DISABILITY COMM RESID      | (72.00)     | (59.00)       |
|                            | × ,         |               |
| F. AUTISM COMMUNITY        |             |               |
| RESIDENTIAL PROGRAM        | 1 1 70 (0)  | 1 050 015     |
| CLASSIFIED POSITIONS       | 1,170,626   | 1,070,015     |
| OTHER REPORTED AND ADDRESS | (35.00)     | (33.00)       |
| OTHER PERSONAL SERVICES    | 565,171     | 281,312       |
| OTHER OPERATING EXPENSES   | 30,720,184  | 327,592       |
| CASE SERVICES              | 33,025      |               |
| TOT F. AUTISM COMMUNITY    | 32,489,006  | 1,678,919     |
| RESIDENTIAL PROGRAM        | (35.00)     | (33.00)       |
| G. HEAD & SPINAL CORD      |             |               |
| INJURY COMMUNITY RESI      |             |               |
| OTHER OPERATING EXPENSES   | 5,540,532   | 1,158,763     |
| TOTAL G. HEAD & SPINAL     | 5,540,532   | 1,158,763     |
| CORD INJURY COMMURESI      | 3,5 10,502  | 1,100,700     |
|                            |             |               |
| H. REGIONAL CENTERS        |             |               |
| RESIDENTIAL PGM            | <i></i>     |               |
| CLASSIFIED POSITIONS       | 61,255,321  | 40,105,819    |
|                            | (1,887.90)  | (1,256.85)    |
| UNCLASSIFIED POSITIONS     | 125,000     | 125,000       |
|                            | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES    | 9,658,773   | 4,036,989     |
| OTHER OPERATING EXPENSES   | 20,246,949  | 580,500       |
| CASE SERVICES              | 941,222     |               |
| TOTAL H. REGIONAL          | 92,227,265  | 44,848,308    |
| CENTERS RESIDENTIAL PGM    | (1,888.90)  | (1,257.85)    |
| TOTAL II. PROGRAM &        | 644,808,678 | 92,825,301    |
| SERVICES                   | (2,037.90)  | (1,382.85)    |
|                            |             |               |
| III. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS     | 37,210,432  | 25,712,660    |
| TOT III. EMPLOYEE BENEFITS | 37,210,432  | 25,712,660    |

# (No. 239

#### STATUTES AT LARGE General and Permanent Laws--2022 J160-DEPARTMENT OF DISABILITIES & SPECIAL NEEDS

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
|                             |             |               |
| TOTAL DEPARTMENT            |             |               |
| OF DISABILITIES             | 690,906,109 | 123,482,315   |
| & SPECIAL NEEDS             | (2,122.90)  |               |
| <b>&amp; SI ECIAL NEEDS</b> | (2,122.90)  | (1,462.85)    |

#### SECTION 37 J200-DEPARTMENT OF ALCOHOL & OTHER DRUG ABUSE SERVICES

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
|                            |             |               |
| I. ADMINISTRATION          |             |               |
| DIRECTOR                   | 122,814     | 89,366        |
|                            | (1.00)      | (0.50)        |
| CLASSIFIED POSITIONS       | 296,213     | 135,118       |
|                            | (4.00)      | (1.20)        |
| OTHER OPERATING EXPENSES   | 69,500      | 15,000        |
| TOTAL I. ADMINISTRATION    | 488,527     | 239,484       |
|                            | (5.00)      | (1.70)        |
|                            |             |               |
| II. FINANCE & OPERATIONS   |             |               |
| CLASSIFIED POSITIONS       | 583,587     | 173,671       |
|                            | (21.91)     | (9.26)        |
| OTHER OPERATING EXPENSES   | 7,404,356   | 2,664,815     |
| LOCAL SALARY SUPPLEMENT    | 4,132,618   | 4,132,618     |
| STATE BLOCK GRANT          | 174,474     | 174,474       |
| ALLOC CNTIES - RESTRICTED  | 20,000      |               |
| ALLOC OTHER ST AGENCIES    | 2,004,079   |               |
| ALCOHOL AND DRUG TREAT     | 48,663,784  |               |
| ALCOHOL & DRUG MATCH FDS   | 2,206,462   |               |
| ALCOHOL & DRUG PREVEN      | 11,009,343  |               |
| AID TO CNTIES - RESTRICTED | 94,428      | 94,428        |
| AID OTHER ST AGENCIES      | 1,915,902   | 1,915,902     |
| ALCOHOL & DRUG TREATMENT   | 5,946,716   | 5,946,716     |
| AID TO ENTITIES - ALCOHOL  | 100,166     | 100,166       |
| & DRUG MATCH FUNDS         |             |               |

No. 239)

#### OF SOUTH CAROLINA General and Permanent Laws--2022 J160-DEPARTMENT OF DISABILITIES & SPECIAL NEEDS

|                                     | TOTAL FUNDS | GENERAL FUNDS |
|-------------------------------------|-------------|---------------|
| AID TO ENTITIES -                   | 84,329      | 84,329        |
| ALCOHOL & DRUG PREVENTION           |             | 0.,025        |
| TOTAL II. FINANCE                   | 84,340,244  | 15,287,119    |
| & OPERATIONS                        | (21.91)     | (9.26)        |
|                                     |             |               |
| III. PROGRAMS                       |             | 100 000       |
| CLASSIFIED POSITIONS                | 836,379     | 102,800       |
| OTHER REPORTED AND                  | (9.95)      | (0.10)        |
| OTHER PERSONAL SERVICES             | 864,814     | 44,000        |
| OTHER OPERATING EXPENSES            | 6,752,213   | 7,500         |
| ALLOC OTHER ST AGENCIES             | 55,000      |               |
| ALCOHOL & DRUG PREVENTION           | 35,184      |               |
| TOTAL III. PROGRAMS                 | 8,543,590   | 154,300       |
|                                     | (9.95)      | (0.10)        |
| IV. INFO TECHNOLOGY                 |             |               |
| CLASSIFIED POSITIONS                | 410 206     | 110.962       |
| CLASSIFIED POSITIONS                | 419,306     | 119,863       |
| OTHER PERSONAL SERVICES             | (2.00)      |               |
|                                     | 64,909      | 2 500         |
| OTHER OPERATING EXPENSES            | 582,500     | 3,500         |
| TOTAL IV.<br>INFORMATION TECHNOLOGY | 1,066,715   | 123,363       |
| INFORMATION TECHNOLOGY              | (2.00)      |               |
| V. LEGAL & COMPLIANCE               |             |               |
| CLASSIFIED POSITIONS                | 239,587     | 65,657        |
|                                     | (4.15)      | (1.00)        |
| OTHER PERSONAL SERVICES             | 99,258      | 22,267        |
| OTHER OPERATING EXPENSES            | 102,925     | 15,500        |
| TOTAL V. LEGAL & COMPLIAN           |             | 103,424       |
|                                     | (4.15)      | (1.00)        |
|                                     |             | · · · · · ·   |
| VI. EMPLOYEE BENEFITS               |             |               |
| EMPLOYER CONTRIBUTIONS              | 1,303,662   | 330,367       |
| TOT VI. EMPLOYEE BENEFITS           | 1,303,662   | 330,367       |
| TOT DEPT OF ALCOHOL &               | 96,184,508  | 16,238,057    |
| OTHER DRUG ABUSE SERVICES           | · · · ·     | (12.06)       |
| <b>UTHER DRUG ADUSE SERVICES</b>    | (13.01)     | (12.00)       |

#### **STATUTES AT LARGE** General and Permanent Laws--2022

# SECTION 38 L040-DEPARTMENT OF SOCIAL SERVICES

|                                       | TOTAL FUNDS          | GENERAL FUNDS      |
|---------------------------------------|----------------------|--------------------|
| I. STATE OFFICE                       |                      |                    |
| A. AGENCY ADMINISTRATION              | 107 022              | 107 022            |
| COMMISSIONERS                         | 187,033              | 187,033            |
| CLASSIFIED POSITIONS                  | (1.00)<br>15,503,376 | (1.00)             |
| CLASSIFIED POSITIONS                  |                      | 8,597,314          |
| NEW POSITIONS -                       | (183.92)<br>309,192  | (69.90)<br>200,975 |
| ACCNT/FISCAL ANALYST III              | ,                    | · · · · · ·        |
| NEW POSITIONS -                       | (4.00)<br>94,048     | (2.60)<br>61,131   |
| ACCNTING/FISCAL MANAGER I             | · · · · · ·          | · · · · · ·        |
| NEW POSITIONS -                       | (1.00)<br>52,203     | (0.65)<br>33,932   |
| ADMINISTRATIVE ASSISTANT              | (1.00)               | (0.65)             |
| NEW POSITIONS -                       | 77,298               | 50,244             |
| EMPLOYEE RELATIONS CONSUL             | ,                    | (0.65)             |
| NEW POSITIONS - HUMAN                 | 309,192              | 200,975            |
| RESOURCE MANAGER I                    | (4.00)               | (2.60)             |
| NEW POSITIONS -                       | 208,812              | 135,728            |
| HUMAN RESOURCES ASSISTANT             |                      | (2.60)             |
| NEW POSITIONS -                       | 63,524               | 41,291             |
| HUMAN RESOURCES COORD                 | (1.00)               | (0.65)             |
| NEW POSITIONS -                       | 309,192              | 200,975            |
| PROGRAM COORDINATOR II                | (4.00)               | (2.60)             |
| NEW POSITIONS -                       | 94,048               | 75,238             |
| SENIOR CONSULTANT                     | (1.00)               | (0.80)             |
| UNCLASSIFIED POSITIONS                | 232,208              | 82,214             |
| OTHER PERSONAL SERVICES               | 538,308              | 190,587            |
| OTHER OPERATING EXPENSES              | 15,828,523           | 1,645,700          |
| TOTAL A. AGENCY                       | 33,806,957           | 11,703,337         |
| ADMINISTRATION                        | (205.92)             | (84.70)            |
| B. INFORMATION RESOURCE<br>MANAGEMENT |                      |                    |
| CLASSIFIED POSITIONS                  | 4,702,909            | 1,730,680          |
|                                       | (80.00)              | (26.91)            |
| NEW POSITIONS - INFORMATION           | 94,048               | 61,131             |
| SYS/BUSINESS ANALYST III              | (1.00)               | (0.65)             |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 L040-DEPARTMENT OF SOCIAL SERVICES

|                                 | TOTAL FUNDS        | GENERAL FUNDS      |
|---------------------------------|--------------------|--------------------|
| NEW POSITIONS -                 | 94,048             | 61,131             |
| SYS PROGRAMMER/DEVLPR III       | (1.00)             | (0.65)             |
| OTHER PERSONAL SERVICES         | 828,686            | 160,541            |
| OTHER OPERATING EXPENSES        | 48,868,320         | 5,009,068          |
| TOTAL B. INFORMATION            | 54,588,011         | 7,022,551          |
| <b>RESOURCE MANAGEMENT</b>      | (82.00)            | (28.21)            |
| C. COUNTY OFFICE                |                    |                    |
| ADMINISTRATION                  |                    |                    |
| CLASSIFIED POSITIONS            | 13,012,787         | 5,020,005          |
|                                 | (379.11)           | (148.02)           |
| UNCLASSIFIED POSITIONS          | 120,992            | 44,408             |
|                                 | (0.99)             | (0.38)             |
| OTHER PERSONAL SERVICES         | 52,268             | 19,186             |
| OTHER OPERATING EXPENSES        | 2,130,585          | 770,845            |
| CASE SERVICES                   | 336,001            | 121,565            |
| TOTAL C. COUNTY                 | 15,652,633         | 5,976,009          |
| OFFICE ADMINISTRATION           | (380.10)           | (148.40)           |
| D. COUNTY SUPPORT OF            |                    |                    |
| LOCAL DSS                       |                    |                    |
| OTHER PERSONAL SERVICES         | 61,321             |                    |
| OTHER OPERATING EXPENSES        | 390,758            |                    |
| ALLOC CNTIES - UNRESTRICT       | 3,900,703          |                    |
| TOTAL D. COUNTY SUPPORT         | 4,352,782          |                    |
| OF LOCAL DSS                    |                    |                    |
| E. PROGRAM MANAGEMENT           |                    |                    |
| 1. CHILDREN'S SERVICES          |                    |                    |
| CLASSIFIED POSITIONS            | 2,385,655          | 721,694            |
|                                 | (85.00)            | (20.16)            |
| NEW POSITIONS -                 | 63,524             | 50,819             |
| ADMINISTRATIVE COORD I          | (1.00)             | (0.80)             |
| NEW POSITIONS -                 | 1,137,036          | 904,263            |
| CASE WORKER ASSISTANT           | (29.00)            | (22.87)            |
| NEW POSITION -                  | 8,313,826          | 6,456,761          |
| CASE WORKER I<br>NEW POSITION - | (161.00)<br>72,211 | (124.60)<br>51,737 |
| CASE WORKER II                  | (2.00)             | (1.39)             |
| UASE WORKER II                  | (2.00)             | (1.39)             |

#### STATUTES AT LARGE General and Permanent Laws--2022 L040-DEPARTMENT OF SOCIAL SERVICES

|                               | TOTAL FUNDS | GENERAL FUNDS |
|-------------------------------|-------------|---------------|
| NEW POSITIONS -               | 114,438     | 57,219        |
| NURSE ADMIN/MANAGER II        | (1.00)      | (0.50)        |
| NEW POSITIONS -               | 1,582,594   | 1,258,688     |
| PROGRAM COORDINATOR I         | (26.00)     | (20.59)       |
| NEW POSITIONS -               | 927,576     | 667,082       |
| PROGRAM COORDINATOR II        | (12.00)     | (8.63)        |
| NEW POSITIONS -               | 94,048      | 65,834        |
| PROGRAM MANAGER I             | (1.00)      | (0.70)        |
| NEW POSITIONS -               | 846,432     | 423,216       |
| REGISTERED NURSE II           | (9.00)      | (4.50)        |
| NEW POSITIONS -               | 204,346     | 132,190       |
| STATISTICIAN III              | (3.00)      | (1.94)        |
| OTHER PERSONAL SERVICES       | 342,157     | 8,211         |
| OTHER OPERATING EXPENSES      | 10,770,878  | 4,778,272     |
| STRENGTHENING FAMILIES PRO    | )           | 700,000       |
| CASE SERVICES                 | 18,340,956  | 2,282,856     |
| TOT 1. CHILDREN'S SRVCS       | 45,895,677  | 18,558,842    |
|                               | (330.00)    | (206.68)      |
| 2. ADULT SERVICES             |             |               |
| CLASSIFIED POSITIONS          | 383,563     | 6,394         |
|                               | (9.00)      |               |
| OTHER OPERATING EXPENSES      | 4,976,631   |               |
| TOTAL 2. ADULT SERVICES       | 5,360,194   | 6,394         |
|                               | (9.00)      |               |
| <b>3. FAMILY INDEPENDENCE</b> |             |               |
| CLASSIFIED POSITIONS          | 336,077     | 23,250        |
|                               | (11.00)     | - )           |
| OTHER PERSONAL SERVICES       | 986,228     |               |
| OTHER OPERATING EXPENSES      | 10,761,483  |               |
| CASE SERVICES                 | 73,610      |               |
| TOTAL 3. FAMILY               | 12,157,398  | 23,250        |
| INDEPENDENCE                  | (11.00)     |               |
|                               |             |               |
| 4. ECONOMIC SERVICES          | 2 500 214   | 70.041        |
| CLASSIFIED POSITIONS          | 2,580,314   | 78,841        |
|                               | (172.01)    | (18.22)       |

82

No. 239) OF SOUTH CAROLINA General and Permanent Laws-2022 L040-DEPARTMENT OF SOCIAL SERVICES

|                                       | TOTAL FUNDS  | GENERAL FUNDS          |
|---------------------------------------|--------------|------------------------|
| OTHER PERSONAL SERVICES               | 687,872      |                        |
| OTHER OPERATING EXPENSES              | 5,733,347    | 1,653,863              |
| TOT 4. ECONOMIC SERVICES              | 9,001,533    | 1,732,704              |
| 101 4. Leonomie Services              | (172.01)     | (18.22)                |
|                                       | (172.01)     | (10.22)                |
| TOT E. PROG MANAGEMENT                | 72,414,802   | 20,321,190             |
|                                       | (522.01)     | (224.90)               |
|                                       |              |                        |
| TOTAL I. STATE OFFICE                 | 180,815,185  | 45,023,087             |
|                                       | (1,190.03)   | (486.21)               |
| II. PROGRAMS AND SERVICES             |              |                        |
| A. CHILD PROTECTIVE SRVCS             |              |                        |
| 1. CPS CASE MANAGEMENT                |              |                        |
| CLASSIFIED POSITIONS                  | 78,606,084   | 46,658,230             |
|                                       | (1,338.02)   | (706.52)               |
| OTHER PERSONAL SERVICES               | 354,192      | 119,045                |
| OTHER OPERATING EXPENSES              | 17,717,898   | 8,684,303              |
| CASE SERVICES                         | 1,500        | 495                    |
| TOT 1. CPS CASE MANAGEMEN             | T 96,679,674 | 55,462,073             |
|                                       | (1,338.02)   | (706.52)               |
| 2. LEGAL REPRESENTATION               |              |                        |
| CLASSIFIED POSITIONS                  | 5,684,469    | 2,712,084              |
| CLASSII ILD I OSITIONS                | (123.00)     | (49.62)                |
| NEW POSITIONS -                       | 231,894      | 180,877                |
| ATTORNEY II                           | (3.00)       | (2.34)                 |
| NEW POSITIONS -                       | 752,384      | 586,860                |
| ATTORNEY III                          | (8.00)       | (6.24)                 |
| NEW POSITIONS -                       | 343,311      | 267,783                |
| ATTORNEY IV                           | (3.00)       | (2.34)                 |
| OTHER PERSONAL SERVICES               | 41,056       | 8,186                  |
| OTHER OPERATING EXPENSES              | 2,142,767    | 636,829                |
| TOT 2. LEGAL REPRESENTATIO            |              | 4,392,619              |
|                                       | (137.00)     | (60.54)                |
|                                       | 105 975 555  | 50 954 (02             |
| TOTAL A. CHILD<br>PROTECTIVE SERVICES | 105,875,555  | 59,854,692<br>(767.06) |
| FRUIEUIIVE SEKVICES                   | (1,475.02)   | (767.06)               |

#### STATUTES AT LARGE General and Permanent Laws--2022 L040-DEPARTMENT OF SOCIAL SERVICES

|                            | TOTAL FUNDS | GENERAL FUNDS   |
|----------------------------|-------------|-----------------|
| <b>B. FOSTER CARE</b>      |             |                 |
| 1. FOSTER CARE CASE MANAG  | EMENT       |                 |
| CLASSIFIED POSITIONS       | 26,614,034  | 10,933,566      |
|                            | (820.20)    | (379.26)        |
| OTHER PERSONAL SERVICES    | 1,012,570   | 208,887         |
| OTHER OPERATING EXPENSES   | 16,564,647  | 11,774,690      |
| CASE SERVICES              | 16,925      | 3,649           |
| TOTAL 1. FOSTER            | 44,208,176  | 22,920,792      |
| CARE CASE MANAGEMENT       | (820.20)    | (379.26)        |
| 2. FOSTER CARE CASE SERVIC | ES          |                 |
| CASE SERVICES              | 54,082,400  | 18,210,702      |
| TOTAL 2. FOSTER            | 54,082,400  | 18,210,702      |
| CARE CASE SERVICES         |             | , ,             |
| 3. EDC CASE SERVICES       |             |                 |
| IMD GROUP HOMES            | 20,676,781  | 20,676,781      |
| CASE SERVICES              | 19,847,430  | 14,302,121      |
| TOTAL 3. EDC CASE SERVICES | 40,524,211  | 34,978,902      |
|                            | 10,021,211  | 0 1,9 7 0,9 0 1 |
| TOTAL B. FOSTER CARE       | 138,814,787 | 76,110,396      |
|                            | (820.20)    | (379.26)        |
|                            |             |                 |
| C. ADOPTIONS               |             |                 |
| 1. ADOPTIONS CASE          |             |                 |
| MANAGEMENT                 |             |                 |
| CLASSIFIED POSITIONS       | 4,231,032   | 1,839,392       |
|                            | (123.00)    | (49.25)         |
| OTHER PERSONAL SERVICES    | 44,079      | 18,238          |
| OTHER OPERATING EXPENSES   | 1,786,220   | 403,881         |
| CASE SERVICES              | 700         | 240             |
| TOTAL 1. ADOPTIONS         | 6,062,031   | 2,261,751       |
| CASE MANAGEMENT            | (123.00)    | (49.25)         |
| 2. ADOPTIONS CASE SERVICES |             |                 |
| CASE SERVICES              | 25,275,121  | 12,616,719      |
| TOTAL 2. ADOPTIONS         | 25,275,121  | 12,616,719      |
| CASE SERVICES              |             |                 |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 L040-DEPARTMENT OF SOCIAL SERVICES

|  | TOTAL FUNDS            | GENERAL FUNDS         |
|--|------------------------|-----------------------|
| TOTAL C. ADOPTIONS                     | 31,337,152<br>(123.00) | 14,878,470<br>(49.25) |
| D. ADULT PROTECTIVE SRVCS              |                        |                       |
| 1. APS CASE MANAGEMENT                 |                        |                       |
| CLASSIFIED POSITIONS                   | 2,979,796              | 96,091                |
|  | (91.00)                | (0.68)                |
| OTHER PERSONAL SERVICES                | 26,821                 |                       |
| OTHER OPERATING EXPENSES               | 240,895                |                       |
| TOT 1. APS CASE MANAGEMEN              | -))-                   | 96,091                |
|  | (91.00)                | (0.68)                |
| 2. APS CASE SERVICES                   |                        |                       |
| CRIMINAL DOMESTIC VIOLENCE             | E 1,300,000            | 1,300,000             |
| - SCCADVASA                            | 1,500,000              | 1,500,000             |
| CASE SERVICES                          | 175,000                |                       |
| TOTAL 2. APS CASE SERVICES             | 1,475,000              | 1,300,000             |
| TOTAL D. ADULT                         | 4,722,512              | 1,396,091             |
| PROTECTIVE SERVICES                    | (91.00)                | (0.68)                |
|  |                        |                       |
| E. EMPLOYMENT AND<br>TRAINING SERVICES |                        |                       |
| 1. EMPL & TRNG CASE MGMNT              | ,                      |                       |
| CLASSIFIED POSITIONS                   | 12,161,596             | 831,536               |
|  | (462.90)               | (41.42)               |
| NEW POSITIONS -                        | 52,203                 | 39,674                |
| ADMINISTRATIVE ASSISTANT               | (1.00)                 | (0.76)                |
| NEW POSITIONS -                        | 104,406                | 79,348                |
| INSTRU/TRAINING COORDINAT              | OR II (2.00)           | (1.52)                |
| NEW POSITIONS - IT                     | 42,912                 | 32,613                |
| SERVICES SPECIALIST I                  | (1.00)                 | (0.76)                |
| OTHER PERSONAL SERVICES                | 1,816,289              |                       |
| OTHER OPERATING EXPENSES               | 566,886                | 41,690                |
| TOTAL 1. EMPL &                        | 14,744,292             | 1,024,861             |
| TRNG CASE MANAGEMENT                   | (466.90)               | (44.46)               |
| 2. EMPL & TRNG CASE SERVICI            | FS                     |                       |
| CASE SERVICES                          | 7,520,582              | 2,500                 |

#### General and Permanent Laws--2022 L040-DEPARTMENT OF SOCIAL SERVICES

|                                       | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------------------|-------------|---------------|
| TOTAL 2. EMPL &<br>TRNG CASE SERVICES | 7,520,582   | 2,500         |
| 3. TANF CASE SERVICES                 |             |               |
| CASE SERVICES                         | 62,048,519  | 3,625,903     |
| TOT 3. TANF CASE SERVICES             | 62,048,519  | 3,625,903     |
| TOTAL E. EMPLOYMENT                   | 84,313,393  | 4,653,264     |
| AND TRAINING SERVICES                 | (466.90)    | (44.46)       |
| F. CHILD SUPPORT                      |             |               |
| ENFORCEMENT                           |             |               |
| CLASSIFIED POSITIONS                  | 7,848,149   | 2,317,174     |
|                                       | (253.00)    | (60.18)       |
| OTHER PERSONAL SERVICES               | 489,162     |               |
| OTHER OPERATING EXPENSES              | 70,449,908  | 6,934,863     |
| ALLOC OTHER ENTITIES                  | 6,500       |               |
| TOTAL F. CHILD                        | 78,793,719  | 9,252,037     |
| SUPPORT ENFORCEMENT                   | (253.00)    | (60.18)       |
| G. FOOD STAMP ASSISTANCE              |             |               |
| PROGRAM                               |             |               |
| CLASSIFIED POSITIONS                  | 12,858,163  | 6,109,703     |
|                                       | (450.00)    | (188.50)      |
| OTHER PERSONAL SERVICES               | 1,896,965   | 37,491        |
| OTHER OPERATING EXPENSES              | 2,007,654   | 551,652       |
| TOTAL G. FOOD                         | 16,762,782  | 6,698,846     |
| STAMP ASSISTANCE PROGRAM              | (450.00)    | (188.50)      |
| H. FAMILY PRESERVATION                |             |               |
| CLASSIFIED POSITIONS                  | 86,701      | 7,494         |
|                                       | (24.00)     | (5.25)        |
| OTHER PERSONAL SERVICES               | 879,589     | 7,480         |
| OTHER OPERATING EXPENSES              | 3,674,663   | 124,090       |
| CASE SERVICES                         | 1,783,245   |               |
| TOTAL H. FAMILY                       | 6,424,198   | 139,064       |
| PRESERVATION                          | (24.00)     | (5.25)        |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 L040-DEPARTMENT OF SOCIAL SERVICES

|                          | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------|-------------|---------------|
| I. HOMEMAKER             |             |               |
| CLASSIFIED POSITIONS     | 1,241,486   | 3,387         |
|                          | (73.00)     | - )           |
| OTHER OPERATING EXPENSES | 276,400     |               |
| TOTAL I. HOMEMAKER       | 1,517,886   | 3,387         |
|                          | (73.00)     |               |
| J. BATTERED SPOUSE       |             |               |
| CLASSIFIED POSITIONS     | 570         | 570           |
|                          | (1.00)      | 0,0           |
| OTHER PERSONAL SERVICES  | 33,730      |               |
| OTHER OPERATING EXPENSES | 23,875      |               |
| ALLOC OTHER ENTITIES     | 3,999,554   |               |
| AID TO OTHER ENTITIES    | 1,648,333   | 1,648,333     |
| TOTAL J. BATTERED SPOUSE | 5,706,062   | 1,648,903     |
|                          | (1.00)      |               |
| K. PREGNANCY PREVENTION  |             |               |
| CLASSIFIED POSITIONS     | 91,228      |               |
|                          | (2.00)      |               |
| OTHER PERSONAL SERVICES  | 32,749      |               |
| OTHER OPERATING EXPENSES | 26,200      |               |
| CONTINUATION OF TEEN     | 546,972     | 546,972       |
| PREGNANCY PREVENTION     |             |               |
| TOT K. PREGNANCY PREVENT | )           | 546,972       |
|                          | (2.00)      |               |
| L. FOOD SERVICE          |             |               |
| CASE SERVICES            | 36,036,715  |               |
| TOTAL L. FOOD SERVICE    | 36,036,715  |               |
| M. CHILD CARE            |             |               |
| CLASSIFIED POSITIONS     | 5,113,522   | 71,840        |
|                          | (251.99)    |               |
| OTHER PERSONAL SERVICES  | 2,636,821   |               |
| OTHER OPERATING EXPENSES | 14,808,846  | 16,377        |
| CASE SERVICES            | 68,651,307  | 10,197,437    |

#### STATUTES AT LARGE (No. 239 General and Permanent Laws--2022

# **L040-DEPARTMENT OF SOCIAL SERVICES**

|                           | TOTAL FUNDS            | GENERAL FUNDS |
|---------------------------|------------------------|---------------|
| ALLOC PRIVATE SECTOR      | 450,000                |               |
| TOTAL M. CHILD CARE       | 91,660,496<br>(251.99) | 10,285,654    |
|                           | (231.99)               |               |
| TOTAL II. PROGRAMS        | 602,662,406            | 185,467,776   |
| AND SERVICES              | (4,031.11)             | (1,494.64)    |
| III. EMPLOYEE BENEFITS    |                        |               |
| EMPLOYER CONTRIBUTIONS    | 83,329,083             | 46,144,665    |
| TOT III. EMPLYEE BENEFITS | 83,329,083             | 46,144,665    |
| TOTAL DEPARTMENT OF       | 866,806,674            | 276,635,528   |
| SOCIAL SERVICES           | (5,221.14)             | (1,980.85)    |

# SECTION 39 **L240-COMMISSION FOR THE BLIND**

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
| I. ADMINISTRATION           |             |               |
| COMMISSIONERS               | 118,314     | 118,314       |
|                             | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS        | 739,304     | 739,304       |
|                             | (14.77)     | (14.00)       |
| OTHER PERSONAL SERVICES     | 38,100      | 38,100        |
| OTHER OPERATING EXPENSES    | 441,363     | 421,512       |
| TOTAL I. ADMINISTRATION     | 1,337,081   | 1,317,230     |
|                             | (15.77)     | (15.00)       |
| II. REHABILITATION SERVICES | 5           |               |
| A. VOCATIONAL REHAB         |             |               |
| CLASSIFIED POSITIONS        | 1,579,947   | 562,344       |
|                             | (45.56)     | (8.59)        |
| OTHER PERSONAL SERVICES     | 5,000       | ~ /           |
| OTHER OPERATING EXPENSES    | 1,550,045   | 57,787        |
| CASE SERVICES               | 1,126,476   | 407,000       |
| TOTAL A. VOCATIONAL         | 4,261,468   | 1,027,131     |
| REHABILITATION              | (45.56)     | (8.59)        |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 L240-COMMISSION FOR THE BLIND

|                                | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------------|-------------|---------------|
| <b>B. BUSINESS ENTERPRISE</b>  |             |               |
| PROGRAM                        |             |               |
| CLASSIFIED POSITIONS           | 574,636     | 134,103       |
|                                | (13.00)     | (1.46)        |
| OTHER PERSONAL SERVICES        | 5,000       |               |
| OTHER OPERATING EXPENSES       | 40,355,500  | 20,000        |
| CASE SERVICES                  | 296,680     | 20,000        |
| TOTAL B. BUSINESS              | 41,231,816  | 174,103       |
| ENTERPRISE PROGRAM             | (13.00)     | (1.46)        |
| C. SCCB TRAINING CENTER        |             |               |
| CLASSIFIED POSITIONS           | 1,231,059   | 360,392       |
|                                | (29.00)     | (5.28)        |
| OTHER PERSONAL SERVICES        | 204,932     | ( )           |
| OTHER OPERATING EXPENSES       | 402,000     | 42,000        |
| CASE SERVICES                  | 385,202     | 35,202        |
| TOT C. SCCB TRAINING CNTER     | 2,223,193   | 437,594       |
|                                | (29.00)     | (5.28)        |
| D. TRANSITION SERVICES         |             |               |
| CLASSIFIED POSITIONS           | 149,218     |               |
|                                | (4.00)      |               |
| OTHER OPERATING EXPENSES       | 11,000      | 1,000         |
| CASE SERVICES                  | 2,602,000   | 202,000       |
| TOT D. TRANSITION SERVICES     | 2,762,218   | 203,000       |
|                                | (4.00)      |               |
| TOTAL II.                      | 50,478,695  | 1,841,828     |
| <b>REHABILITATION SERVICES</b> | (91.56)     | (15.33)       |
| III. PREVENTION OF BLINDNES    | S           |               |
| CLASSIFIED POSITIONS           | 66,800      | 66,800        |
|                                | (1.00)      | (1.00)        |
| NEW POSITIONS -                | 145,113     | 145,113       |
| CLIENT ADVOCATE II             | (3.00)      | (3.00)        |
| OTHER OPERATING EXPENSES       | 108,100     | 108,100       |
| CASE SERVICES                  | 363,486     | 363,486       |
| TOTAL III. PREVENTION          | 683,499     | 683,499       |
| OF BLINDNESS                   | (4.00)      | (4.00)        |
|                                |             |               |

#### STATUTES AT LARGE General and Permanent Laws--2022 L240-COMMISSION FOR THE BLIND

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| IV. OLDER BLIND SERVICES   |             |               |
| CLASSIFIED POSITIONS       | 327,058     | 99,500        |
|                            | (6.63)      | (0.52)        |
| OTHER PERSONAL SERVICES    | 5,000       |               |
| OTHER OPERATING EXPENSES   | 90,000      |               |
| CASE SERVICES              | 216,188     | 69,000        |
| TOTAL IV. OLDER            | 638,246     | 168,500       |
| <b>BLIND SERVICES</b>      | (6.63)      | (0.52)        |
|                            |             |               |
| V. CHILDREN'S SERVICES     |             |               |
| CLASSIFIED POSITIONS       | 108,832     | 108,832       |
|                            | (2.53)      | (2.53)        |
| NEW POSITIONS -            | 40,000      | 40,000        |
| CLIENT ADVOCATE II         | (1.00)      | (1.00)        |
| OTHER OPERATING EXPENSES   | 45,000      | 45,000        |
| CASE SERVICES              | 97,000      | 97,000        |
| TOT V. CHILDREN'S SERVICES | 290,832     | 290,832       |
|                            | (3.53)      | (3.53)        |
| VI. EMPLOYEE BENEFITS      |             |               |
| EMPLOYER CONTRIBUTIONS     | 1,927,412   | 923,489       |
| TOT VI. EMPLOYEE BENEFITS  | 1,927,412   | 923,489       |
| 101 VI. EMILOTEE DEMENTIS  | 1,727,712   | 725,407       |
| TOTAL COMMISSION FOR       | 55,355,765  | 5,225,378     |
| THE BLIND                  | (121.49)    | (38.38)       |

# SECTION 40 L060-DEPARTMENT ON AGING

|                          | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------|-------------|---------------|
| I. ADMINISTRATION        |             |               |
| EXECUTIVE DIRECTOR       | 125,000     | 125,000       |
|                          | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS     | 2,177,817   | 1,033,835     |
|                          | (23.25)     | (10.90)       |
| UNCLASSIFIED POSITIONS   | 85,000      | 85,000        |
| OTHER PERSONAL SERVICES  | 62,090      | 35,840        |
| OTHER OPERATING EXPENSES | 1,803,757   | 594,284       |

No. 239)

OF SOUTH CAROLINA General and Permanent Laws--2022

**L060-DEPARTMENT ON AGING** 

| TOTAL I. ADMINISTRATION       4,253,664<br>(24.25)       1,873,959<br>(11.90)         II. PROGRAMS AND SERVICES       (24.25)       (11.90)         A. AGING ASSISTANCE       000,000       900,000         OTHER OPERATING EXPENSES       900,000       150,000         ALZHEIMERS       150,000       150,000         FAMILY CAREGIVERS       2,400,000       2,400,000         GERIATRIC PHYSICIAN       35,000       35,000         LOAN PROGRAM       10,972,000       10,972,000         HOME AND COMMUNITY       10,972,000       15,000         CASE SERVICES       825,000       15,000         ALLOC OTHER STATE AGENCIES       100,000       16,121,592         B. ADULT GUARDIAN AD LITEM       (8.00)       (8.00)         CLASSIFIED POSITIONS       545,189       545,189         (B.00)       (8.00)       (8.00)         OTHER OPERATING EXPENSES       447,943       447,943         TOTAL A. AGING TERM CARE       (8.00)       (8.00)         OTHER OPERATING EXPENSES       447,943       447,943         TOTAL B. ADULT       993,132       993,132         GUARDIAN AD LITEM       (8.00)       (8.00)       (8.00)         C. STATE LONG TERM CARE       (17.25)       (6.25)< |                            | TOTAL FUNDS                           | GENERAL FUNDS |
|--|----------------------------|---------------------------------------|---------------|
| II. PROGRAMS AND SERVICES         A. AGING ASSISTANCE         OTHER OPERATING EXPENSES       900,000         900,000         ALL         OTHER OPERATING EXPENSES       900,000         Silver       150,000         FAMILY CAREGIVERS       2,400,000         GERIATRIC PHYSICIAN       35,000         LOAN PROGRAM       35,000         HOME AND COMMUNITY       10,972,000         BASED SERVICES       825,000         SILVER HAIRED LEGISLATURE       15,000         ALLOC OTHER STATE AGENCIES       100,000         ALLOC OTHER ENTITIES       26,939,714         466,482       AID TO OTHER ENTITIES         1,673,310       1,183,110         TOTAL A. AGING ASSISTANCE       44,010,024         I6,121,592       B.         B. ADULT GUARDIAN AD LITEM       (8.00)         CLASSIFIED POSITIONS       545,189         (8.00)       (8.00)         OTHER OPERATING EXPENSES       447,943         447,943       447,943         TOTAL B. ADULT       993,132         993,132       993,132         GUARDIAN AD LITEM       (8.00)         CLASSIFIED POSITIONS       527,000         CLASSIFIED POSIT  | TOTAL I. ADMINISTRATION    |                                       |               |
| A. AGING ASSISTANCE       900,000       900,000         OTHER OPERATING EXPENSES       900,000       150,000         ALZHEIMERS       150,000       2,400,000         GERIATRIC PHYSICIAN       35,000       2,400,000         GERIATRIC PHYSICIAN       35,000       35,000         LOAN PROGRAM  |                            | (24.25)                               | (11.90)       |
| OTHER OPERATING EXPENSES       900,000       900,000         ALZHEIMERS       150,000       150,000         FAMILY CAREGIVERS       2,400,000       2,400,000         GERIATRIC PHYSICIAN       35,000       35,000         LOAN PROGRAM       10,972,000       10,972,000         BASED SERVICES       15,000       15,000         SILVER HAIRED LEGISLATURE       15,000       15,000         ALLOC OTHER STATE AGENCIES       100,000       1,183,110         ALLOC OTHER ENTITIES       26,939,714       466,482         AID TO OTHER ENTITIES       1,673,310       1,183,110         TOTAL A. AGING ASSISTANCE       44,010,024       16,121,592         B. ADULT GUARDIAN AD LITEM       (8.00)       (8.00)         CLASSIFIED POSITIONS       545,189       545,189         OTHER OPERATING EXPENSES       447,943       447,943         TOTAL B. ADULT       993,132       993,132         GUARDIAN AD LITEM       (8.00)       (8.00)         CLASSIFIED POSITIONS       527,000       207,000         (17.25)       (6.25)       ALLOC OTHER ENTITIES       2,950,000       450,000         TOTAL C. STATE LONG       3,477,000       657,000       16,25)         ALLOC OTHER ENTIT       | II. PROGRAMS AND SERVICES  |                                       |               |
| ALZHEIMERS       150,000       150,000         FAMILY CAREGIVERS       2,400,000       2,400,000         GERIATRIC PHYSICIAN       35,000       35,000         LOAN PROGRAM       10,972,000       10,972,000         BASED SERVICES       5       150,000         SILVER HAIRED LEGISLATURE       15,000       15,000         CASE SERVICES       825,000       15,000         ALLOC OTHER STATE AGENCIES       100,000       4         ALLOC OTHER ENTITIES       26,939,714       466,482         AID TO OTHER ENTITIES       1,673,310       1,183,110         TOTAL A. AGING ASSISTANCE       44,010,024       16,121,592         B. ADULT GUARDIAN AD LITEM       (8.00)       (8.00)         CLASSIFIED POSITIONS       545,189       545,189         OTHER OPERATING EXPENSES       447,943       447,943         TOTAL B. ADULT       993,132       993,132         GUARDIAN AD LITEM       (8.00)       (8.00)         CL ASSIFIED POSITIONS       527,000       207,000         (17.25)       (6.25)       ALLOC OTHER ENTITIES       2,950,000       450,000         TOTAL C. STATE LONG       3,477,000       657,000       100,000         TOTAL C. STATE LONG       3,47                | A. AGING ASSISTANCE        |                                       |               |
| FAMILY CAREGIVERS       2,400,000       2,400,000         GERIATRIC PHYSICIAN       35,000       35,000         LOAN PROGRAM       10,972,000       10,972,000         BASED SERVICES       SILVER HAIRED LEGISLATURE       15,000         SILVER HAIRED LEGISLATURE       15,000       15,000         ALLOC OTHER STATE AGENCIES       100,000         ALLOC OTHER ENTITIES       26,939,714       466,482         AID TO OTHER ENTITIES       1,673,310       1,183,110         TOTAL A. AGING ASSISTANCE       44,010,024       16,121,592         B. ADULT GUARDIAN AD LITEM       (8.00)       (8.00)         CLASSIFIED POSITIONS       545,189       545,189         (8.00)       (8.00)       (8.00)       (8.00)         OTHER OPERATING EXPENSES       447,943       447,943         TOTAL B. ADULT       993,132       993,132       993,132         GUARDIAN AD LITEM       (8.00)       (8.00)       (8.00)         C. STATE LONG TERM CARE       (17.25)       (6.25)         ALLOC OTHER ENTITIES       2,950,000       450,000         TOTAL C. STATE LONG       3,477,000       657,000         TERM CARE OMBUDSMAN       (17.25)       (6.25)  | OTHER OPERATING EXPENSES   | 900,000                               | 900,000       |
| GERIATRIC PHYSICIAN       35,000       35,000         LOAN PROGRAM       10,972,000       10,972,000         BASED SERVICES       10,972,000       10,972,000         SILVER HAIRED LEGISLATURE       15,000       15,000         CASE SERVICES       825,000       10,000         ALLOC OTHER STATE AGENCIES       100,000       1,183,110         ALLOC OTHER ENTITIES       1,673,310       1,183,110         TOTAL A. AGING ASSISTANCE       44,010,024       16,121,592         B. ADULT GUARDIAN AD LITEM       (8.00)       (8.00)         CLASSIFIED POSITIONS       545,189       545,189         (B.00)       (8.00)       (8.00)       (8.00)         OTHER OPERATING EXPENSES       447,943       447,943         TOTAL B. ADULT       993,132       993,132         GUARDIAN AD LITEM       (8.00)       (8.00)         CLASSIFIED POSITIONS       527,000       207,000         CLASSIFIED POSITIONS       527,000       207,000         (17.25)       (6.25)       ALLOC OTHER ENTITIES       2,950,000         ALLOC OTHER ENTITIES       2,950,000       450,000         TOTAL C. STATE LONG       3,477,000       657,000         TOTAL C. STATE LONG       3,477,000                | ALZHEIMERS                 | · · · · · · · · · · · · · · · · · · · | · · ·         |
| LOAN PROGRAM       10,972,000         HOME AND COMMUNITY       10,972,000         BASED SERVICES       15,000         SILVER HAIRED LEGISLATURE       15,000         CASE SERVICES       825,000         ALLOC OTHER STATE AGENCIES       100,000         ALLOC OTHER ENTITIES       26,939,714         AID TO OTHER ENTITIES       1,673,310         I,183,110       100024         TOTAL A. AGING ASSISTANCE       44,010,024         B. ADULT GUARDIAN AD LITEM       (8.00)         CLASSIFIED POSITIONS       545,189         (8.00)       (8.00)         OTHER OPERATING EXPENSES       447,943         TOTAL B. ADULT       993,132         993,132       993,132         GUARDIAN AD LITEM       (8.00)         C. STATE LONG TERM CARE       (8.00)         OMBUDSMAN       (17.25)       (6.25)         ALLOC OTHER ENTITIES       2,950,000       450,000         TOTAL C. STATE LONG       3,477,000       657,000         TOTAL C. STATE LONG       3,477,000       657,000   |                            | 2,400,000                             | 2,400,000     |
| HOME AND COMMUNITY       10,972,000         BASED SERVICES       15,000         SILVER HAIRED LEGISLATURE       15,000         CASE SERVICES       825,000         ALLOC OTHER STATE AGENCIES       100,000         ALLOC OTHER ENTITIES       26,939,714       466,482         AID TO OTHER ENTITIES       1,673,310       1,183,110         TOTAL A. AGING ASSISTANCE       44,010,024       16,121,592         B. ADULT GUARDIAN AD LITEM       (8.00)       (8.00)         CLASSIFIED POSITIONS       545,189       545,189         (B.00)       (8.00)       (8.00)         OTHER OPERATING EXPENSES       447,943       447,943         TOTAL B. ADULT       993,132       993,132         GUARDIAN AD LITEM       (8.00)       (8.00)         C. STATE LONG TERM CARE       (8.00)       (8.00)         OMBUDSMAN       (17.25)       (6.25)         ALLOC OTHER ENTITIES       2,950,000       450,000         TOTAL C. STATE LONG       3,477,000       657,000         TOTAL C. STATE LONG       3,477,000       657,000   | GERIATRIC PHYSICIAN        | 35,000                                | 35,000        |
| BASED SERVICES       15,000         SILVER HAIRED LEGISLATURE       15,000         CASE SERVICES       825,000         ALLOC OTHER STATE AGENCIES       100,000         ALLOC OTHER ENTITIES       26,939,714       466,482         AID TO OTHER ENTITIES       1,673,310       1,183,110         TOTAL A. AGING ASSISTANCE       44,010,024       16,121,592         B. ADULT GUARDIAN AD LITEM       (8.00)       (8.00)         CLASSIFIED POSITIONS       545,189       545,189         OTHER OPERATING EXPENSES       447,943       447,943         TOTAL B. ADULT       993,132       993,132         GUARDIAN AD LITEM       (8.00)       (8.00)         C. STATE LONG TERM CARE       (8.00)       (8.00)         OMBUDSMAN       (17.25)       (6.25)         ALLOC OTHER ENTITIES       2,950,000       450,000         TOTAL C. STATE LONG       3,477,000       657,000         TOTAL C. STATE LONG       3,477,000       657,000  | LOAN PROGRAM               |                                       |               |
| SILVER HAIRED LEGISLATURE       15,000         CASE SERVICES       825,000         ALLOC OTHER STATE AGENCIES       100,000         ALLOC OTHER ENTITIES       26,939,714         AID TO OTHER ENTITIES       1,673,310         INTOTAL A. AGING ASSISTANCE       44,010,024         B. ADULT GUARDIAN AD LITEM       16,121,592         B. ADULT GUARDIAN AD LITEM       (8.00)         CLASSIFIED POSITIONS       545,189         (8.00)       (8.00)         OTHER OPERATING EXPENSES       447,943         TOTAL B. ADULT       993,132         GUARDIAN AD LITEM       (8.00)         CLASSIFIED POSITIONS       527,000         CLASSIFIED POSITIONS       527,000         CLASSIFIED POSITIONS       527,000         CLASSIFIED POSITIONS       527,000         ALLOC OTHER ENTITIES       2,950,000         ALLOC OTHER ENTITIES       2                            | HOME AND COMMUNITY         | 10,972,000                            | 10,972,000    |
| CASE SERVICES       825,000         ALLOC OTHER STATE AGENCIES       100,000         ALLOC OTHER ENTITIES       26,939,714         AID TO OTHER ENTITIES       1,673,310         TOTAL A. AGING ASSISTANCE       44,010,024         B. ADULT GUARDIAN AD LITEM       16,121,592         B. ADULT GUARDIAN AD LITEM       (8.00)         CLASSIFIED POSITIONS       545,189         (8.00)       (8.00)         OTHER OPERATING EXPENSES       447,943         TOTAL B. ADULT       993,132         GUARDIAN AD LITEM       (8.00)         CLASSIFIED POSITIONS       545,189         (8.00)       (8.00)         OTHER OPERATING EXPENSES       447,943         TOTAL B. ADULT       993,132         GUARDIAN AD LITEM       (8.00)         CLASSIFIED POSITIONS       527,000         (17.25)       (6.25)         ALLOC OTHER ENTITIES       2,950,000         ALLOC OTHER ENTITIES       2,950,000         TOTAL C. STATE LONG       3,477,000         G57,000       16,25)   | BASED SERVICES             |                                       |               |
| ALLOC OTHER STATE AGENCIES       100,000         ALLOC OTHER ENTITIES       26,939,714         AID TO OTHER ENTITIES       1,673,310         AID TO OTHER ENTITIES       1,673,310         INTOTAL A. AGING ASSISTANCE       44,010,024         B. ADULT GUARDIAN AD LITEM       16,121,592         B. ADULT GUARDIAN AD LITEM       (8.00)         CLASSIFIED POSITIONS       545,189         (8.00)       (8.00)         OTHER OPERATING EXPENSES       447,943         TOTAL B. ADULT       993,132         GUARDIAN AD LITEM       (8.00)         C. STATE LONG TERM CARE       (8.00)         OMBUDSMAN       (17.25)         CLASSIFIED POSITIONS       527,000         207,000       (17.25)         ALLOC OTHER ENTITIES       2,950,000         450,000       7000         TOTAL C. STATE LONG       3,477,000         657,000       7000         TOTAL C. STATE LONG       3,477,000         657,000       16,25)  | SILVER HAIRED LEGISLATURE  | 15,000                                | 15,000        |
| ALLOC OTHER ENTITIES       26,939,714       466,482         AID TO OTHER ENTITIES       1,673,310       1,183,110         TOTAL A. AGING ASSISTANCE       44,010,024       16,121,592         B. ADULT GUARDIAN AD LITEM       16,121,592       16,121,592         B. ADULT GUARDIAN AD LITEM       (8.00)       (8.00)         CLASSIFIED POSITIONS       545,189       (8.00)         OTHER OPERATING EXPENSES       447,943       447,943         TOTAL B. ADULT       993,132       993,132         GUARDIAN AD LITEM       (8.00)       (8.00)         C. STATE LONG TERM CARE       (8.00)       (8.00)         OMBUDSMAN       (17.25)       (6.25)         ALLOC OTHER ENTITIES       2,950,000       450,000         TOTAL C. STATE LONG       3,477,000       657,000         TOTAL C. STATE LONG       3,477,000       657,000  | CASE SERVICES              | 825,000                               |               |
| AID TO OTHER ENTITIES       1,673,310       1,183,110         TOTAL A. AGING ASSISTANCE       44,010,024       16,121,592         B. ADULT GUARDIAN AD LITEM       16,121,592         CLASSIFIED POSITIONS       545,189       (8.00)         OTHER OPERATING EXPENSES       447,943       447,943         TOTAL B. ADULT       993,132       993,132         GUARDIAN AD LITEM       (8.00)       (8.00)         C. STATE LONG TERM CARE       (8.00)       (8.00)         OMBUDSMAN       (17.25)       (6.25)         ALLOC OTHER ENTITIES       2,950,000       450,000         TOTAL C. STATE LONG       3,477,000       657,000         TOTAL C. STATE LONG       3,477,000       657,000  | ALLOC OTHER STATE AGENCIES | 5 100,000                             |               |
| TOTAL A. AGING ASSISTANCE       44,010,024       16,121,592         B. ADULT GUARDIAN AD LITEM       CLASSIFIED POSITIONS       545,189       (8.00)         OTHER OPERATING EXPENSES       447,943       447,943         TOTAL B. ADULT       993,132       993,132         GUARDIAN AD LITEM       (8.00)       (8.00)         C. STATE LONG TERM CARE       (8.00)       (8.00)         OMBUDSMAN       (17.25)       (6.25)         ALLOC OTHER ENTITIES       2,950,000       450,000         TOTAL C. STATE LONG       3,477,000       657,000         TOTAL C. STATE LONG       3,477,000       657,000   | ALLOC OTHER ENTITIES       |                                       | 466,482       |
| B. ADULT GUARDIAN AD LITEM         CLASSIFIED POSITIONS       545,189         (8.00)       (8.00)         OTHER OPERATING EXPENSES       447,943         TOTAL B. ADULT       993,132         GUARDIAN AD LITEM       (8.00)         GUARDIAN AD LITEM       (8.00)         C. STATE LONG TERM CARE       (8.00)         OMBUDSMAN       (17.25)         CLASSIFIED POSITIONS       527,000         450,000       (17.25)         ALLOC OTHER ENTITIES       2,950,000         450,000       100         TOTAL C. STATE LONG       3,477,000         CARE OMBUDSMAN       (17.25)         CARE OMBUDSMAN       (17.25)   | AID TO OTHER ENTITIES      | 1,673,310                             | 1,183,110     |
| CLASSIFIED POSITIONS       545,189       (8.00)         OTHER OPERATING EXPENSES       447,943       447,943         TOTAL B. ADULT       993,132       993,132         GUARDIAN AD LITEM       (8.00)       (8.00)         C. STATE LONG TERM CARE       (8.00)       (8.00)         OMBUDSMAN       (17.25)       (6.25)         ALLOC OTHER ENTITIES       2,950,000       450,000         TOTAL C. STATE LONG       3,477,000       657,000         TOTAL C. STATE LONG       (17.25)       (6.25)   | TOTAL A. AGING ASSISTANCE  | 44,010,024                            | 16,121,592    |
| CLASSIFIED POSITIONS       545,189       (8.00)         OTHER OPERATING EXPENSES       447,943       447,943         TOTAL B. ADULT       993,132       993,132         GUARDIAN AD LITEM       (8.00)       (8.00)         C. STATE LONG TERM CARE       (8.00)       (8.00)         OMBUDSMAN       (17.25)       (6.25)         ALLOC OTHER ENTITIES       2,950,000       450,000         TOTAL C. STATE LONG       3,477,000       657,000         TOTAL C. STATE LONG       (17.25)       (6.25)   | B. ADULT GUARDIAN AD LITEN | 4                                     |               |
| (8.00)       (8.00)         OTHER OPERATING EXPENSES       447,943         TOTAL B. ADULT       993,132         GUARDIAN AD LITEM       (8.00)         C. STATE LONG TERM CARE       (8.00)         OMBUDSMAN       (8.00)         CLASSIFIED POSITIONS       527,000         (17.25)       (6.25)         ALLOC OTHER ENTITIES       2,950,000         TOTAL C. STATE LONG       3,477,000         GS7,000       (17.25)         CARE OMBUDSMAN       (17.25)         Combudy       (6.25)  |                            |                                       | 545,189       |
| OTHER OPERATING EXPENSES       447,943       447,943         TOTAL B. ADULT       993,132       993,132         GUARDIAN AD LITEM       (8.00)       (8.00)         C. STATE LONG TERM CARE       (8.00)       (8.00)         OMBUDSMAN       (17.25)       (6.25)         ALLOC OTHER ENTITIES       2,950,000       450,000         TOTAL C. STATE LONG       3,477,000       657,000         TOTAL C. STATE LONG       3,477,000       657,000  |                            |                                       |               |
| TOTAL B. ADULT       993,132       993,132         GUARDIAN AD LITEM       (8.00)       (8.00)         C. STATE LONG TERM CARE       (8.00)       (8.00)         OMBUDSMAN       CLASSIFIED POSITIONS       527,000       207,000         CLASSIFIED POSITIONS       527,000       450,000         ALLOC OTHER ENTITIES       2,950,000       450,000         TOTAL C. STATE LONG       3,477,000       657,000         TERM CARE OMBUDSMAN       (17.25)       (6.25)   | OTHER OPERATING EXPENSES   | · · ·                                 | · · ·         |
| GUARDIAN AD LITEM       (8.00)       (8.00)         C. STATE LONG TERM CARE<br>OMBUDSMAN<br>CLASSIFIED POSITIONS       527,000       207,000         (17.25)       (6.25)         ALLOC OTHER ENTITIES       2,950,000       450,000         TOTAL C. STATE LONG       3,477,000       657,000         TERM CARE OMBUDSMAN       (17.25)       (6.25)  |                            | · · · · ·                             | ,             |
| OMBUDSMAN         207,000           CLASSIFIED POSITIONS         527,000         207,000           (17.25)         (6.25)           ALLOC OTHER ENTITIES         2,950,000         450,000           TOTAL C. STATE LONG         3,477,000         657,000           TERM CARE OMBUDSMAN         (17.25)         (6.25)  |                            | ,                                     | · · · · · ·   |
| OMBUDSMAN         207,000           CLASSIFIED POSITIONS         527,000         207,000           (17.25)         (6.25)           ALLOC OTHER ENTITIES         2,950,000         450,000           TOTAL C. STATE LONG         3,477,000         657,000           TERM CARE OMBUDSMAN         (17.25)         (6.25)  | C STATE LONG TERM CARE     |                                       |               |
| CLASSIFIED POSITIONS       527,000       207,000         (17.25)       (6.25)         ALLOC OTHER ENTITIES       2,950,000       450,000         TOTAL C. STATE LONG       3,477,000       657,000         TERM CARE OMBUDSMAN       (17.25)       (6.25)  |                            |                                       |               |
| (17.25)       (6.25)         ALLOC OTHER ENTITIES       2,950,000       450,000         TOTAL C. STATE LONG       3,477,000       657,000         TERM CARE OMBUDSMAN       (17.25)       (6.25)   |                            | 527 000                               | 207 000       |
| ALLOC OTHER ENTITIES       2,950,000       450,000         TOTAL C. STATE LONG       3,477,000       657,000         TERM CARE OMBUDSMAN       (17.25)       (6.25)  | CEASSIFIED FOSTFIONS       |                                       |               |
| TOTAL C. STATE LONG         3,477,000         657,000           TERM CARE OMBUDSMAN         (17.25)         (6.25)   | ALLOC OTHER ENTITIES       |                                       | · · ·         |
| TERM CARE OMBUDSMAN(17.25)(6.25)   |                            |                                       |               |
|  |                            |                                       | · · · · ·     |
| TOTAL II. PROGRAMS 48,480,156 17,771,724   | I EKWI CARE OWIDODSWIAN    | (17.23)                               | (0.23)        |
|  | TOTAL II. PROGRAMS         | 48.480.156                            | 17,771,724    |
| AND SERVICES         (25.25)         (14.25)   |                            |                                       | · · ·         |
| III. EMPLOYEE BENEFITS   | III. EMPLOYEE RENEFITS     |                                       |               |
| EMPLOYER CONTRIBUTIONS1,232,864716,781   |                            | 1,232,864                             | 716,781       |

STATUTES AT LARGE (No. 239 General and Permanent Laws--2022 L060-DEPARTMENT ON AGING

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| TOT III. EMPLOYEE BENEFITS | 1,232,864   | 716,781       |
| IV. NON-RECURRING          |             |               |
| APPROPRIATIONS             |             |               |
| AMER RESCUE PLAN FUNDING   | 17,245,000  |               |
| HUD HOME MODIFICATION      | 800,000     |               |
| TOTAL IV. NON-RECURRING    | 18,045,000  |               |
| APPROPRIATIONS             |             |               |
|                            |             |               |
| TOT DEPARTMENT ON AGING    | 72,011,684  | 20,362,464    |

(49.50) (26.15)

# SECTION 41 L080-DEPARTMENT OF CHILDREN'S ADVOCACY

|                           | TOTAL FUNDS           | GENERAL FUNDS        |
|---------------------------|-----------------------|----------------------|
| I. ADMINISTRATION         |                       |                      |
| EXECUTIVE DIRECTOR        | 127,500               | 127,500              |
|                           | (1.00)                | (1.00)               |
| CLASSIFIED POSITIONS      | 314,849               | 314,849              |
|                           | (4.00)                | (4.00)               |
| UNCLASSIFIED POSITIONS    | 82,000                | 82,000               |
|                           | (1.00)                | (1.00)               |
| OTHER OPERATING EXPENSES  | 161,116               | 161,116              |
| CHILDREN'S TRUST FUND     | 200,000               | 200,000              |
| TOTAL I. ADMINISTRATION   | 885,465               | 885,465              |
|                           | (6.00)                | (6.00)               |
| II. PROGRAMS AND SERVICES |                       |                      |
| A. GUARDIAN AD LITEM      |                       |                      |
| CLASSIFIED POSITIONS      | 3,676,240             | 1,941,240            |
|                           | (118.00)              | (52.05)              |
| UNCLASSIFIED POSITIONS    | 256,312               | 156,312              |
|                           | (2.60)                | (1.60)               |
| OTHER PERSONAL SERVICES   | 418,380               | 40,000               |
| OTHER OPERATING EXPENSES  | 3,789,542             | 1,625,000            |
| TOT A. GUARDIAN AD LITEM  | 8,140,474<br>(120.60) | 3,762,552<br>(53.65) |

92

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 L080-DEPARTMENT OF CHILDREN'S ADVOCACY

|                             | TOTAL FUNDS  | GENERAL FUNDS |
|-----------------------------|--------------|---------------|
| B. FOSTER CARE              |              |               |
| CLASSIFIED POSITIONS        | 807,547      | 216,670       |
|                             | (25.00)      | (6.58)        |
| NEW POSITIONS -             | 105,000      | 105,000       |
| ADMINISTRATIVE COORD I      | (3.00)       | (3.00)        |
| UNCLASSIFIED POSITIONS      | 10,250       | 10,250        |
|                             | (1.10)       | (0.33)        |
| OTHER PERSONAL SERVICES     | 36,000       | 6,000         |
| OTHER OPERATING EXPENSES    | 597,503      | 120,503       |
| TOTAL B. FOSTER CARE        | 1,556,300    | 458,423       |
|                             | (29.10)      | (9.91)        |
| C. CONTINUUM OF CARE        |              |               |
| CLASSIFIED POSITIONS        | 1,869,907    | 670,907       |
|                             | (69.00)      | (27.00)       |
| UNCLASSIFIED POSITIONS      | 30,750       | 30,750        |
|                             | (0.30)       | (0.30)        |
| OTHER PERSONAL SERVICES     | 400,000      |               |
| OTHER OPERATING EXPENSES    | 2,944,992    | 944,992       |
| CASE SERVICES               | 363,031      | 142,885       |
| TOT C. CONTINUUM OF CARE    | 5,608,680    | 1,789,534     |
|                             | (69.30)      | (27.30)       |
| TOTAL II. PROGRAMS          | 15,305,454   | 6,010,509     |
| AND SERVICES                | (219.00)     | (90.86)       |
|                             |              |               |
| III. EMPLOYEE BENEFITS      |              |               |
| EMPLOYER CONTRIBUTIONS      | 3,999,689    | 1,815,266     |
| TOTAL III. EMPLOYEE BENEFIT | rs 3,999,689 | 1,815,266     |
| TOTAL DEPARTMENT OF         | 20,190,608   | 8,711,240     |
| CHILDREN'S ADVOCACY         | (225.00)     | (96.86)       |

# SECTION 42 L320-HOUSING FINANCE & DEVELOPMENT AUTHORITY

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| I. ADMINISTRATION          |             |               |
| A. EXECUTIVE DIVISION      |             |               |
| EXECUTIVE DIRECTOR         | 112,562     |               |
|                            | (1.00)      |               |
| CLASSIFIED POSITIONS       | 1,786,438   |               |
|                            | (18.00)     |               |
| UNCLASSIFIED POSITIONS     | 404         |               |
| OTHER PERSONAL SERVICES    | 61,596      |               |
| OTHER OPERATING EXPENSES   | 1,784,000   |               |
| ALLOC MUNICIPALITIES       | 400,000     |               |
| - RESTRICTED               |             |               |
| ALLOC COUNTIES - RESTRICT  | 100,000     |               |
| ALLOC OTHER ST AGENCIES    | 3,700,000   |               |
| ALLOC OTHER ENTITIES       | 6,000,000   |               |
| TOT A. EXECUTIVE DIVISION  | 13,945,000  |               |
|                            | (19.00)     |               |
| <b>B. FINANCE DIVISION</b> |             |               |
| CLASSIFIED POSITIONS       | 696,000     |               |
|                            | (10.00)     |               |
| OTHER OPERATING EXPENSES   | 175,000     |               |
| TOTAL B. FINANCE DIVISION  | 871,000     |               |
|                            | (10.00)     |               |
| C. SUPPORT SERVICES        |             |               |
| CLASSIFIED POSITIONS       | 1,458,000   |               |
|                            | (12.00)     |               |
| UNCLASSIFIED POSITIONS     | 5,678       |               |
| OTHER PERSONAL SERVICES    | 104,322     |               |
| OTHER OPERATING EXPENSES   | 2,077,000   |               |
| TOT C. SUPPORT SERVICES    | 3,645,000   |               |
|                            | (12.00)     |               |
| TOTAL I. ADMINISTRATION    | 18,461,000  |               |
|                            | (41.00)     |               |

#### No. 239) **OF SOUTH CAROLINA** General and Permanent Laws--2022 L320-HOUSING FINANCE & DEVELOPMENT AUTHORITY

|                             | TOTAL FUNDS           | GENERAL FUNDS |
|-----------------------------|-----------------------|---------------|
| II. HOUSING PROGRAMS        |                       |               |
| A. CONTRACT ADMIN &         |                       |               |
| COMPLIANCE                  |                       |               |
| CLASSIFIED POSITIONS        | 1,511,000             |               |
|                             | (31.00)               |               |
| NEW POSITIONS -             | 160,000               |               |
| PROGRAM COORDINATOR I       | (4.00)                |               |
| UNCLASSIFIED POSITIONS      | 5,736                 |               |
| OTHER PERSONAL SERVICES     | 147,264               |               |
| OTHER OPERATING EXPENSES    | 483,295               |               |
| CASE SERVICES               | 160,000,000           |               |
| TOTAL A. CONTRACT           | 162,307,295           |               |
| ADMIN & COMPLIANCE          | (35.00)               |               |
| <b>B. RENTAL ASSISTANCE</b> |                       |               |
| CLASSIFIED POSITIONS        | 927,000               |               |
|                             | (17.00)               |               |
| UNCLASSIFIED POSITIONS      | 22,356                |               |
| OTHER PERSONAL SERVICES     | 80,644                |               |
| OTHER OPERATING EXPENSES    | 1,117,000             |               |
| CASE SERVICES               | 14,000,000            |               |
| TOT B. RENTAL ASSISTANCE    | 16,147,000            |               |
|                             | (17.00)               |               |
| C. HOUSING INITIATIVES      |                       |               |
| CLASSIFIED POSITIONS        | 987,000               |               |
|                             | (19.00)               |               |
| UNCLASSIFIED POSITIONS      | 124,857               |               |
| OTHER PERSONAL SERVICES     | 56,143                |               |
| OTHER OPERATING EXPENSES    | 689,000               |               |
| CASE SERVICES               | 3,250,847             |               |
| ALLOC MUNICIPALITIES        | 1,700,000             |               |
| - RESTRICTED                |                       |               |
| ALLOC CNTIES - RESTRICTED   | 600,000               |               |
| ALLOC OTHER ST AGENCIES     | 1,500,000             |               |
| ALLOC OTHER ENTITIES        | 18,324,153            |               |
| TOT C. HOUSING INITIATIVES  | 27,232,000<br>(19.00) |               |
|                             | (1)(0)                |               |

#### STATUTES AT LARGE

(No. 239

#### General and Permanent Laws--2022

# L320-HOUSING FINANCE & DEVELOPMENT AUTHORITY

96

|  | TOTAL FUNDS             | GENERAL FUNDS |
|--|-------------------------|---------------|
| D. HOUSING CREDIT                                |                         |               |
| CLASSIFIED POSITIONS                             | 543,000                 |               |
|  | (4.00)                  |               |
| UNCLASSIFIED POSITIONS                           | 1,668                   |               |
| OTHER PERSONAL SERVICES                          | 18,332                  |               |
| OTHER OPERATING EXPENSES                         | 466,485                 |               |
| TOTAL D. HOUSING CREDIT                          | 1,029,485               |               |
|  | (4.00)                  |               |
| TOT II. HOUSING PROGRAMS                         | 206,715,780             |               |
|  | (75.00)                 |               |
| III. HOMEOWNERSHIP PROG                          |                         |               |
| A. MORTGAGE PRODUCTION                           |                         |               |
| CLASSIFIED POSITIONS                             | 650,169                 |               |
|  | (8.00)                  |               |
| OTHER PERSONAL SERVICES                          | 70,831                  |               |
| OTHER OPERATING EXPENSES                         | 578,000                 |               |
| TOT A. MORTGAGE                                  | 1,299,000               |               |
| PRODUCTION                                       | (8.00)                  |               |
| <b>B. MORTGAGE SERVICING</b>                     |                         |               |
| CLASSIFIED POSITIONS                             | 1,284,000               |               |
|  | (21.00)                 |               |
| UNCLASSIFIED POSITIONS                           | 8,636                   |               |
| OTHER PERSONAL SERVICES                          | 22,364                  |               |
| OTHER OPERATING EXPENSES                         | 660,000                 |               |
| TOT B. MORTGAGE SRVCING                          | 1,975,000               |               |
|  | (21.00)                 |               |
| TOTAL III.                                       | 3,274,000               |               |
| HOMEOWNERSHIP PROGRAMS                           | (29.00)                 |               |
| IV. EMPLOYEE BENEFITS                            |                         |               |
| EMPLOYER CONTRIBUTIONS                           | 4,644,000               |               |
| TOT IV. EMPLOYEE BENEFITS                        | 4,644,000               |               |
| TOTAL HOUSING FINANCE<br>& DEVELOPMENT AUTHORITY | 233,094,780<br>(145.00) |               |

No. 239)

# SECTION 43 P120-FORESTRY COMMISSION

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
| I. ADMINISTRATION           |             |               |
| STATE FORESTER              | 134,895     | 134,895       |
|                             | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS        | 648,382     | 648,382       |
|                             | (15.20)     | (15.20)       |
| UNCLASSIFIED POSITIONS      | 88,000      | 88,000        |
|                             | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES     | 10,000      | 10,000        |
| OTHER OPERATING EXPENSES    | 141,520     | 141,520       |
| TOTAL I. ADMINISTRATION     | 1,022,797   | 1,022,797     |
|                             | (17.20)     | (17.20)       |
| II. FOREST PROTECTION AND   |             |               |
| DEVELOPMENT                 |             |               |
| CLASSIFIED POSITIONS        | 12,947,785  | 11,837,267    |
|                             | (317.80)    | (295.25)      |
| NEW POSITIONS -             | 90,000      | 90,000        |
| COMMUNICATIONS SPECIALIST   |             | (2.00)        |
| NEW POSITIONS -             | 400,000     | 400,000       |
| FORESTER SUPERVISOR I       | (6.00)      | (6.00)        |
| NEW POSITIONS -             | 80,000      | 80,000        |
| PROGRAM MANAGER I           | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES     | 353,000     | 175,000       |
| OTHER OPERATING EXPENSES    | 13,877,777  | 4,547,210     |
| FOREST RENEWAL PROGRAM      | 1,000,000   | 200,000       |
| ALLOC MUNICIPALITIES        | 30,000      |               |
| - RESTRICTED                |             |               |
| ALLOC COUNTIES - RESTRICTED | ,           |               |
| ALLOC OTHER ENTITIES        | 308,475     | 125,000       |
| ALLOC PRIVATE SECTOR        | 545,000     |               |
| TOTAL II. FOREST            | 29,679,037  | 17,454,477    |
| PROTECTION AND DEVLPMNT     | (326.80)    | (304.25)      |
| III. STATE FORESTS          |             |               |
| CLASSIFIED POSITIONS        | 1,080,000   |               |
|                             | (27.60)     |               |
| OTHER PERSONAL SERVICES     | 150,000     | 100,000       |

STATUTES AT LARGE

(No. 239

#### General and Permanent Laws--2022 P120-FORESTRY COMMISSION

|  | TOTAL FUNDS   | GENERAL FUNDS          |
|--|---|------------------------|
| OTHER OPERATING EXPENSES<br>ALLOC COUNTIES - RESTRICTED<br><b>TOTAL III. STATE FORESTS</b> | 1,047,713<br>1,095,000<br><b>3,372,713</b><br>(27.60) | 100,000                |
| IV. EDUCATION  |   |                        |
| CLASSIFIED POSITIONS   | 193,800   | 193,800                |
|  | (4.20)  | (4.20)                 |
| NEW POSITIONS -  | 57,000  | 57,000                 |
| PUBLIC INFORMATION COORDIN   | NATOR (1.00)  | (1.00)                 |
| OTHER PERSONAL SERVICES  | 5,000   | 5,000                  |
| OTHER OPERATING EXPENSES   | 54,925  | 54,925                 |
| TOTAL IV. EDUCATION  | 310,725   | 310,725                |
|  | (5.20)  | (5.20)                 |
| V. EMPLOYEE BENEFITS   |   |                        |
| EMPLOYER CONTRIBUTIONS   | 8,149,126   | 7,204,126              |
| TOTAL V. EMPLOYEE BENEFITS   |   | 7,204,126              |
| TOTAL FORESTRY COMMISSIO   | N 42,534,398<br>(376.80)                              | 26,092,125<br>(326.65) |

# SECTION 44 P160-DEPARTMENT OF AGRICULTURE

|   | TOTAL FUNDS                       | GENERAL FUNDS                   |
|---|-----------------------------------|---------------------------------|
| I. AGENCY OPERATIONS<br>A. OPERATIONS           |                                   |                                 |
| COMMISSIONER OF AGRICUL                         | 92,007<br>(1.00)                  | 92,007<br>(1.00)                |
| CLASSIFIED POSITIONS                            | 736,775<br>(14.00)                | 736,775 (14.00)                 |
| OTHER OPERATING EXPENSES<br>TOTAL A. OPERATIONS | 1,043,272<br>1,872,054<br>(15.00) | 953,272<br>1,782,054<br>(15.00) |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 P160-DEPARTMENT OF AGRICULTURE

|                               | TOTAL FUNDS  | GENERAL FUNDS |
|-------------------------------|--------------|---------------|
| <b>B. MARKET SERVICES</b>     |              |               |
| CLASSIFIED POSITIONS          | 265,242      |               |
|                               | (19.12)      |               |
| OTHER PERSONAL SERVICES       | 64,500       |               |
| OTHER OPERATING EXPENSES      | 877,900      | 300,000       |
| TOTAL B. MARKET SERVICES      | 1,207,642    | 300,000       |
|                               | (19.12)      | ••••••        |
|                               | ( ,          |               |
| TOT I. AGENCY OPERATIONS      | 3,079,696    | 2,082,054     |
|                               | (34.12)      | (15.00)       |
|                               |              |               |
| II. CONSUMER PROTECTION       |              |               |
| A. CONSUMER PROTECTION        |              |               |
| CLASSIFIED POSITIONS          | 2,229,993    | 2,090,888     |
|                               | (71.00)      | (56.50)       |
| OTHER PERSONAL SERVICES       | 19,035       |               |
| OTHER OPERATING EXPENSES      | 4,099,460    | 1,964,913     |
| TOTAL A. CONSUMER             | 6,348,488    | 4,055,801     |
| PROTECTION                    | (71.00)      | (56.50)       |
| <b>B. INSPECTION SERVICES</b> |              |               |
| CLASSIFIED POSITIONS          | 1,337,963    |               |
| CLASSIFIED FOSTIONS           | (17.37)      |               |
| OTHER PERSONAL SERVICES       | 250,000      |               |
| OTHER OPERATING EXPENSES      | 1,796,200    |               |
| TOT B. INSPECTION SERVICES    | 3,384,163    |               |
| TOT D. MOTECTION SERVICES     | (17.37)      |               |
|                               | (17.07)      |               |
| TOT II. CONSUMER PROTECTIO    | DN 9,732,651 | 4,055,801     |
|                               | (88.37)      | (56.50)       |
|                               |              |               |
| III. EXTERNAL AFFAIRS &       |              |               |
| ECONOMIC DEVELOPMENT          |              |               |
| A. MARKETING & PROMOTION      | S            |               |
| CLASSIFIED POSITIONS          | 535,025      | 490,025       |
|                               | (16.51)      | (16.51)       |
| OTHER OPERATING EXPENSES      | 8,430,645    | 3,913,341     |
| TOTAL A. MARKETING            | 8,965,670    | 4,403,366     |
| & PROMOTIONS                  | (16.51)      | (16.51)       |

(No. 239

#### STATUTES AT LARGE General and Permanent Laws--2022 **P160-DEPARTMENT OF AGRICULTURE**

|                                      | TOTAL FUNDS            | GENERAL FUNDS         |
|--------------------------------------|------------------------|-----------------------|
| <b>B. COMMODITY BOARDS</b>           |                        |                       |
| CLASSIFIED POSITIONS                 | 39,320                 |                       |
|                                      | (3.00)                 |                       |
| OTHER PERSONAL SERVICES              | 50,280                 |                       |
| OTHER OPERATING EXPENSES             | 2,634,680              |                       |
| TOT B. COMMODITY BOARDS              | 2,724,280              |                       |
|                                      | (3.00)                 |                       |
| C. MARKET BULLETIN                   |                        |                       |
| CLASSIFIED POSITIONS                 | 50,230                 |                       |
|                                      | (4.00)                 |                       |
| OTHER OPERATING EXPENSES             | 111,500                |                       |
| TOTAL C. MARKET BULLETIN             | 161,730                |                       |
|                                      | (4.00)                 |                       |
| D. AGRIBUSINESS DEVELOPME            | NT                     |                       |
| AGRIBUSINESS DEVELOPMENT             | 750,000                | 750,000               |
| TOTAL D. AGRIBUSINESS DEVT           |                        | 750,000               |
| E. AGRICULTURAL CENTER               |                        |                       |
| FOR RESCH & ENTREPNSHIP              |                        |                       |
| AGRICULTURAL CENTER FOR              | 1,450,000              | 1,450,000             |
| <b>RESEARCH &amp; ENTREPRENEURSH</b> | IP                     |                       |
| TOT E. AGRICULTURAL CENTE            | R 1,450,000            | 1,450,000             |
| FOR RESCH & ENTREPNSHIP              |                        |                       |
| F. INFRASTRUCTURE GRANTS             |                        |                       |
| INFRASTRUCTURE GRANTS                | 2,000,000              | 2,000,000             |
| TOTAL F.                             | 2,000,000              | 2,000,000             |
| INFRASTRUCTURE GRANTS                |                        |                       |
| TOTAL III. EXTERNAL AFFAIRS          | 16,051,680             | 8,603,366             |
| & ECONOMIC DEVELOPMENT               | (23.51)                | (16.51)               |
| IV. EMPLOYEE BENEFITS                |                        |                       |
| EMPLOYER CONTRIBUTIONS               | 2,437,654              | 1,627,841             |
| TOT IV. EMPLOYEE BENEFITS            | 2,437,654              | 1,627,841             |
| TOTAL DEPARTMENT<br>OF AGRICULTURE   | 31,301,681<br>(146.00) | 16,369,062<br>(88.01) |
| of admiculture                       | (00.071)               | (00.01)               |

# 100

No. 239)

### SECTION 45 P200-CLEMSON UNIVERSITY - PUBLIC SERVICE ACTIVITIES

|   | TOTAL FUNDS       | GENERAL FUNDS |
|---|-------------------|---------------|
| I. REGULATORY & PUBLIC                      |                   |               |
| SERVICE                                     |                   |               |
| A. REG & PUB SERV - GEN                     |                   |               |
| CLASSIFIED POSITIONS                        | 2,381,823         | 571,896       |
|   | (62.00)           | (18.00)       |
| NEW POSITIONS -                             | 50,000            | 50,000        |
| CHEMIST I                                   | (1.00)            | (1.00)        |
| NEW POSITIONS -                             | 36,000            | 36,000        |
| LABORATORY SPECIALIST II                    | (1.00)            | (1.00)        |
| NEW POSITIONS -                             | 44,336            | 44,336        |
| LABORATORY TECHNOLOGIST                     | II (1.00)         | (1.00)        |
| NEW POSITIONS -                             | 44,336            | 44,336        |
| WILDLIFE BIOLOGIST II                       | (1.00)            | (1.00)        |
| UNCLASSIFIED POSITIONS                      | 742,274           | 204,905       |
|   | (5.42)            | (3.42)        |
| NEW POSITIONS -                             | 90,000            | 90,000        |
| RESEARCH ASSOCIATE                          | (1.00)            | (1.00)        |
| OTHER PERSONAL SERVICES                     | 389,204           |               |
| OTHER OPERATING EXPENSES                    | 2,090,609         | 353,225       |
| TOTAL A. REGULATORY &                       | 5,868,582         | 1,394,698     |
| PUB SERV - GENERAL                          | (72.42)           | (26.42)       |
| <b>B. REGULATORY &amp; PUB SERV</b>         |                   |               |
| - RESTRICTED                                |                   |               |
| - <b>RESTRICTED</b><br>CLASSIFIED POSITIONS | 708,881           |               |
| CLASSIFIED FOSTIONS                         | (10.00)           |               |
| UNCLASSIFIED POSITIONS                      | (10.00)<br>68,500 |               |
| OTHER PERSONAL SERVICES                     | 271,800           |               |
| OTHER PERSONAL SERVICES                     | 2,204,068         |               |
| TOTAL B. REGULATORY &                       |                   |               |
| PUB SERV - RESTRICTED                       | 3,253,249         |               |
| FUD SERV - KESTKIUTED                       | (10.00)           |               |
| TOTAL I. REGULATORY                         | 9,121,831         | 1,394,698     |
| & PUBLIC SERVICE                            | (82.42)           | (26.42)       |
|   | ()                | ()            |

# (No. 239

### General and Permanent Laws--2022 P200-CLEMSON UNIVERSITY - PUBLIC SERVICE ACTIVITIES

**STATUTES AT LARGE** 

|                               | TOTAL FUNDS | GENERAL FUNDS |
|-------------------------------|-------------|---------------|
| II. LIVESTOCK - POULTRY       |             |               |
| HEALTH                        |             |               |
| A. LIVESTOCK - POULTRY HLT    | Ή           |               |
| - GEN                         |             |               |
| CLASSIFIED POSITIONS          | 1,506,116   | 1,339,260     |
|                               | (43.00)     | (42.00)       |
| NEW POSITIONS -               | 60,000      | 60,000        |
| MICROBIOLOGIST II             | (1.00)      | (1.00)        |
| UNCLASSIFIED POSITIONS        | 1,034,470   | 984,470       |
|                               | (7.33)      | (7.33)        |
| OTHER PERSONAL SERVICES       | 172,403     |               |
| OTHER OPERATING EXPENSES      | 1,872,188   | 1,146,934     |
| TOTAL A. LIVESTOCK -          | 4,645,177   | 3,530,664     |
| POULTRY HLTH - GEN            | (51.33)     | (50.33)       |
|                               |             |               |
| <b>B. LIVESTOCK - POULTRY</b> |             |               |
| HLTH - REST                   |             |               |
| CLASSIFIED POSITIONS          | 836,915     |               |
|                               | (21.00)     |               |
| UNCLASSIFIED POSITIONS        | 404,717     |               |
|                               | (4.50)      |               |
| OTHER PERSONAL SERVICES       | 77,219      |               |
| OTHER OPERATING EXPENSES      | 792,053     |               |
| TOTAL B. LIVESTOCK -          | 2,110,904   |               |
| POULTRY HLTH - REST           | (25.50)     |               |
|                               |             |               |
| TOTAL II. LIVESTOCK           | 6,756,081   | 3,530,664     |
| - POULTRY HEALTH              | (76.83)     | (50.33)       |
|                               | -           |               |
| III. AGRICULTURAL RESEARCH    |             | 4 600 411     |
| CLASSIFIED POSITIONS          | 6,053,975   | 4,608,411     |
|                               | (177.42)    | (125.99)      |
| NEW POSITIONS -               | 60,000      | 60,000        |
| PROGRAM COORDINATOR II        | (1.00)      | (1.00)        |
| UNCLASSIFIED POSITIONS        | 12,614,514  | 8,467,924     |
|                               | (100.64)    | (76.11)       |

# No. 239)

39) OF SOUTH CAROLINA General and Permanent Laws--2022 P200-CLEMSON UNIVERSITY - PUBLIC SERVICE

ACTIVITIES

|   | TOTAL FUNDS            | GENERAL FUNDS          |
|---|------------------------|------------------------|
| NEW POSITIONS -                                       | 370,000                | 370,000                |
| ASSOCIATE PROFESSOR                                   | (6.00)                 | (6.00)                 |
| NEW POSITIONS -                                       | 120,000                | 120,000                |
| RESEARCH ASSOCIATE                                    | (4.00)                 | (4.00)                 |
| OTHER PERSONAL SERVICES                               | 1,290,444              | 173,730                |
| OTHER OPERATING EXPENSES                              | 6,425,095              | 2,864,808              |
| TOTAL III.  | 26,934,028             | 16,664,873             |
| AGRICULTURAL RESEARCH                                 | (289.06)               | (213.10)               |
| IV. COOPERATIVE EXTENSION                             |                        |                        |
| SERVICE   |                        |                        |
| CLASSIFIED POSITIONS                                  | 5,398,780              | 3,647,756              |
|   | (199.04)               | (106.54)               |
| UNCLASSIFIED POSITIONS                                | 14,562,115             | 9,558,935              |
|   | (262.40)               | (174.14)               |
| NEW POSITIONS -                                       | 800,000                | 800,000                |
| EXTENSION AGENT                                       | (20.00)                | (20.00)                |
| NEW POSITIONS -                                       | 240,000                | 240,000                |
| EXTENSION ASSOCIATE                                   | (4.00)                 | (4.00)                 |
| OTHER PERSONAL SERVICES                               | 4,729,213              | 695,252                |
| OTHER OPERATING EXPENSES                              | 9,733,076              | 2,625,092              |
| TOTAL IV. COOPERATIVE                                 | 35,463,184             | 17,567,035             |
| EXTENSION SERVICE                                     | (485.44)               | (304.68)               |
| V. EMPLOYEE BENEFITS                                  |                        |                        |
| EMPLOYER CONTRIBUTIONS                                | 21,691,847             | 14,889,133             |
| TOT V. EMPLOYEE BENEFITS                              | 21,691,847             | 14,889,133             |
| TOT CLEMSON UNIVERSITY -<br>PUBLIC SERVICE ACTIVITIES | 99,966,971<br>(933.75) | 54,046,403<br>(594.53) |

#### SECTION 46 P210-SOUTH CAROLINA STATE UNIVERSITY - PUBLIC SERVICE ACTIVITIES

|                              | TOTAL FUNDS   | GENERAL FUNDS |
|------------------------------|---------------|---------------|
| I. ADMINISTRATION            |               |               |
| CLASSIFIED POSITIONS         | 87,523        | 52,555        |
|                              | (4.00)        | (1.75)        |
| UNCLASSIFIED POSITIONS       | 383,013       | 131,013       |
|                              | (5.00)        | (1.25)        |
| OTHER PERSONAL SERVICES      | 73,787        |               |
| OTHER OPERATING EXPENSES     | 617,925       | 95,106        |
| TOTAL I. ADMINISTRATION      | 1,162,248     | 278,674       |
|                              | (9.00)        | (3.00)        |
|                              |               |               |
| II. RESEARCH & EXTENSION     |               |               |
| CLASSIFIED POSITIONS         | 1,363,801     | 683,076       |
|                              | (33.00)       | (12.00)       |
| UNCLASSIFIED POSITIONS       | 1,204,733     | 699,226       |
|                              | (32.00)       | (9.00)        |
| OTHER PERSONAL SERVICES      | 875,143       |               |
| OTHER OPERATING EXPENSES     | 6,488,576     | 4,495,235     |
| TOTAL II. RESEARCH           | 9,932,253     | 5,877,537     |
| & EXTENSION                  | (65.00)       | (21.00)       |
|                              |               |               |
| III. EMPLOYEE BENEFITS       | 1 5 6 5 2 2 5 | 1 002 120     |
| EMPLOYER CONTRIBUTIONS       | 1,565,225     | 1,003,120     |
| TOT III. EMPLOYEE BENEFITS   | 1,565,225     | 1,003,120     |
| TOTAL SOUTH CAROLINA         |               |               |
| STATE UNIVERSITY             | 12,659,726    | 7,159,331     |
| - PUBLIC SERVICE ACTIVITIES  | · · ·         | (24.00)       |
| - I UDLIC SERVICE ACTIVITIES | (/+.00)       | (24.00)       |

#### SECTION 47 P240-DEPARTMENT OF NATURAL RESOURCES

|                    | TOTAL FUNDS | GENERAL FUNDS |
|--------------------|-------------|---------------|
| I. ADMINISTRATION  | 167,499     | 167,499       |
| EXECUTIVE DIRECTOR | (1.00)      | (1.00)        |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 P240-DEPARTMENT OF NATURAL RESOURCES

|                                 | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------------|-------------|---------------|
| CLASSIFIED POSITIONS            | 2,666,582   | 1,287,497     |
|                                 | (45.17)     | (25.50)       |
| NEW POSITIONS -                 | 41,777      |               |
| ACCNTANT/FISCAL ANALYST II      | ( )         |               |
| NEW POSITIONS -                 | 49,718      |               |
| PROCUREMENT MANAGER I           | (1.00)      |               |
| NEW POSITIONS -                 | 50,833      |               |
| SENIOR CONSULTANT               | (1.00)      | 104.005       |
| UNCLASSIFIED POSITIONS          | 221,356     | 124,835       |
| OTHER REPORTED AND A DEPARTMENT | (2.00)      | (1.00)        |
| OTHER PERSONAL SERVICES         | 33,811      | 2 0 4 4 0 2 6 |
| OTHER OPERATING EXPENSES        | 2,335,393   | 2,044,026     |
| TOTAL I. ADMINISTRATION         | 5,566,969   | 3,623,857     |
|                                 | (51.17)     | (27.50)       |
| II. PROGRAMS AND SERVICES       |             |               |
| A. CONSERVATION EDUCATIO        | N           |               |
| 1. OUTREACH PROGRAMS            |             |               |
| CLASSIFIED POSITIONS            | 911,755     | 761,424       |
|                                 | (20.60)     | (17.60)       |
| UNCLASSIFIED POSITIONS          | 92,266      | . , ,         |
| OTHER PERSONAL SERVICES         | 36,895      | 36,895        |
| OTHER OPERATING EXPENSES        | 689,250     | 650,500       |
| <b>TOT 1. OUTREACH PROGRAMS</b> | 1,730,166   | 1,448,819     |
|                                 | (20.60)     | (17.60)       |
|                                 |             |               |
| 2. MAGAZINE                     | 270 422     |               |
| CLASSIFIED POSITIONS            | 270,423     |               |
| OTHER OPERATING EXPENSES        | (3.15)      |               |
| OTHER OPERATING EXPENSES        | 519,176     |               |
| TOTAL 2. MAGAZINE               | 789,599     |               |
|                                 | (3.15)      |               |
| 3. WEB SERVICES AND             |             |               |
| TECHNOLOGY DEVELOPMENT          | ſ           |               |
| CLASSIFIED POSITIONS            | 1,949,688   | 1,223,823     |
|                                 | (22.18)     | (16.83)       |
| NEW POSITIONS -                 | 41,777      | 41,777        |
| IT CONSULTANT I                 | (1.00)      | (1.00)        |
|                                 |             |               |

(No. 239

#### STATUTES AT LARGE General and Permanent Laws--2022 **P240-DEPARTMENT OF NATURAL RESOURCES**

|  | TOTAL FUNDS | GENERAL FUNDS |
|--|-------------|---------------|
| NEW POSITIONS -                        | 72,440      | 72,440        |
| IT MANAGER I                           | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES                | 11,078      | (1.00)        |
| OTHER OPERATING EXPENSES               | 2,869,399   | 1,531,044     |
| TOTAL 3. WEB SERVICES                  | 4,944,382   | 2,869,084     |
| AND TECH DEVELOPMENT                   | (24.18)     | (18.83)       |
| TOTAL A.                               | 7,464,147   | 4,317,903     |
| CONSERVATION EDUCATION                 | (47.93)     | (36.43)       |
| <b>B. TITLING &amp; LICENSING SRVC</b> | P           |               |
| 1. BOAT TITLING &                      | .0          |               |
| REGISTRATION                           |             |               |
| CLASSIFIED POSITIONS                   | 904,423     | 165,780       |
|  | (32.00)     | (5.00)        |
| NEW POSITIONS -                        |             |               |
| ADMINISTRATIVE COORD I                 | (1.00)      |               |
| NEW POSITIONS -                        |             |               |
| ADMINISTRATIVE SPECIALIST I            | I (4.00)    |               |
| OTHER PERSONAL SERVICES                | 46,000      |               |
| OTHER OPERATING EXPENSES               | 380,312     | 88,712        |
| TOTAL 1. BOAT                          | 1,330,735   | 254,492       |
| TITLING & REGISTRATION                 | (37.00)     | (5.00)        |
| 2. FISHING & HUNTING LICENS            | SES         |               |
| CLASSIFIED POSITIONS                   | 352,826     |               |
|  | (7.60)      |               |
| NEW POSITIONS -                        | 26,474      |               |
| ADMINISTRATIVE SPECIALIST I            | ( )         |               |
| OTHER PERSONAL SERVICES                | 44,887      |               |
| OTHER OPERATING EXPENSES               | 1,006,730   |               |
| TOTAL 2. FISHING                       | 1,430,917   |               |
| & HUNTING LICENSES                     | (8.60)      |               |
| TOTAL B. TITLING                       | 2,761,652   | 254,492       |
| & LICENSING SERVICES                   | (45.60)     | (5.00)        |

106

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 P240-DEPARTMENT OF NATURAL RESOURCES

|                                | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------------|-------------|---------------|
| C. REGIONAL PROJECTS           |             |               |
| 1. BOATING ACCESS              |             |               |
| CLASSIFIED POSITIONS           | 395,725     |               |
|                                | (6.00)      |               |
| OTHER PERSONAL SERVICES        | 20,801      |               |
| OTHER OPERATING EXPENSES       | 2,044,250   |               |
| ALLOC MUNICIPALITIES           | 75,000      |               |
| - RESTRICTED                   |             |               |
| ALLOC COUNTIES - RESTRICTED    | ,           |               |
| ALLOC OTHER ENTITIES           | 35,000      |               |
| TOTAL 1. BOATING ACCESS        | 2,695,776   |               |
|                                | (6.00)      |               |
| 2. COUNTY WATER                |             |               |
| RECREATION FUND                |             |               |
| OTHER OPERATING EXPENSES       | 263,000     |               |
| ALLOC MUNICIPALITIES           | 531,000     |               |
| - RESTRICTED                   | ,           |               |
| ALLOC COUNTIES - RESTRICTED    | 825,000     |               |
| ALLOC OTHER ENTITIES           | 25,000      |               |
| TOTAL 2. COUNTY                | 1,644,000   |               |
| WATER RECREATION FUND          |             |               |
| 3. COUNTY GAME & FISH FUND     |             |               |
| OTHER PERSONAL SERVICES        | 5,583       |               |
| OTHER OPERATING EXPENSES       | 425,000     |               |
| ALLOC COUNTIES - RESTRICTED    |             |               |
| TOTAL 3. COUNTY GAME           | 555,583     |               |
| & FISH FUND                    | ,           |               |
| TOTAL C. REGIONAL PROJECT      | S 4,895,359 |               |
| I O I AL C. REGIONAL I ROJEC I | (6.00)      |               |
|                                | ( )         |               |
| D. WILDLIFE & FRESHWATER       |             |               |
| FISHERIES                      |             |               |
| 1. WILDLIFE OPERATIONS         |             |               |
| CLASSIFIED POSITIONS           | 4,581,424   | 125,964       |
|                                | (113.96)    | (5.00)        |
|                                |             |               |

(No. 239

STATUTES AT LARGE General and Permanent Laws--2022 **P240-DEPARTMENT OF NATURAL RESOURCES** 

|                               | TOTAL FUNDS | GENERAL FUNDS |
|-------------------------------|-------------|---------------|
| NEW POSITIONS - NATURAL       | 185,058     | 185,058       |
| <b>RESOURCE TECHNICIAN II</b> | (6.00)      | (6.00)        |
| UNCLASSIFIED POSITIONS        | 120,762     |               |
|                               | (1.00)      |               |
| OTHER PERSONAL SERVICES       | 412,672     | 50,000        |
| OTHER OPERATING EXPENSES      | 14,364,720  | 2,343,667     |
| ALLOC OTHER STATE AGENCIES    |             | 500,000       |
| ALLOC OTHER ENTITIES          | 150,000     | ,             |
| TOTAL 1. WILDLIFE OPER        | 20,314,636  | 3,204,689     |
|                               | (120.96)    | (11.00)       |
| 2. WILDLIFE-STATEWIDE         |             |               |
| OPERATIONS                    |             |               |
| CLASSIFIED POSITIONS          | 993,232     | 79,890        |
|                               | (26.40)     | (1.50)        |
| NEW POSITIONS -               | 32,208      |               |
| WILDLIFE BIOLOGIST I          | (1.00)      |               |
| NEW POSITIONS -               | 39,190      | 39,190        |
| WILDLIFE BIOLOGIST II         | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES       | 293,151     |               |
| OTHER OPERATING EXPENSES      | 1,939,435   | 107,707       |
| ALLOC OTHER ENTITIES          | 95,000      |               |
| TOTAL 2. WILDLIFE             | 3,392,216   | 226,787       |
| -STATEWIDE OPERATIONS         | (28.40)     | (2.50)        |
| <b>3. FISHERIES-REGIONAL</b>  |             |               |
| OPERATIONS                    |             |               |
| CLASSIFIED POSITIONS          | 1,980,273   |               |
|                               | (42.34)     |               |
| NEW POSITIONS -               | 298,518     | 298,518       |
| WILDLIFE BIOLOGIST III        | (7.00)      | (7.00)        |
| OTHER PERSONAL SERVICES       | 749,194     |               |
| OTHER OPERATING EXPENSES      | 2,378,884   | 94,044        |
| ALLOC OTHER ENTITIES          | 75,000      |               |
| TOTAL 3. FISHERIES            | 5,481,869   | 392,562       |
| -REGIONAL OPER                | (49.34)     | (7.00)        |

108

### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 P240-DEPARTMENT OF NATURAL RESOURCES

|                                      | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------------------|-------------|---------------|
| 4. FISHERIES-HATCHERY<br>OPERATIONS  |             |               |
| CLASSIFIED POSITIONS                 | 1,244,555   | 95,864        |
|                                      | (32.50)     | (2.00)        |
| NEW POSITIONS - NATURAL              | 154,215     | 154,215       |
| <b>RESOURCE TECHNICIAN II</b>        | (5.00)      | (5.00)        |
| OTHER PERSONAL SERVICES              | 255,348     |               |
| OTHER OPERATING EXPENSES             | 2,711,213   | 1,050,211     |
| TOTAL 4. FISHERIES                   | 4,365,331   | 1,300,290     |
| -HATCHERY OPERATIONS                 | (37.50)     | (7.00)        |
| TOTAL D. WILDLIFE                    | 33,554,052  | 5,124,328     |
| & FRESHWATER FISHERIES               | (236.20)    | (27.50)       |
| E. LAW ENFORCEMENT                   |             |               |
| 1. CONSERVATION ENFORC               |             |               |
| CLASSIFIED POSITIONS                 | 18,687,929  | 17,099,580    |
|                                      | (305.14)    | (281.40)      |
| NEW POSITIONS - LAW                  | 697,500     | 697,500       |
| ENFORCEMENT OFFICER II               | (15.00)     | (15.00)       |
| UNCLASSIFIED POSITIONS               | 127,975     | 127,975       |
| OTHER PERSONAL SERVICES              | 1,231,127   | 960,367       |
| OTHER OPERATING EXPENSES             | 7,448,248   | 3,212,978     |
| TOTAL 1. CONSERVATION<br>ENFORCEMENT | 28,192,779  | 22,098,400    |
| ENFORCEMENT                          | (320.14)    | (296.40)      |
| 2. BOATING SAFETY                    |             |               |
| CLASSIFIED POSITIONS                 | 1,124,143   |               |
|                                      | (21.00)     |               |
| NEW POSITIONS -                      | 124,632     |               |
| INVESTIGATOR II                      | (3.00)      |               |
| OTHER OPERATING EXPENSES             | 1,998,454   |               |
| TOTAL 2. BOATING SAFETY              | 3,247,229   |               |
|                                      | (24.00)     |               |
| 3. HUNTER SAFETY                     |             |               |
| CLASSIFIED POSITIONS                 | 950,019     |               |
|                                      | (18.75)     |               |
| OTHER PERSONAL SERVICES              | 228,000     |               |
|                                      |             |               |

STATUTES AT LARGE

## General and Permanent Laws--2022 P240-DEPARTMENT OF NATURAL RESOURCES

|  | TOTAL FUNDS                       | GENERAL FUNDS          |
|--|-----------------------------------|------------------------|
| OTHER OPERATING EXPENSES<br>TOTAL 3. HUNTER SAFETY | 2,478,384<br>3,656,403<br>(18.75) |                        |
| TOT E. LAW ENFORCEMENT                             | 35,096,411<br>(362.89)            | 22,098,400<br>(296.40) |
| F. MARINE RESOURCES                                |                                   |                        |
| 1. MARINE CONSERVATION                             |                                   |                        |
| & MANAGEMENT<br>CLASSIFIED POSITIONS               | 3,422,898                         | 1,227,196              |
| CLASSII ILD I OSITIONS                             | (90.44)                           | (19.52)                |
| UNCLASSIFIED POSITIONS                             | 174,090                           | 80,169                 |
|  | (1.55)                            | (0.60)                 |
| OTHER PERSONAL SERVICES                            | 415,811                           | 10,000                 |
| OTHER OPERATING EXPENSES                           | 3,599,829                         |                        |
| ATLANTIC MARINE FISH COMM                          | 41,480                            |                        |
| TOT 1. MARINE CONSERVATIO                          | , ,                               | 1,317,365              |
| & MANAGEMENT                                       | (91.99)                           | (20.12)                |
| 2. MARINE RESEARCH &                               |                                   |                        |
| MONITORING   |                                   |                        |
| CLASSIFIED POSITIONS                               | 1,726,450                         | 267,028                |
|  | (71.04)                           | (4.00)                 |
| UNCLASSIFIED POSITIONS                             | 739,067                           | 408,149                |
|  | (14.45)                           | (3.90)                 |
| OTHER PERSONAL SERVICES                            | 725,711                           | 10,000                 |
| OTHER OPERATING EXPENSES                           | 3,552,195                         | 137,044                |
| ALLOC OTHER ENTITIES                               | 96,706                            |                        |
| TOTAL 2. MARINE                                    | 6,840,129                         | 822,221                |
| RESEARCH & MONITORING                              | (85.49)                           | (7.90)                 |
| TOTAL F. MARINE RESOURCES                          | 14,494,237<br>(177.48)            | 2,139,586<br>(28.02)   |
| G. LAND,WATER & CONSERV                            |                                   |                        |
| 1. EARTH SCIENCE                                   |                                   |                        |
| CLASSIFIED POSITIONS                               | 1,637,752                         | 1,271,029              |
|  | (32.66)                           | (20.32)                |
|  |                                   |                        |

### No. 239) OF SOUTH CAROLINA General and Permanent Laws-2022 P240-DEPARTMENT OF NATURAL RESOURCES

|                           | TOTAL FUNDS          | GENERAL FUNDS |
|---------------------------|----------------------|---------------|
| NEW POSITIONS -           | 41,777               | 41,777        |
| GEOLOGIST/HYDROLOGIST II  | (1.00)               | (1.00)        |
| NEW POSITIONS -           | 34,331               | 34,331        |
| PROGRAM COORDINATOR I     | (1.00)               | (1.00)        |
| UNCLASSIFIED POSITIONS    | 186,273              | 141,249       |
|                           | (1.00)               | (1.00)        |
| OTHER PERSONAL SERVICES   | 60,000               |               |
| OTHER OPERATING EXPENSES  | 2,388,374            | 1,678,374     |
| ALLOC OTHER ENTITIES      | 120,000              |               |
| TOTAL 1. EARTH SCIENCE    | 4,468,507            | 3,166,760     |
|                           | (35.66)              | (23.32)       |
| 2. CONSERVATION           |                      |               |
| CLASSIFIED POSITIONS      | 690,146              | 273,896       |
|                           | (19.39)              | (5.89)        |
| NEW POSITIONS -           | 83,554               | 83,554        |
| PROGRAM COORDINATOR II    | (2.00)               | (2.00)        |
| OTHER PERSONAL SERVICES   | 3,000                |               |
| OTHER OPERATING EXPENSES  | 2,881,904            | 105,200       |
| ALLOC MUNICIPALITIES      | 250,000              |               |
| - RESTRICTED              |                      |               |
| ALLOC CNTIES - RESTRICTED | 250,500              |               |
| AID TO CONSERV DISTRICTS  | 1,150,000            | 1,150,000     |
| TOTAL 2. CONSERVATION     | 5,309,104            | 1,612,650     |
|                           | (21.39)              | (7.89)        |
| 3. HERITAGE TRUST         |                      |               |
| CLASSIFIED POSITIONS      | 1,959,020            |               |
|                           | (25.16)              |               |
| NEW POSITIONS -           | 109,371              |               |
| ARCHAEOLOGIST II          | (3.00)               |               |
| NEW POSITIONS -           | 47,500               |               |
| PROGRAM MANAGER II        | (0.50)               |               |
| OTHER PERSONAL SERVICES   | 433,620              |               |
| OTHER OPERATING EXPENSES  | 2,143,957            |               |
| TOTAL 3. HERITAGE TRUST   | 4,693,468<br>(28.66) |               |
|                           | ()                   |               |

## General and Permanent Laws--2022 P240-DEPARTMENT OF NATURAL RESOURCES

| 4. ENVIRONMENTAL REVIEW         CLASSIFIED POSITIONS       258,192         (4.00)         NEW POSITIONS -       47,500         PROGRAM MANAGER II       (0.50)         OTHER OPERATING EXPENSES       95,500         TOT 4. ENVIR REVIEW       401,192         (4.50)       (4.50)         TOTAL G. LAND,       14,872,271       4,779,410         WATER & CONSERVATION       (90.21)       (31.21) |                            | TOTAL FUNDS | GENERAL FUNDS |
|---|----------------------------|-------------|---------------|
| (4.00)         NEW POSITIONS -       47,500         PROGRAM MANAGER II       (0.50)         OTHER OPERATING EXPENSES       95,500         TOT 4. ENVIR REVIEW       401,192         (4.50)       (4.50)         TOTAL G. LAND,       14,872,271       4,779,410         WATER & CONSERVATION       (90.21)       (31.21)  | 4. ENVIRONMENTAL REVIEW    |             |               |
| (4.00)         NEW POSITIONS -       47,500         PROGRAM MANAGER II       (0.50)         OTHER OPERATING EXPENSES       95,500         TOT 4. ENVIR REVIEW       401,192         (4.50)       (4.50)         TOTAL G. LAND,       14,872,271       4,779,410         WATER & CONSERVATION       (90.21)       (31.21)  | CLASSIFIED POSITIONS       | 258,192     |               |
| NEW POSITIONS -       47,500         PROGRAM MANAGER II       (0.50)         OTHER OPERATING EXPENSES       95,500         TOT 4. ENVIR REVIEW       401,192         (4.50)       (4.50)         TOTAL G. LAND,       14,872,271       4,779,410         WATER & CONSERVATION       (90.21)       (31.21)   |                            | · · · ·     |               |
| OTHER OPERATING EXPENSES       95,500         TOT 4. ENVIR REVIEW       401,192         (4.50)       (4.50)         TOTAL G. LAND,       14,872,271       4,779,410         WATER & CONSERVATION       (90.21)       (31.21)  | NEW POSITIONS -            | 47,500      |               |
| TOT 4. ENVIR REVIEW       401,192<br>(4.50)         TOTAL G. LAND,       14,872,271<br>(90.21)       4,779,410<br>(31.21)   | PROGRAM MANAGER II         | (0.50)      |               |
| (4.50)<br>TOTAL G. LAND, 14,872,271 4,779,410<br>WATER & CONSERVATION (90.21) (31.21)   | OTHER OPERATING EXPENSES   | 95,500      |               |
| TOTAL G. LAND,14,872,2714,779,410WATER & CONSERVATION(90.21)(31.21)   | TOT 4. ENVIR REVIEW        | 401,192     |               |
| WATER & CONSERVATION (90.21) (31.21)  |                            | (4.50)      |               |
| WATER & CONSERVATION (90.21) (31.21)  | TOTAL G. LAND.             | 14.872.271  | 4,779,410     |
| TOTAL IL BDOCDAMS 112 129 120 29 714 110  |                            |             |               |
| 101AL II. FRUGRAMS 113.130.127 30./14.117   | TOTAL II. PROGRAMS         | 113,138,129 | 38,714,119    |
| AND SERVICES         (966.31)         (424.56)  | AND SERVICES               | / /         | , ,           |
| III. EMPLOYEE BENEFITS  | III. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS 22,827,699 11,486,243  |                            | 22,827,699  | 11.486.243    |
| TOT III. EMPLOYEE BENEFITS         22,827,699         11,486,243  | TOT III. EMPLOYEE BENEFITS | , ,         | , ,           |
| IV. NON-RECURRING   | IV. NON-RECURRING          |             |               |
| APPROPRIATIONS  |                            |             |               |
| HERITAGE TRUST 1,000,000  |                            | 1,000,000   |               |
| TOTAL IV. NON-RECURRING 1,000,000   | TOTAL IV. NON-RECURRING    |             |               |
| APPROPRIATIONS  | APPROPRIATIONS             |             |               |
| TOTAL DEPARTMENT OF 142,532,797 53,824,219  | TOTAL DEPARTMENT OF        | 142.532.797 | 53.824.219    |
| NATURAL RESOURCES (1,017.48) (452.06)   |                            | · · ·       | · · ·         |

## SECTION 48 P260-SEA GRANT CONSORTIUM

|                      | TOTAL FUNDS | GENERAL FUNDS |
|----------------------|-------------|---------------|
| I. ADMINISTRATION    |             |               |
| DIRECTOR             | 93,113      | 93,113        |
|                      | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS | 938,419     | 361,755       |
|                      | (16.00)     | (6.35)        |

### OF SOUTH CAROLINA General and Permanent Laws--2022 P260-SEA GRANT CONSORTIUM

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| NEW POSITIONS -            | 48,927      | 48,927        |
| GRANTS COORDINATOR II      | (1.00)      | (1.00)        |
| NEW POSITIONS -            | 48,927      | 48,927        |
| PUBLIC INFO COORDINATOR    | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES    | 174,636     |               |
| OTHER OPERATING EXPENSES   | 809,381     | 175,873       |
| ALLOC OTHER STATE AGENCIES | 5 1,600,000 |               |
| ALLOC OTHER ENTITIES       | 1,630,000   | 30,000        |
| ALLOC PRIVATE SECTOR       | 200,000     |               |
| TOTAL I. ADMINISTRATION    | 5,543,403   | 758,595       |
|                            | (19.00)     | (9.35)        |
| II. EMPLOYEE BENEFITS      |             |               |
| EMPLOYER CONTRIBUTIONS     | 434,476     | 219,284       |
| TOT II. EMPLOYEE BENEFITS  | 434,476     | 219,284       |
| TOT SEA GRANT CONSORTIUM   | 5,977,879   | 977,879       |
|                            | (19.00)     | (9.35)        |

## SECTION 49 P280-DEPARTMENT OF PARKS, RECREATION & TOURISM

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| I. ADMINISTRATION          |             |               |
| A. EXECUTIVE OFFICES       |             |               |
| DIRECTOR                   | 149,008     | 149,008       |
|                            | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS       | 298,353     | 298,353       |
|                            | (6.00)      | (6.00)        |
| UNCLASSIFIED POSITIONS     | 149,196     | 149,196       |
|                            | (2.00)      | (2.00)        |
| OTHER PERSONAL SERVICES    | 200,000     | 200,000       |
| OTHER OPERATING EXPENSES   | 108,414     | 108,414       |
| TOTAL A. EXECUTIVE OFFICES | 5 904,971   | 904,971       |
|                            | (9.00)      | (9.00)        |

### STATUTES AT LARGE General and Permanent Laws--2022 P280-DEPARTMENT OF PARKS, RECREATION & TOURISM

|                                     | TOTAL FUNDS | GENERAL FUNDS |
|-------------------------------------|-------------|---------------|
| <b>B. ADMINISTRATIVE SRVCS</b>      |             |               |
| CLASSIFIED POSITIONS                | 1,152,289   | 1,127,289     |
|                                     | (25.00)     | (24.75)       |
| NEW POSITIONS -                     | 40,000      | 40,000        |
| ACCNTANT/FISCAL ANALYST II          |             | (1.00)        |
| NEW POSITIONS -                     | 40,000      | 40,000        |
| PROCUREMENT SPECIALIST II           | (1.00)      | (1.00)        |
| OTHER OPERATING EXPENSES            | 1,619,151   | 1,609,151     |
| FIRST IN GOLF                       | 75,000      |               |
| PALMETTO TRAIL                      | 300,000     | 300,000       |
| SPORTS DEVELOPMENT FUND             | 50,000      |               |
| TOTAL B.                            | 3,276,440   | 3,116,440     |
| ADMINISTRATIVE SERVICES             | (27.00)     | (26.75)       |
| TOTAL I. ADMINISTRATION             | 4,181,411   | 4,021,411     |
|                                     | (36.00)     | (35.75)       |
| II. PROGRAMS AND SERVICES           |             |               |
| A. TOURISM SALES & MKTING           |             |               |
| CLASSIFIED POSITIONS                | 758,760     | 696,538       |
|                                     | (11.00)     | (11.00)       |
| OTHER PERSONAL SERVICES             | 21,389      |               |
| OTHER OPERATING EXPENSES            | 110,189     | 88,800        |
| ADVERTISING                         | 15,014,793  | 13,214,793    |
| DESTINATION-SPECIFIC<br>ADVERTISING | 14,000,000  | 14,000,000    |
| REGIONAL PROMOTIONS                 | 3,625,000   | 3,625,000     |
| SPORTS MKTING GRANT PROG            | 2,000,000   | 2,000,000     |
| TOTAL A. TOURISM                    | 35,530,131  | 33,625,131    |
| SALES & MARKETING                   | (11.00)     | (11.00)       |
| <b>B. WELCOME CENTERS</b>           |             |               |
| CLASSIFIED POSITIONS                | 1,789,494   | 1,239,494     |
|                                     | (56.00)     | (39.00)       |
| OTHER PERSONAL SERVICES             | 247,771     | 175,000       |
| OTHER OPERATING EXPENSES            | 3,514,669   | 111,200       |
| TOT B. WELCOME CENTERS              | 5,551,934   | 1,525,694     |
|                                     | (56.00)     | (39.00)       |

OF SOUTH CAROLINA General and Permanent Laws--2022 P280-DEPARTMENT OF PARKS, RECREATION & TOURISM

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| C. STATE PARKS SERVICE     |             |               |
| CLASSIFIED POSITIONS       | 11,953,040  | 3,209,455     |
| CLASSIFIED I OSTITIONS     | (308.50)    | (101.25)      |
| NEW POSITIONS -            | 31,744      | (101.23)      |
| ARCHAEOLOGIST I            | (1.00)      |               |
| NEW POSITIONS -            | 45,000      |               |
| BLDING/GROUNDS SUPERVISOR  | ,           |               |
| NEW POSITIONS -            | 58,424      |               |
| PARK RANGER                | (2.00)      |               |
| NEW POSITIONS -            | 51,250      |               |
| PARK TECHNICIAN            | (2.00)      |               |
| NEW POSITIONS -            | 40,000      |               |
| PROGRAM COORDINATOR I      | (1.00)      |               |
| NEW POSITIONS -            | 55,000      |               |
| PROGRAM COORDINATOR II     | (1.00)      |               |
| OTHER PERSONAL SERVICES    | 4,500,000   |               |
| OTHER OPERATING EXPENSES   | 21,350,955  | 1,200,000     |
| TOT C. STATE PARKS SERVICE | 38,085,413  | 4,409,455     |
|                            | (316.50)    | (101.25)      |
|                            |             |               |
| D. COMMUNICATIONS          | 252 021     | 252.021       |
| CLASSIFIED POSITIONS       | 353,031     | 353,031       |
| OTHER OPERATING EVENNES    | (2.00)      | (2.00)        |
| OTHER OPERATING EXPENSES   | 18,000      | 18,000        |
| TOTAL D. COMMUNICATIONS    | 371,031     | 371,031       |
|                            | (2.00)      | (2.00)        |
| E. RESEARCH                |             |               |
| CLASSIFIED POSITIONS       | 126,516     | 126,516       |
|                            | (2.00)      | (2.00)        |
| OTHER OPERATING EXPENSES   | 20,000      | 20,000        |
| TOTAL E. RESEARCH          | 146,516     | 146,516       |
|                            | (2.00)      | (2.00)        |
|                            |             |               |
| F. STATE FILM OFFICE       | 107.070     |               |
| CLASSIFIED POSITIONS       | 127,872     |               |
|                            | (2.00)      |               |

### STATUTES AT LARGE General and Permanent Laws--2022 P280-DEPARTMENT OF PARKS, RECREATION & TOURISM

|  | TOTAL FUNDS  | GENERAL FUNDS          |
|--|--|------------------------|
| OTHER PERSONAL SERVICES<br>OTHER OPERATING EXPENSES<br>ALLOC PRIVATE SECTOR<br><b>TOT F. STATE FILM OFFICE</b> | 50,000<br>360,000<br>24,393,767<br><b>24,931,639</b> |                        |
|  | (2.00)   |                        |
| G. RECREATION, GRANTS &  |  |                        |
| POLICY   |  |                        |
| CLASSIFIED POSITIONS   | 257,057  | 203,057                |
|  | (3.00)   | (3.00)                 |
| OTHER OPERATING EXPENSES   | 154,480  | 25,000                 |
| PARD GRANTS  | 2,000,000  | 500,000                |
| SPORTS MKTING GRANT PROGR  | 500,000  | 500,000                |
| UNDISCOVERED SOUTH   | 500,000  | 500,000                |
| CAROLINA GRANTS  |  | ,                      |
| ALLOC MUNICIPALITIES   | 2,376,000  |                        |
| - RESTRICTED   | , ,  |                        |
| ALLOC CNTIES - RESTRICTED  | 2,064,500  |                        |
| ALLOC OTHER ST AGENCIES  | 478,600  |                        |
| ALLOC OTHER ENTITIES   | 968,530  |                        |
| TOTAL G. RECREATION,   | 9,299,167  | 1,728,057              |
| GRANTS & POLICY  | (3.00)   | (3.00)                 |
| H. VENUES AT ARSENAL HILL  |  |                        |
| CLASSIFIED POSITIONS   | 135,000  | 100,000                |
|  | (3.50)   | (2.50)                 |
| OTHER OPERATING EXPENSES   | 347,000  | 60,000                 |
| TOTAL H. VENUES  | 482,000  | 160,000                |
| AT ARSENAL HILL  | (3.50)   | (2.50)                 |
| TOTAL II. PROGRAMS   | 114,397,831  | 41,965,884             |
| AND SERVICES   | (396.00)   | (160.75)               |
| III. EMPLOYEE BENEFITS   |  |                        |
| EMPLOYER CONTRIBUTIONS   | 9,363,315  | 4,167,588              |
| TOT III. EMPLOYEE BENEFITS   | 9,363,315  | 4,167,588              |
| TOT DEPARTMENT OF PARKS,<br>RECREATION & TOURISM   | 127,942,557<br>(432.00)                              | 50,154,883<br>(196.50) |

## SECTION 50 P320-DEPARTMENT OF COMMERCE

|  | TOTAL FUNDS | GENERAL FUNDS |
|--|-------------|---------------|
| I. ADMIN & SUPPORT<br>A. OFFICE OF SECRETARY           |             |               |
| DIRECTOR   | 252,000     | 252,000       |
|  | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS                                   | 214,938     | 214,938       |
|  | (3.00)      | (3.00)        |
| UNCLASSIFIED POSITIONS                                 | 150,000     | 150,000       |
|  | (1.00)      | (1.00)        |
| OTHER OPERATING EXPENSES                               | 113,000     | 113,000       |
| TOT A. OFFICE OF SECRETARY                             | - )         | 729,938       |
|  | (5.00)      | (5.00)        |
| <b>B. FINANCIAL SERVICES</b>                           |             |               |
| CLASSIFIED POSITIONS                                   | 566,660     | 566,660       |
|  | (8.21)      | (8.21)        |
| OTHER PERSONAL SERVICES                                | 5,000       | 5,000         |
| OTHER OPERATING EXPENSES                               | 350,000     | 175,000       |
| TOT B. FINANCIAL SERVICES                              | 921,660     | 746,660       |
|  | (8.21)      | (8.21)        |
| C. INFO TECHNOLOGY                                     |             |               |
| CLASSIFIED POSITIONS                                   | 298,000     | 179,000       |
|  | (4.00)      | (2.50)        |
| OTHER OPERATING EXPENSES                               | 205,000     | 76,000        |
| TOTAL C.   | 503,000     | 255,000       |
| INFORMATION TECHNOLOGY                                 | (4.00)      | (2.50)        |
| TOTAL I. ADMINISTRATION                                | 2,154,598   | 1,731,598     |
| & SUPPORT  | (17.21)     | (15.71)       |
| II. PROGRAMS AND SERVICES<br>A. GLOBAL BUSINESS DVLPMT |             |               |
| CLASSIFIED POSITIONS                                   | 1,175,042   | 1,080,542     |
|  | (19.00)     | (18.00)       |
| UNCLASSIFIED POSITIONS                                 | 135,000     | 135,000       |
|  | (2.00)      | (2.00)        |
| OTHER PERSONAL SERVICES                                | 100,000     | 100,000       |

STATUTES AT LARGE

## General and Permanent Laws--2022 P320-DEPARTMENT OF COMMERCE

|                                       | TOTAL FUNDS | GENERAL FUNDS  |
|---------------------------------------|-------------|----------------|
| OTHER OPERATING EXPENSES              | 1,892,000   | 1,867,000      |
| LOCAL ECONOMIC                        | 5,000,000   | 5,000,000      |
| DEVELOPMENT ALLIANCES                 | -,,         | -,,            |
| LOCATESC                              | 9,000,000   | 9,000,000      |
| PUBLIC-PRIVATE PARTNERSHIPS           | 5 101,065   | 101,065        |
| TOTAL A. GLOBAL                       | 17,403,107  | 17,283,607     |
| <b>BUSINESS DEVELOPMENT</b>           | (21.00)     | (20.00)        |
| <b>B. SMALL BUSINESS/EXISTING</b>     |             |                |
| INDUSTRY                              |             |                |
| CLASSIFIED POSITIONS                  | 975,000     | 804,000        |
|                                       | (13.00)     | (10.80)        |
| OTHER PERSONAL SERVICES               | 180,000     | 170,000        |
| OTHER OPERATING EXPENSES              | 403,000     | 235,000        |
| COUNCIL ON COMPETITIVENESS            | ,           | 250,000        |
| PROCUREMNT TECHNICAL ASSIS            | ST 170,000  | 170,000        |
| PROGRAM (PTAP)                        |             |                |
| SC SMALL BUSINESS                     | 1,000,000   | 1,000,000      |
| DEVELOPMENT CENTERS                   |             |                |
| ALLOC PRIVATE SECTOR                  | 425,000     | 125,000        |
| TOTAL B. SMALL                        | 3,403,000   | 2,754,000      |
| <b>BUSINESS/EXISTING INDUSTRY</b>     | (13.00)     | (10.80)        |
| C. COMMUNITY & RURAL                  |             |                |
| DEVELOPMENT                           |             |                |
| CLASSIFIED POSITIONS                  | 547,000     | 155,000        |
|                                       | (6.00)      | (2.00)         |
| OTHER PERSONAL SERVICES               | 50,000      | <b>2 -</b> 000 |
| OTHER OPERATING EXPENSES              | 280,000     | 35,000         |
| TOTAL C. COMMUNITY                    | 877,000     | 190,000        |
| & RURAL DEVELOPMENT                   | (6.00)      | (2.00)         |
| D. MKTG, COMMUNICATIONS<br>& RESEARCH |             |                |
| & RESEARCH<br>CLASSIFIED POSITIONS    | 712,000     | 712,000        |
|                                       | (14.00)     | (14.00)        |
| OTHER PERSONAL SERVICES               | 25,000      | 25,000         |
| OTHER OPERATING EXPENSES              | 215,000     | 215,000        |
| STILLE OF LIGHTING LATERISED          | 210,000     | 210,000        |

### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 P320-DEPARTMENT OF COMMERCE

|   | TOTAL FUNDS | GENERAL FUNDS |
|---|-------------|---------------|
| BUSINESS DEVELOPMENT<br>& MARKETING       | 750,000     | 750,000       |
| SC MANUFACTURING<br>EXTENSION PARTNERSHIP | 1,582,049   | 1,582,049     |
| TOTAL D. MKTG,                            | 3,284,049   | 3,284,049     |
| COMMUNICA & RESEARCH                      | (14.00)     | (14.00)       |
| E. GRANT PROGRAMS                         |             |               |
| <b>1. COORD COUNCIL ECO DVLP</b>          |             |               |
| CLASSIFIED POSITIONS                      | 424,000     |               |
|   | (7.00)      |               |
| NEW POSITIONS -                           | 55,000      |               |
| GRANTS ADMINISTRATOR I                    | (1.00)      |               |
| UNCLASSIFIED POSITIONS                    | 142,750     |               |
| OTHER RERGONAL GERLIGES                   | (1.00)      |               |
| OTHER PERSONAL SERVICES                   | 16,250      |               |
| OTHER OPERATING EXPENSES                  | 217,000     | 21 200 000    |
| CLOSING FUND                              | 21,300,000  | 21,300,000    |
| ALLOC MUNICIPALITIES<br>- RESTRICTED      | 4,000,000   |               |
| ALLOC COUNTIES - RESTRICTED               | 46,266,000  |               |
| TOTAL 1. COORD                            | 72,421,000  | 21,300,000    |
| COUNCIL ECO DEVELOP                       | (9.00)      | , ,           |
| 2. COMMUNITY GRANTS                       |             |               |
| CLASSIFIED POSITIONS                      | 681,036     | 227,036       |
|   | (10.89)     | (3.00)        |
| OTHER PERSONAL SERVICES                   | 50,000      | 25,000        |
| OTHER OPERATING EXPENSES                  | 465,000     | 215,000       |
| ALLOC MUNICIPALITIES - RESTRICTED         | 14,850,000  |               |
| ALLOC CNTIES - RESTRICTED                 | 4,469,015   |               |
| TOT 2. COMMUNITY GRANTS                   | 20,515,051  | 467,036       |
|   | (10.89)     | (3.00)        |
| TOTAL E. GRANT PROGRAMS                   | 92,936,051  | 21,767,036    |
|   | (19.89)     | (3.00)        |

#### STATUTES AT LARGE General and Permanent Laws--2022 P320-DEPARTMENT OF COMMERCE

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| F. REGIONAL EDUCATION      |             |               |
| CENTERS                    |             |               |
| CLASSIFIED POSITIONS       | 264,000     | 220,000       |
|                            | (15.00)     | (3.00)        |
| NEW POSITIONS -            | 150,000     | 150,000       |
| PROGRAM MANAGER I          | (2.00)      | (2.00)        |
| OTHER PERSONAL SERVICES    | 5,000       | 5,000         |
| OTHER OPERATING EXPENSES   | 790,000     | 415,000       |
| APPLIED RESEARCH CENTERS   | 2,500,000   | 2,500,000     |
| TOTAL F. REGIONAL          | 3,709,000   | 3,290,000     |
| EDUCATION CENTERS          | (17.00)     | (5.00)        |
| G. INNOVATION/EMERGING     |             |               |
| INDUSTRIES                 |             |               |
| CLASSIFIED POSITIONS       | 120,500     | 120,500       |
| CLASSIFIED I OSTITIONS     | (2.00)      | (2.00)        |
| NEW POSITIONS -            | 110,000     | 110,000       |
| GRANTS ADMINISTRATOR I     | (2.00)      | (2.00)        |
| NEW POSITIONS -            | 55,000      | 55,000        |
| PROGRAM COORDINATOR II     | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES    | 5,000       | 5,000         |
| OTHER OPERATING EXPENSES   | 176,500     | 176,500       |
| INNOVATION GRANT PROGRAM   | · · · ·     | 2,500,000     |
| TOTAL G. INNOVATION/       | 2,967,000   | 2,967,000     |
| EMERGING INDUSTRIES        | (5.00)      | (5.00)        |
| TOTAL II. PROGRAMS         | 124,579,207 | 51,535,692    |
| AND SERVICES               | (95.89)     | (59.80)       |
|                            |             |               |
| III. EMPLOYEE BENEFITS     | 2 0 40 227  | 2 020 207     |
| EMPLOYER CONTRIBUTIONS     | 2,840,327   | 2,030,327     |
| TOT III. EMPLOYEE BENEFITS | 2,840,327   | 2,030,327     |
| TOTAL DEPARTMENT OF        | 129,574,132 | 55,297,617    |
| COMMERCE                   | (113.10)    | (75.51)       |

#### **OF SOUTH CAROLINA** General and Permanent Laws--2022

## SECTION 51 P340-JOBS-ECONOMIC DEVELOPMENT AUTHORITY

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| I. ADMINISTRATION         |             |               |
| EXECUTIVE DIRECTOR        | 110,000     |               |
|                           | (1.00)      |               |
| OTHER PERSONAL SERVICES   | 260,000     |               |
| OTHER OPER EXPENSES       | 618,500     |               |
| TOTAL I. ADMINISTRATION   | 988,500     |               |
|                           | (1.00)      |               |
| II. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS    | 52,650      |               |
| TOT II. EMPLOYEE BENEFITS | 52,650      |               |
| TOTAL JOBS-ECONOMIC       | 1,041,150   |               |
| DEVELOPMENT AUTHORITY     | (1.00)      |               |

## SECTION 52 P360-PATRIOTS POINT DEVELOPMENT AUTHORITY

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| I. NAVAL & MARITIME        |             |               |
| MUSEUM                     |             |               |
| EXECUTIVE DIRECTOR         | 112,562     |               |
|                            | (1.00)      |               |
| CLASSIFIED POSITIONS       | 3,456,438   |               |
|                            | (86.00)     |               |
| OTHER PERSONAL SERVICES    | 1,004,000   |               |
| OTHER OPERATING EXPENSES   | 6,642,012   |               |
| PRINCIPAL PAYMENTS         | 700,000     |               |
| INTEREST - LOAN NOTE       | 171,000     |               |
| TOTAL I. NAVAL             | 12,086,012  |               |
| & MARITIME MUSEUM          | (87.00)     |               |
| II. EMPLOYEE BENEFITS      |             |               |
| EMPLOYER CONTRIBUTIONS     | 1,750,000   |               |
| TOTAL II. EMPLOYEE BENEFIT | S 1,750,000 |               |

#### STATUTES AT LARGE

General and Permanent Laws--2022

## **P360-PATRIOTS POINT DEVELOPMENT AUTHORITY**

| TOTAL FUNDS | GENERAL FUNDS |
|-------------|---------------|
|-------------|---------------|

(No. 239

| TOTAL PATRIOTS POINT  | 13,836,012 |
|-----------------------|------------|
| DEVELOPMENT AUTHORITY | (87.00)    |

## SECTION 53 P400-SC CONSERVATION BANK

|                           | TOTAL FUNDS          | GENERAL FUNDS        |
|---------------------------|----------------------|----------------------|
| I. ADMINISTRATION         |                      |                      |
| DIRECTOR                  | 124,338              | 124,338              |
|                           | (1.00)               | (1.00)               |
| CLASSIFIED POSITIONS      | 111,620              | 111,620              |
|                           | (4.00)               | (4.00)               |
| OTHER OPERATING EXPENSES  | 248,096              | 248,096              |
| CONSERVATION BANK TRUST   | 11,500,000           | 11,500,000           |
| NATL COASTAL WETLANDS     | 10,000,000           |                      |
| CONSERVATION GRANT        |                      |                      |
| SAVANNAH HARBOR           | 5,000,000            |                      |
| EXTENSION PROJECT         |                      |                      |
| TOT I. ADMINISTRATION     | 26,984,054           | 11,984,054           |
|                           | (5.00)               | (5.00)               |
| II. EMPLOYEE BENEFITS     |                      |                      |
| EMPLOYER CONTRIBUTIONS    | 96,329               | 96,329               |
| TOT II. EMPLOYEE BENEFITS | 96,329               | 96,329               |
| TOT SC CONSERVATION BANK  | 27,080,383<br>(5.00) | 12,080,383<br>(5.00) |

## SECTION 54 P450-RURAL INFRASTRUCTURE AUTHORITY

|                      | TOTAL FUNDS | GENERAL FUNDS |
|----------------------|-------------|---------------|
|                      |             |               |
| I. ADMINISTRATION    |             |               |
| DIRECTOR             | 130,654     |               |
|                      | (1.00)      |               |
| CLASSIFIED POSITIONS | 304,346     |               |
|                      | (4.00)      |               |

### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 P450-RURAL INFRASTRUCTURE AUTHORITY

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
| NEW POSITIONS -             | 210,000     |               |
| PROGRAM MANAGER I           | (3.00)      |               |
| NEW POSITIONS -             | 160,000     |               |
| PROGRAM MANAGER II          | (2.00)      |               |
| OTHER PERSONAL SERVICES     | 5,000       |               |
| OTHER OPERATING EXPENSES    | 210,000     |               |
| TOTAL I. ADMINISTRATION     | 1,020,000   |               |
|                             | (10.00)     |               |
| II. SC RURAL INFRASTRUC     |             |               |
| AUTHORITY                   |             |               |
| PLANNING AND TECHNIC ASST - | 1,500,000   | 1,500,000     |
| SMALL & RURAL UTILITIES     |             |               |
| SC RURAL INFRASTRUC FUND    | 27,870,056  | 7,870,056     |
| STWIDE WATER AND SEWER FD   | 8,000,000   | 8,000,000     |
| TOTAL II. SC RURAL          | 37,370,056  | 17,370,056    |
| INFRASTRUC AUTHORITY        |             |               |
| III. OFFICE OF LOCAL        |             |               |
| GOVERNMENT                  |             |               |
| CLASSIFIED POSITIONS        | 340,000     |               |
|                             | (6.00)      |               |
| OTHER PERSONAL SERVICES     | 10,000      |               |
| OTHER OPERATING EXPENSES    | 230,000     |               |
| LOANS                       | 6,865,600   | 6,165,600     |
| TOTAL III. OFFICE           | 7,445,600   | 6,165,600     |
| OF LOCAL GOVERNMENT         | (6.00)      |               |
| IV. EMPLOYEE BENEFITS       |             |               |
| EMPLOYER CONTRIBUTIONS      | 474,000     |               |
| TOT IV. EMPLOYEE BENEFITS   | 474,000     |               |
| TOTAL RURAL                 | 46,309,656  | 23,535,656    |
| INFRASTRUC AUTHORITY        | (16.00)     |               |

(No. 239

## SECTION 57 B040-JUDICIAL DEPARTMENT

|                                      | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------------------|-------------|---------------|
| I. THE COURT:                        |             |               |
| A. SUPREME COURT                     |             |               |
| CHIEF JUSTICE                        | 217,464     | 217,464       |
|                                      | (1.00)      | (1.00)        |
| ASSOCIATE JUSTICE                    | 828,432     | 828,432       |
|                                      | (4.00)      | (4.00)        |
| TAXABLE SUBSISTENCE                  | 30,000      | 30,000        |
| UNCLASSIFIED POSITIONS               | 2,418,900   | 2,418,900     |
|                                      | (50.00)     | (47.00)       |
| OTHER PERSONAL SERVICES              | 10,000      | 10,000        |
| OTHER OPERATING EXPENSES             | 1,907,500   | 1,457,500     |
| TOTAL A. SUPREME COURT               | 5,412,296   | 4,962,296     |
|                                      | (55.00)     | (52.00)       |
| <b>B. BOARD OF LAW EXAMINERS</b>     | 2           |               |
| UNCLASSIFIED POSITIONS               | 314,000     |               |
|                                      | (5.00)      |               |
| OTHER PERSONAL SERVICES              | 151,000     |               |
| OTHER OPERATING EXPENSES             | 405,000     |               |
| TOTAL B. BOARD                       | 870,000     |               |
| OF LAW EXAMINERS                     | (5.00)      |               |
|                                      |             |               |
| C. OFFICE OF DISCIPLINARY<br>COUNSEL |             |               |
| UNCLASSIFIED POSITIONS               | 2,012,500   | 1,012,500     |
| UNCLASSIFIED FOSTIONS                | (16.00)     | (7.00)        |
| OTHER OPERATING EXPENSES             | 125,000     | (7.00)        |
| TOTAL C. OFFICE                      | 2,137,500   | 1,012,500     |
| OF DISCIPLINARY COUNSEL              | (16.00)     | (7.00)        |
|                                      | (10.00)     | (1.00)        |
| <b>D. COMMISSION ON CONDUCT</b>      |             |               |
| UNCLASSIFIED POSITIONS               | 724,000     | 307,500       |
|                                      | (9.00)      | (1.00)        |
| NEW POSITIONS -                      | 210,000     | 210,000       |
| LAW CLERK                            | (3.00)      | (3.00)        |
| OTHER PERSONAL SERVICES              | 2,000       |               |
| OTHER OPERATING EXPENSES             | 150,000     |               |

OF SOUTH CAROLINA General and Permanent Laws--2022 B040-JUDICIAL DEPARTMENT

|                                   | TOTAL FUNDS          | GENERAL FUNDS        |
|-----------------------------------|----------------------|----------------------|
| TOTAL D. COMMISSION<br>ON CONDUCT | 1,086,000<br>(12.00) | 517,500<br>(4.00)    |
| TOTAL I. THE COURT:               | 9,505,796<br>(88.00) | 6,492,296<br>(63.00) |
| II. COURT OF APPEALS              |                      |                      |
| CHIEF APPEALS COURT JUDGE         | 205,036              | 205,036              |
|                                   | (1.00)               | (1.00)               |
| ASSOC APPEALS COURT JUDGE         | 1,615,440            | 1,615,440            |
|                                   | (8.00)               | (8.00)               |
| TAXABLE SUBSISTENCE               | 60,000               | 60,000               |
| UNCLASSIFIED POSITIONS            | 3,467,000            | 3,392,500            |
|                                   | (65.00)              | (62.00)              |
| NEW POSITIONS -                   | 178,125              | 178,125              |
| ATTORNEY I                        | (3.00)               | (3.00)               |
| NEW POSITIONS -                   | 132,798              | 132,798              |
| ATTORNEY II                       | (2.00)               | (2.00)               |
| OTHER PERSONAL SERVICES           | 10,000               | 10,000               |
| OTHER OPERATING EXPENSES          | 1,262,600            | 874,600              |
| <b>TOTAL II. COURT OF APPEALS</b> | 6,930,999            | 6,468,499            |
|                                   | (79.00)              | (76.00)              |
| III. CIRCUIT COURT                |                      |                      |
| CIRCUIT COURT JUDGE               | 9,640,885            | 9,640,885            |
|                                   | (49.00)              | (49.00)              |
| TAXABLE SUBSISTENCE               | 350,000              | 350,000              |
| UNCLASSIFIED POSITIONS            | 4,879,500            | 3,932,500            |
|                                   | (124.00)             | (98.00)              |
| OTHER PERSONAL SERVICES           | 80,000               | 40,000               |
| OTHER OPERATING EXPENSES          | 1,505,000            | 1,055,000            |
| TOTAL III. CIRCUIT COURT          | 16,455,385           | 15,018,385           |
|                                   | (173.00)             | (147.00)             |
| IV. FAMILY COURT                  |                      |                      |
| FAMILY COURT JUDGE                | 11,478,532           | 11,478,532           |
| I AMILI COOKI JUDUL               | (60.00)              | (60.00)              |
| TAXABLE SUBSISTENCE               | 450,000              | 450,000              |

(No. 239

#### STATUTES AT LARGE General and Permanent Laws--2022 **B040-JUDICIAL DEPARTMENT**

|   | TOTAL FUNDS         | GENERAL FUNDS     |
|---|---------------------|-------------------|
| UNCLASSIFIED POSITIONS                      | 2,112,000           | 2,112,000         |
|   | (61.00)             | (61.00)           |
| OTHER PERSONAL SERVICES                     | 25,000              | 25,000            |
| OTHER OPERATING EXPENSES                    | 1,208,600           | 1,068,600         |
| TOTAL IV. FAMILY COURT                      | 15,274,132          | 15,134,132        |
|   | (121.00)            | (121.00)          |
| V. REACTIVATED JUDGES                       |                     |                   |
| REACTIVATED JUDGES                          | 500,000             | 500,000           |
| TOT V. REACTIVATED JUDGES                   | 500,000             | 500,000           |
| VI. COURT ADMINISTRATION                    |                     |                   |
| A. OFFICE OF STATE COURT                    |                     |                   |
| ADMINISTRATOR                               |                     |                   |
| UNCLASSIFIED POSITIONS                      | 605,000             | 205,000           |
|   | (2.00)              | (2.00)            |
| NEW POSITIONS -                             | 930,000             | 930,000           |
| PROGRAM COORDINATOR I                       | (16.00)             | (16.00)           |
| OTHER OPERATING EXPENSES                    | 387,500             | 210,000           |
| TOTAL A. OFFICE OF STATE                    | 1,922,500           | 1,345,000         |
| COURT ADMINISTRATOR                         | (18.00)             | (18.00)           |
| <b>B. COURT SERVICES</b>                    |                     |                   |
| 1. COURT SERVICES                           |                     |                   |
| UNCLASSIFIED POSITIONS                      | 2,423,650           | 1,550,650         |
|   | (13.00)             | (13.00)           |
| NEW POSITIONS -                             | 40,000              | 40,000            |
| ADMINISTRATIVE ASSISTANT<br>NEW POSITIONS - | (1.00)              | (1.00)            |
| ADMINISTRATIVE MANAGER I                    | 80,000              | 80,000            |
| OTHER OPERATING EXPENSES                    | (1.00)<br>2,230,893 | (1.00)<br>675,000 |
| TOTAL 1. COURT SERVICES                     | 4,774,543           | <b>2,345,650</b>  |
| IOTAL I. COURT SERVICES                     | , ,                 | , ,               |
|   | (15.00)             | (15.00)           |
| 2. LANGUAGE INTERPRETERS                    |                     |                   |
| OTHER OPERATING EXPENSES                    | 190,000             | 190,000           |
| TOTAL 2.                                    | 190,000             | 190,000           |
| LANGUAGE INTERPRETERS                       |                     |                   |

OF SOUTH CAROLINA General and Permanent Laws--2022 B040-JUDICIAL DEPARTMENT

|                              | TOTAL FUNDS | GENERAL FUNDS |
|------------------------------|-------------|---------------|
| <b>3. COURT REPORTING</b>    |             |               |
| UNCLASSIFIED POSITIONS       | 6,688,750   | 5,688,750     |
|                              | (128.00)    | (128.00)      |
| OTHER OPER EXPENSES          | 978,000     | 950,000       |
| TOT 3. COURT REPORTING       | 7,666,750   | 6,638,750     |
|                              | (128.00)    | (128.00)      |
|                              | (120000)    | (120000)      |
| TOT B. COURT SERVICES        | 12,631,293  | 9,174,400     |
|                              | (143.00)    | (143.00)      |
|                              | ( )         | ,             |
| C. JUDGE SCHEDULING          |             |               |
| UNCLASSIFIED POSITIONS       | 381,250     | 256,250       |
|                              | (4.00)      | (4.00)        |
| OTHER OPERATING EXPENSES     | 26,000      |               |
| TOT C. JUDGE SCHEDULING      | 407,250     | 256,250       |
|                              | (4.00)      | (4.00)        |
|                              |             |               |
| <b>D. PUBLIC INFORMATION</b> |             |               |
| UNCLASSIFIED POSITIONS       | 78,500      | 78,500        |
|                              | (1.00)      | (1.00)        |
| OTHER OPERATING EXPENSES     | 26,000      |               |
| TOT D. PUBLIC INFORMATION    | 104,500     | 78,500        |
|                              | (1.00)      | (1.00)        |
|                              |             |               |
| E. INFO TECHNOLOGY           |             |               |
| UNCLASSIFIED POSITIONS       | 2,708,330   | 88,330        |
|                              | (2.00)      | (2.00)        |
| NEW POSITIONS -              | 50,500      | 50,500        |
| ADMINISTRATIVE COORD II      | (1.00)      | (1.00)        |
| NEW POSITIONS -              | 149,000     | 149,000       |
| APPLICATIONS ANALYST I       | (2.00)      | (2.00)        |
| NEW POSITIONS -              | 86,000      | 86,000        |
| DATABASE ADMINISTRATOR II    | (1.00)      | (1.00)        |
| NEW POSITIONS - INFORMATION  | ,           | 172,000       |
| SYSTEMS/BUSINESS ANALYST I   | (3.00)      | (3.00)        |
| NEW POSITIONS - INFORMATION  |             | 48,500        |
| SYSTEMS/BUSINESS ANALYST II  |             | (1.00)        |
| NEW POSITIONS - INFORMATION  |             | 210,000       |
| TECHNOLOGY MGR II            | (2.00)      | (2.00)        |

(No. 239

#### STATUTES AT LARGE General and Permanent Laws--2022 B040-JUDICIAL DEPARTMENT

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| NEW POSITIONS - NETWORK    | 75,000      | 75,000        |
| SYSTEMS ADMIN I            | (1.00)      | (1.00)        |
| NEW POSITIONS - NETWORK    | 73,500      | 73,500        |
| SYSTEMS ADMIN II           | (1.00)      | (1.00)        |
| NEW POSITIONS -            | 64,000      | 64,000        |
| PROJECT COORDINATOR        | (1.00)      | (1.00)        |
| NEW POSITIONS -            | 73,500      | 73,500        |
| SYS PROGRAMMER/DVLPR I     | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES    | 12,000      |               |
| OTHER OPERATING EXPENSES   | 5,445,050   | 2,505,000     |
| CASE MGMNT TECH SUPRT      | 3,000,000   |               |
| TOTAL E. INFORMATION       | 12,167,380  | 3,595,330     |
| TECHNOLOGY                 | (16.00)     | (16.00)       |
| F. FISCAL SERVICES         |             |               |
| UNCLASSIFIED POSITIONS     | 762,324     | 64,824        |
|                            | (1.00)      | (1.00)        |
| NEW POSITIONS -            | 70,000      | 70,000        |
| ACCNT/FISCAL ANALYST I     | (1.00)      | (1.00)        |
| NEW POSITIONS -            | 197,000     | 197,000       |
| ACCNT/FISCAL ANALYST II    | (2.00)      | (2.00)        |
| NEW POSITIONS -            | 123,000     | 123,000       |
| ACCNT/FISCAL ANALYST III   | (2.00)      | (2.00)        |
| NEW POSITIONS -            | 70,000      | 70,000        |
| ACCNTING/FISCAL MANAGER I  | (1.00)      | (1.00)        |
| NEW POSITIONS -            | 198,000     | 198,000       |
| ACCNTING/FISCAL MANAGER II |             | (2.00)        |
| NEW POSITIONS -            | 117,000     | 117,000       |
| ACCNTING/FISCAL MANAGER II |             | (1.00)        |
| OTHER OPERATING EXPENSES   | 181,450     | 5,000         |
| TOTAL F. FISCAL SERVICES   | 1,718,774   | 844,824       |
|                            | (10.00)     | (10.00)       |
| G. HUMAN RESOURCES         |             |               |
| UNCLASSIFIED POSITIONS     | 708,000     | 68,000        |
|                            | (1.00)      | (1.00)        |
| NEW POSITIONS -            | 120,000     | 120,000       |
| BENEFITS MANAGER           | (2.00)      | (2.00)        |
|                            |             |               |

OF SOUTH CAROLINA General and Permanent Laws--2022 B040-JUDICIAL DEPARTMENT

|                                 | TOTAL FUNDS             | GENERAL FUNDS          |
|---------------------------------|-------------------------|------------------------|
| NEW POSITIONS - HUMAN           | 205,000                 | 205,000                |
| <b>RESOURCE MANAGER I</b>       | (3.00)                  | (3.00)                 |
| NEW POSITIONS - HUMAN           | 120,000                 | 120,000                |
| RESOURCE MANAGER II             | (1.00)                  | (1.00)                 |
| NEW POSITIONS - HUMAN           | 105,000                 | 105,000                |
| RESOURCES DIRECTOR I            | (1.00)                  | (1.00)                 |
| NEW POSITIONS -                 | 90,000                  | 90,000                 |
| HUMAN RESOURCES SPECIALIS       | Г (2.00)                | (2.00)                 |
| NEW POSITIONS - HUMAN           | 85,000                  | 85,000                 |
| SERVICES COORDINATOR I          | (1.00)                  | (1.00)                 |
| OTHER OPERATING EXPENSES        | 55,000                  | 5,000                  |
| <b>TOTAL G. HUMAN RESOURCES</b> | 1,488,000               | 798,000                |
|                                 | (11.00)                 | (11.00)                |
| TOTAL VI.                       | 30,439,697              | 16,092,304             |
| COURT ADMINISTRATION            | (203.00)                | (203.00)               |
| VII. EMPLOYEE BENEFITS          |                         |                        |
| EMPLOYER CONTRIBUTIONS          | 31,918,361              | 28,360,361             |
| TOT VII. EMPLOYEE BENEFITS      | 31,918,361              | 28,360,361             |
| TOT JUDICIAL DEPARTMENT         | 111,024,370<br>(664.00) | 88,065,977<br>(610.00) |

## SECTION 58 C050-ADMINISTRATIVE LAW COURT

|                          | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------|-------------|---------------|
| I. ADMINISTRATION        |             |               |
| CHIEF JUDGE              | 177,077     | 177,077       |
|                          | (1.00)      | (1.00)        |
| ASSOCIATE JUDGE          | 787,012     | 787,012       |
|                          | (5.00)      | (5.00)        |
| UNCLASSIFIED POSITIONS   | 2,334,493   | 1,513,262     |
|                          | (44.00)     | (23.50)       |
| OTHER OPERATING EXPENSES | 1,020,673   | 435,150       |
| TOTAL I. ADMINISTRATION  | 4,319,255   | 2,912,501     |
|                          | (50.00)     | (29.50)       |

|  | TOTAL FUNDS                   | GENERAL FUNDS                 |
|--|-------------------------------|-------------------------------|
| II. EMPLOYEE BENEFITS<br>EMPLOYER CONTRIBUTIONS<br>TOT II. EMPLOYEE BENEFITS | 1,402,852<br><b>1,402,852</b> | 1,153,620<br><b>1,153,620</b> |
| TOTAL ADMINISTRATIVE<br>LAW COURT  | 5,722,107<br>(50.00)          | 4,066,121<br>(29.50)          |

## SECTION 59 E200-ATTORNEY GENERAL'S OFFICE

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
|                             |             |               |
| I. STATE LITIGATION         |             |               |
| ATTORNEY GENERAL            | 92,007      | 92,007        |
|                             | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS        | 12,788,348  | 10,567,990    |
|                             | (227.25)    | (173.05)      |
| NEW POSITIONS -             | 75,000      | 75,000        |
|                             | (1.00)      | (1.00)        |
| NEW POSITIONS -             | 175,000     | 175,000       |
| ATTNEY III                  | (2.00)      | (2.00)        |
| NEW POSITIONS -             | 55,000      | 55,000        |
| GRAPHICS MANAGER II         | (1.00)      | (1.00)        |
| NEW POSITIONS -             | 55,000      | 55,000        |
| IT CONSULTANT II            | (1.00)      | (1.00)        |
| NEW POSITIONS -             | 50,000      | 50,000        |
| PARALEGAL                   | (1.00)      | (1.00)        |
| NEW POSITIONS -             | 91,000      | 91,000        |
| PROGRAM ASSISTANT           | (2.00)      | (2.00)        |
| NEW POSITIONS -             | 300,000     | 300,000       |
| PROGRAM COORDINATOR I       | (6.00)      | (6.00)        |
| NEW POSITIONS -             | 70,000      | 70,000        |
| PROGRAM MANAGER I           | (1.00)      | (1.00)        |
| NEW POSITIONS - STATISTICAL | 50,000      | 50,000        |
| AND RESEARCH ANALYST II     | (1.00)      | (1.00)        |
| UNCLASSIFIED POSITIONS      | 125,000     |               |
|                             | (1.00)      |               |
| OTHER PERSONAL SERVICES     | 765,010     | 25,000        |
| OTHER OPER EXPENSES         | 17,901,783  | 4,406,700     |

No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 E200-ATTORNEY GENERAL'S OFFICE

|                                    | TOTAL FUNDS             | GENERAL FUNDS          |
|------------------------------------|-------------------------|------------------------|
| TOT I. STATE LITIGATION            | 32,593,148<br>(245.25)  | 16,012,697<br>(190.05) |
| II. CRIME VICTIMS SRVCS            |                         |                        |
| CLASSIFIED POSITIONS               | 2,280,380               | 231,000                |
| NEW POSITIONS -                    | (57.00)                 | (4.00)                 |
| FISCAL TECHNICIAN I                | (4.40)                  |                        |
| OTHER PERSONAL SERVICES            | 193,840                 |                        |
| OTHER OPER EXPENSES                | 35,697,966              | 3,289,000              |
| VICTIMS RIGHTS                     | 120,000                 | 120,000                |
| ALLOC MUNICIPALITIES               | 2,050,000               |                        |
| - RESTRICTED                       | • < • • • • • •         |                        |
| ALLOC CNTIES - RESTRICTED          | 2,690,000               |                        |
| ALLOC OTHER ST AGENCIES            | 2,400,000               |                        |
| ALLOC OTHER ENTITIES               | 26,675,000              |                        |
| TOT II. CRIME                      | 72,107,186              | 3,640,000              |
| VICTIMS SERVICES                   | (61.40)                 | (4.00)                 |
| III. EMPLOYEE BENEFITS             |                         |                        |
| EMPLOYER CONTRIBUTIONS             | 5,657,360               | 3,936,432              |
| TOT III. EMPLOYEE BENEFITS         | 5,657,360               | 3,936,432              |
| TOTAL ATTORNEY<br>GENERAL'S OFFICE | 110,357,694<br>(306.65) | 23,589,129<br>(194.05) |

## SECTION 60 E210-PROSECUTION COORDINATION COMMISSION

|                        | TOTAL FUNDS | GENERAL FUNDS |
|------------------------|-------------|---------------|
|                        |             |               |
| I. ADMINISTRATION      |             |               |
| EXECUTIVE DIRECTOR     | 133,836     | 133,836       |
|                        | (1.00)      | (1.00)        |
| UNCLASSIFIED POSITIONS | 456,474     | 456,474       |
|                        | (5.00)      | (5.00)        |
| NEW POSITIONS -        | 70,000      | 70,000        |
| ATTORNEY III           | (1.00)      | (1.00)        |

(No. 239

#### STATUTES AT LARGE General and Permanent Laws--2022 **E210-PROSECUTION COORDINATION COMMISSION**

|                             | TOTAL FUNDS | GENERAL FUNDS                           |
|-----------------------------|-------------|---|
| NEW POSITIONS -             | 75,000      | 75,000                                  |
| DATABASE ADMIN II           | (1.00)      | (1.00)                                  |
| NEW POSITION -              | 90,000      | 90,000                                  |
| IT MANAGER II               | (1.00)      | (1.00)                                  |
| OTHER PERSONAL SERVICES     | 99,550      | 2,400                                   |
| OTHER OPERATING EXPENSES    | 430,550     | 209,109                                 |
| TOTAL I. ADMINISTRATION     | 1,355,410   | 1,036,819                               |
|                             | (9.00)      | (9.00)                                  |
|                             | (2000)      | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| II. OFFICES OF CIRCUIT      |             |   |
| SOLICITORS                  |             |   |
| CIRCUIT SOLICITOR           | 3,148,041   | 3,148,041                               |
|                             | (16.00)     | (16.00)                                 |
| UNCLASSIFIED POSITIONS      | 674,072     | 674,072                                 |
|                             | (16.00)     | (16.00)                                 |
| OTHER OPERATING EXPENSES    | 192,000     | 192,000                                 |
| 12TH JUDICIAL CIRCUIT       | 150,000     | 150,000                                 |
| DRUG COURT                  |             |   |
| CASELOAD EQUALIZ FUNDING    | 7,826,872   | 7,826,872                               |
| CONDITIONAL DISCHARGE FEE   | 300,000     |   |
| - GENERAL SESSIONS          |             |   |
| CONDITIONAL DISCHARGE FEE   | 200,000     |   |
| - MAGISTRATE                |             |   |
| CONDITIONAL DISCHARGE FEE   | 175,000     |   |
| - MUNICIPALITY              |             |   |
| COURT FEES                  | 300,000     |   |
| CRIMINAL DOMESTIC           | 1,600,000   | 1,600,000                               |
| VIOLENCE PROSECUTOR         |             |   |
| DRUG COURT FUNDING          | 4,400,000   | 1,600,000                               |
| DUI PROSECUTION             | 1,179,041   | 1,179,041                               |
| FEE FOR MOTIONS             | 450,000     |   |
| JUDICIAL CIRCUIT ST SUPPORT | 6,352,002   | 6,352,002                               |
| KERSHAW CNTY DRUG COURT     | 52,965      | 52,965                                  |
| LAW ENFORCEMENT FUNDING     | 4,000,000   |   |
| RICHLAND CNTY DRUG COURT    | 56,436      | 56,436                                  |
| SALUDA CNTY DRUG COURT      | 38,000      | 38,000                                  |
| SUMMARY COURT DOMESTIC      | 2,980,117   | 2,980,117                               |
| VIOLENCE PROSECUTION        |             |   |

### No. 239) OF SOUTH CAROLINA 133 General and Permanent Laws--2022 E210-PROSECUTION COORDINATION COMMISSION

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| TRAFFIC EDUCATION         | 50,000      |               |
| PROG-MAGISTRATES COURT    |             |               |
| TRAFFIC EDUCATION         | 50,000      |               |
| PROG-MUNICIPAL COURT      |             |               |
| VICTIM'S ASSISTANCE PROG  | 132,703     | 132,703       |
| VIOLENT CRIME PROSECUTION | 1,600,000   | 1,600,000     |
| TOTAL II. OFFICES         | 35,907,249  | 27,582,249    |
| OF CIRCUIT SOLICITORS     | (32.00)     | (32.00)       |
|                           |             |               |
| III. COMMUNITY PROGRAMS   |             |               |
| SC CENTER FOR             | 400,000     | 400,000       |
| FATHERS AND FAMILIES      |             |               |
| TOT III. COMMUNITY PROG   | 400,000     | 400,000       |
| IV. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS    | 3,062,145   | 3,025,153     |
| TOT IV. EMPLOYEE BENEFITS | 3,062,145   | 3,025,153     |
| TOTAL PROSECUTION         | 40,724,804  | 32,044,221    |
| COORDINATION COMMISSION   | (41.00)     | (41.00)       |

### SECTION 61 E230-COMMISSION ON INDIGENT DEFENSE

|                         | TOTAL FUNDS | GENERAL FUNDS |
|-------------------------|-------------|---------------|
| I. ADMINISTRATION       |             |               |
| EXECUTIVE DIRECTOR      | 147,900     | 147,900       |
|                         | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS    | 595,943     | 428,975       |
|                         | (9.50)      | (5.50)        |
| NEW POSITION -          | 82,000      | 82,000        |
| ATTORNEY IV             | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES | 81,234      | 1,234         |
| OTHER OPER EXPENSES     | 313,418     | 6,377         |
| CIVIL COMMITMENT        | 375,000     |               |
| VOUCHER PROCESSING      |             |               |
| CONFLICT FUND           | 2,500,000   |               |
| COURT FINE ASSESSMENT   | 665,060     |               |

STATUTES AT LARGE

## General and Permanent Laws--2022 E230-COMMISSION ON INDIGENT DEFENSE

|                                     | TOTAL FUNDS | GENERAL FUNDS |
|-------------------------------------|-------------|---------------|
| DEATH PENALTY TRIAL FDS             | 2,906,600   | 500,000       |
| FEE AND FINE STABLIZ FUND           | 1,300,000   | 1,300,000     |
| INFORMATION TECHNOLOGY              | 127,192     | 127,192       |
| SERVICES                            | ,           | ,             |
| LEGAL AID FUNDING                   | 1,700,000   |               |
| PROFESSIONAL TRAINING               | 286,414     |               |
| AND DEVELOPMENT                     |             |               |
| RULE 608 APPOINTMENT                | 10,115,374  | 9,115,374     |
| TOTAL I. ADMINISTRATION             | 21,196,135  | 11,709,052    |
|                                     | (11.50)     | (7.50)        |
| II. DIVISION OF APPELLATE           |             |               |
| DEFENSE                             |             |               |
| CLASSIFIED POSITIONS                | 1,312,820   | 781,537       |
|                                     | (24.00)     | (9.00)        |
| OTHER OPERATING EXPENSES            | 352,600     |               |
| TOTAL II. DIVISION                  | 1,665,420   | 781,537       |
| OF APPELLATE DEFENSE                | (24.00)     | (9.00)        |
| III. OFFICE OF CIRCUIT PUBLI        | С           |               |
| DEFENDER                            |             |               |
| CIRCUIT PUBLIC DEFENDER             | 3,148,032   | 3,148,032     |
|                                     | (16.00)     | (16.00)       |
| UNCLASSIFIED POSITIONS              | 637,182     | 637,182       |
|                                     | (16.00)     | (16.00)       |
| OTHER OPERATING EXPENSES            | 192,000     | 192,000       |
| CRIMINAL DOMESTIC VIOLENC           | , ,         | 1,377,185     |
| DEFENSE OF INDIGENTS/<br>PER CAPITA | 20,074,101  | 15,901,049    |
| DUI DEFENSE OF INDIGENTS            | 976,593     | 976,593       |
| TOTAL III. OFFICE OF                | 26,405,093  | 22,232,041    |
| CIRCUIT PUBLIC DEFENDER             | (32.00)     | (32.00)       |
| CIRCUIT I UDLIC DEFENDER            | (32.00)     | (32.00)       |
| IV. DEATH PENALTY TRIAL             |             |               |
| DIVISION                            | 256 400     |               |
| UNCLASSIFIED POSITIONS              | 356,400     |               |
|                                     | (5.00)      |               |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 E230-COMMISSION ON INDIGENT DEFENSE

|   | TOTAL FUNDS           | GENERAL FUNDS         |
|---|-----------------------|-----------------------|
| OTHER OPER EXPENSES                     | 115,200               |                       |
| TOTAL IV. DEATH                         | 471,600               |                       |
| PENALTY TRIAL DIVISION                  | (5.00)                |                       |
| V. EMPLOYEE BENEFITS                    |                       |                       |
| EMPLOYER CONTRIBUTIONS                  | 3,605,412             | 3,202,681             |
| TOT V. EMPLOYEE BENEFITS                | 3,605,412             | 3,202,681             |
| TOTAL COMMISSION ON<br>INDIGENT DEFENSE | 53,343,660<br>(72.50) | 37,925,311<br>(48.50) |

## SECTION 62 D100-GOVERNOR'S OFF-STATE LAW ENFORCEMENT DIVISION

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| I. ADMINISTRATION         |             |               |
| CHIEF                     | 195,700     | 195,700       |
|                           | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS      | 2,422,889   | 2,393,889     |
|                           | (44.00)     | (42.00)       |
| UNCLASSIFIED POSITIONS    | 154,702     | 154,702       |
|                           | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES   | 161,000     | 135,000       |
| OTHER OPER EXPENSES       | 1,251,820   | 762,978       |
| TOTAL I. ADMINISTRATION   | 4,186,111   | 3,642,269     |
|                           | (46.00)     | (44.00)       |
| II. PROGRAMS AND SERVICES |             |               |
| A. INVESTIGATIVE SERVICES |             |               |
| CLASSIFIED POSITIONS      | 11,006,725  | 10,387,105    |
|                           | (144.95)    | (135.95)      |
| NEW POSITIONS - LAW       | 385,000     | 385,000       |
| ENFORCEMENT OFFICER II    | (8.00)      | (7.00)        |
| OTHER PERSONAL SERVICES   | 634,428     | 414,426       |
| OTHER OPERATING EXPENSES  | 8,510,338   | 3,573,088     |
| TOTAL A.                  | 20,536,491  | 14,759,619    |
| INVESTIGATIVE SERVICES    | (152.95)    | (142.95)      |

### STATUTES AT LARGE General and Permanent Laws--2022 D100-GOVERNOR'S OFF-STATE LAW ENFORCEMENT DIVISION

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
| <b>B. FORENSIC SERVICES</b> |             |               |
| CLASSIFIED POSITIONS        | 7,727,128   | 7,301,428     |
|                             | (142.80)    | (131.00)      |
| NEW POSITIONS -             | 62,000      | 62,000        |
| FORENSIC TECHNICIAN I       | (2.00)      | (2.00)        |
| NEW POSITION -              | 55,000      | 55,000        |
| SR CRIMINALIST              | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES     | 938,660     | 223,660       |
| OTHER OPERATING EXPENSES    | 6,846,816   | 1,029,901     |
| BRTHTESTING STE VIDEOTAPIN  | G 250,000   |               |
| DNA DATABASE PROGRAM        | 370,000     |               |
| IMPLIED CONSENT             | 89,855      | 89,855        |
| CASE SERVICES               | 3,000       | 3,000         |
| TOT B. FORENSIC SERVICES    | 16,342,459  | 8,764,844     |
|                             | (145.80)    | (134.00)      |
|                             |             |               |
| C. DATA CENTER              |             |               |
| CLASSIFIED POSITIONS        | 2,999,790   | 2,884,790     |
|                             | (56.60)     | (55.60)       |
| OTHER PERSONAL SERVICES     | 509,751     | 31,601        |
| OTHER OPERATING EXPENSES    | 8,701,517   | 4,000,530     |
| TOTAL C. DATA CENTER        | 12,211,058  | 6,916,921     |
|                             | (56.60)     | (55.60)       |
| D. REGULATORY               |             |               |
| CLASSIFIED POSITIONS        | 1,477,041   | 875,459       |
|                             | (29.00)     | (12.00)       |
| NEW POSITIONS -             | 30,000      | 30,000        |
| ADMINISTRATIVE ASSISTANT    | (1.00)      | (1.00)        |
| NEW POSITIONS - LAW         | 110,000     | 110,000       |
| ENFORCEMENT OFFICER II      | (2.00)      | (2.00)        |
| OTHER PERSONAL SERVICES     | 647,103     | 225,788       |
| OTHER OPERATING EXPENSES    | 3,591,313   | 2,400,950     |
| PTSD TREATMENT              | 375,000     | 375,000       |
| TOTAL D. REGULATORY         | 6,230,457   | 4,017,197     |
|                             | (32.00)     | (15.00)       |
|                             | ` '         | ```           |

### OF SOUTH CAROLINA General and Permanent Laws--2022 D100-GOVERNOR'S OFF-STATE LAW ENFORCEMENT DIVISION

|                              | TOTAL FUNDS | GENERAL FUNDS |
|------------------------------|-------------|---------------|
| E. HOMELAND SECURITY PROGRAM |             |               |
| CLASSIFIED POSITIONS         | 485,144     | 331,424       |
|                              | (5.65)      | (3.85)        |
| NEW POSITIONS - LAW          | 110,000     | 110,000       |
| ENFORCEMENT OFFICER II       | (2.00)      | (2.00)        |
| OTHER PERSONAL SERVICES      | 548,952     | 16,517        |
| OTHER OPERATING EXPENSES     | 854,502     | 65,650        |
| ALLOC MUNICIPALITIES         | 1,614,177   | ,             |
| - RESTRICTED                 |             |               |
| ALLOC CNTIES - RESTRICTED    | 4,267,213   |               |
| ALLOC OTHER ST AGENCIES      | 7,353,460   |               |
| ALLOC OTHER ENTITIES         | 200,000     |               |
| TOTAL E. HOMELAND            | 15,433,448  | 523,591       |
| SECURITY PROGRAM             | (7.65)      | (5.85)        |
|                              |             |               |
| F. CJIS/FUSION CENTER        |             |               |
| CLASSIFIED POSITIONS         | 4,743,712   | 3,637,688     |
|                              | (84.00)     | (53.00)       |
| NEW POSITIONS - LAW          | 330,000     | 330,000       |
| ENFORCEMENT OFFICER II       | (6.00)      | (6.00)        |
| NEW POSITIONS - STATISTICAL  | 80,000      | 80,000        |
| AND RESEARCH ANALYST II      | (2.00)      | (2.00)        |
| OTHER PERSONAL SERVICES      | 1,180,539   | 120,657       |
| OTHER OPERATING EXPENSES     | 3,765,145   | 1,287,800     |
| AMBER ALERT                  | 65,000      | 65,000        |
| TOTAL F. CJIS/FUSION CNTER   | 10,164,396  | 5,521,145     |
|                              | (92.00)     | (61.00)       |
| G. COUNTER-TERRORISM         |             |               |
| CLASSIFIED POSITIONS         | 5,468,212   | 5,417,212     |
|                              | (56.00)     | (55.00)       |
| NEW POSITIONS - LAW          | 220,000     | 220,000       |
| ENFORCEMENT OFFICER II       | (4.00)      | (4.00)        |
| NEW POSITIONS - LAW          | 150,000     | 150,000       |
| ENFORCEMENT OFFICER IV       | (2.00)      | (2.00)        |
|                              |             |               |

(No. 239

### STATUTES AT LARGE General and Permanent Laws--2022 D100-GOVERNOR'S OFF-STATE LAW ENFORCEMENT DIVISION

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| OTHER PERSONAL SERVICES    | 100 (10     | 112 (19       |
| OTHER PERSONAL SERVICES    | 498,648     | 443,648       |
|                            | 4,004,137   | 711,250       |
| TOT G. COUNTER-TERRORISM   | 10,340,997  | 6,942,110     |
|                            | (62.00)     | (61.00)       |
| H. VICE                    |             |               |
| CLASSIFIED POSITIONS       | 7,114,751   | 6,215,939     |
|                            | (105.00)    | (89.00)       |
| NEW POSITIONS - LAW        | 455,548     | 455,548       |
| ENFORCEMENT OFFICER II     | (8.00)      | (8.00)        |
| NEW POSITIONS - LAW        | 75,000      | 75,000        |
| ENFORCEMENT OFFICER IV     | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES    | 457,270     | 276,866       |
| OTHER OPER EXPENSES        | 1,352,387   | 879,220       |
| AGENT OPERATIONS           | 92,625      | 92,625        |
| METH LAB CLEAN UP          | 500,000     | 500,000       |
| TOTAL H. VICE              | 10,047,581  | 8,495,198     |
|                            | (114.00)    | (98.00)       |
| TOTAL II. PROGRAMS         | 101,306,887 | 55,940,625    |
| AND SERVICES               | (663.00)    | (573.40)      |
| III. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS     | 20,275,905  | 17,637,964    |
| TOT III. EMPLOYEE BENEFITS | 20,275,905  | 17,637,964    |
| TOT GOVERNOR'S OFF-STATE   | 125,768,903 | 77,220,858    |
| LAW ENFORCEMENT DIVISION   | (709.00)    | (617.40)      |
|                            |             |               |

## SECTION 63 K050-DEPARTMENT OF PUBLIC SAFETY

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| I. ADMINISTRATIVE SERVICES | 168,059     | 134,947       |
| DIRECTOR                   | (1.00)      | (0.80)        |

### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 K050-DEPARTMENT OF PUBLIC SAFETY

|                                  | TOTAL FUNDS          | GENERAL FUNDS        |
|----------------------------------|----------------------|----------------------|
| CLASSIFIED POSITIONS             | 4,312,131<br>(90.71) | 4,084,641<br>(79.40) |
| UNCLASSIFIED POSITIONS           | (90.71)<br>117,771   | 117,771              |
| OTHER PERSONAL SERVICES          | 257,961              | 165,400              |
| OTHER OPERATING EXPENSES         | 3,251,291            | 151,268              |
| TOTAL I.                         | 8,107,213            | 4,654,027            |
| ADMINISTRATIVE SERVICES          | (91.71)              | (80.20)              |
| II. PROGRAMS AND SERVICES        |                      |                      |
| A. HIGHWAY PATROL                |                      |                      |
| 1. HIGHWAY PATROL                |                      |                      |
| CLASSIFIED POSITIONS             | 59,891,816           | 54,134,651           |
|                                  | (1, 136.70)          | (1,018.30)           |
| UNCLASSIFIED POSITIONS           | 148,527              | 148,527              |
|                                  | (1.00)               | (1.00)               |
| OTHER PERSONAL SERVICES          | 4,251,485            | 2,618,810            |
| OTHER OPERATING EXPENSES         | 32,116,276           | 10,806,658           |
| TOTAL 1. HIGHWAY PATROL          | 96,408,104           | 67,708,646           |
|                                  | (1,137.70)           | (1,019.30)           |
| TOTAL A. HIGHWAY PATROL          | 96,408,104           | 67,708,646           |
|                                  | (1,137.70)           | (1,019.30)           |
| <b>B. STATE TRANSPORT POLICE</b> |                      |                      |
| CLASSIFIED POSITIONS             | 8,490,174            | 3,159,950            |
|                                  | (147.01)             | (45.90)              |
| UNCLASSIFIED POSITIONS           | 123,597              | 123,597              |
|                                  | (1.00)               | (1.00)               |
| OTHER PERSONAL SERVICES          | 147,728              | 46,725               |
| OTHER OPERATING EXPENSES         | 4,582,664            | 90,450               |
| TOTAL B. STATE                   | 13,344,163           | 3,420,722            |
| TRANSPORT POLICE                 | (148.01)             | (46.90)              |
| C. BUREAU OF PROTECTIVE          |                      |                      |
| SERVICES                         |                      |                      |
| CLASSIFIED POSITIONS             | 4,811,609            | 3,879,977            |
|                                  | (101.00)             | (63.00)              |
| OTHER PERSONAL SERVICES          | 273,558              | 211,156              |

STATUTES AT LARGE

## General and Permanent Laws--2022 K050-DEPARTMENT OF PUBLIC SAFETY

|   | TOTAL FUNDS               | GENERAL FUNDS             |
|---|---------------------------|---------------------------|
| OTHER OPERATING EXPENSES                  | 596,450                   | 470,580                   |
| TOTAL C. BUREAU<br>OF PROTECTIVE SERVICES | 5,681,617                 | 4,561,713                 |
| OF PROTECTIVE SERVICES                    | (101.00)                  | (63.00)                   |
| D. HALL OF FAME                           |                           |                           |
| CLASSIFIED POSITIONS                      | 137,000                   |                           |
|   | (3.00)                    |                           |
| OTHER OPERATING EXPENSES                  | 221,000                   | 95,000                    |
| TOTAL D. HALL OF FAME                     | 358,000                   | 95,000                    |
|   | (3.00)                    |                           |
| E. SAFETY AND GRANTS                      |                           |                           |
| CLASSIFIED POSITIONS                      | 1,838,089                 | 580,243                   |
|   | (32.58)                   | (6.40)                    |
| NEW POSITIONS -                           | ~ /                       |                           |
| ACCNT/FISCAL ANALYST II                   | (1.00)                    |                           |
| NEW POSITIONS -                           |                           |                           |
| PROGRAM COORDINATOR II                    | (1.00)                    |                           |
| OTHER PERSONAL SERVICES                   | 456,780                   | 3,000                     |
| OTHER OPERATING EXPENSES                  | 8,652,540                 | 40,777                    |
| BODY CAMERAS                              | 2,400,000                 | 2,400,000                 |
| SCHOOL RESOURCE OFFICERS                  | 17,000,000                | 4,000,000                 |
| ALLOC MUNICIPALITIES                      | 3,033,720                 |                           |
| - RESTRICTED                              |                           |                           |
| ALLOC CNTIES - RESTRICTED                 | 4,000,547                 |                           |
| ALLOC OTHER ST AGENCIES                   | 3,466,000                 |                           |
| ALLOC OTHER ENTITIES                      | 1,240,000                 |                           |
| TOT E. SAFETY AND GRANTS                  | 42,087,676                | 7,024,020                 |
|   | (34.58)                   | (6.40)                    |
| TOTAL II. PROGRAMS                        | 157,879,560               | 82,810,101                |
| AND SERVICES                              | (1,424.29)                | (1,135.60)                |
| III. EMPLOYEE BENEFITS                    |                           |                           |
| EMPLOYER CONTRIBUTIONS                    | 40,672,705                | 33,874,678                |
| TOT III. EMPLOYEE BENEFITS                | 40,672,705                | 33,874,678                |
| TOTAL DEPARTMENT OF<br>PUBLIC SAFETY      | 206,659,478<br>(1,516.00) | 121,338,806<br>(1,215.80) |

## SECTION 64 N200-LAW ENFORCEMENT TRAINING COUNCIL

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| I. ADMINISTRATION          |             |               |
| EXECUTIVE DIRECTOR         | 124,448     |               |
|                            | (1.00)      |               |
| CLASSIFIED POSITIONS       | 3,107,309   | 642,289       |
|                            | (61.00)     | (7.00)        |
| OTHER PERSONAL SERVICES    | 47,000      |               |
| OTHER OPERATING EXPENSES   | 4,099,910   | 2,749,600     |
| TOTAL I. ADMINISTRATION    | 7,378,667   | 3,391,889     |
|                            | (62.00)     | (7.00)        |
| II. TRAINING               |             |               |
| CLASSIFIED POSITIONS       | 4,184,357   | 3,551,768     |
|                            | (78.00)     | (58.00)       |
| OTHER PERSONAL SERVICES    | 265,980     | (*****)       |
| OTHER OPERATING EXPENSES   | 2,121,734   | 718,706       |
| TOTAL II. TRAINING         | 6,572,071   | 4,270,474     |
|                            | (78.00)     | (58.00)       |
| III. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS     | 3,194,655   | 1,749,544     |
| TOT III. EMPLOYEE BENEFITS | 3,194,655   | 1,749,544     |
|                            | 0,17 1,000  | 1,717,544     |
| TOT LAW ENFORCEMENT        | 17,145,393  | 9,411,907     |
| TRAINING COUNCIL           | (140.00)    | (65.00)       |

### SECTION 65 N040-DEPARTMENT OF CORRECTIONS

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
|                           |             |               |
| I. INTERNAL ADMIN & SUPRT |             |               |
| COMMISSIONERS             | 250,000     | 250,000       |
|                           | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS      | 10,470,035  | 9,733,374     |
|                           | (148.00)    | (134.40)      |
| NEW POSITIONS -           | 85,000      | 85,000        |
| ADMINISTRATIVE MANAGER I  | (1.00)      | (1.00)        |

(No. 239

## STATUTES AT LARGE General and Permanent Laws--2022 N040-DEPARTMENT OF CORRECTIONS

|  | TOTAL FUNDS | GENERAL FUNDS |
|--|-------------|---------------|
| NEW POSITIONS -                                | 192,000     | 192,000       |
| ADMINISTRATIVE SPECIALIST I                    | ,           | (6.00)        |
| NEW POSITIONS -                                | 68,000      | 68,000        |
| PROGRAM COORDINATOR I                          | (2.00)      | (2.00)        |
| NEW POSITIONS -                                | 295,000     | 295,000       |
| PROGRAM MANAGER I                              | (5.00)      | (5.00)        |
| NEW POSITIONS -                                | 32,000      | 32,000        |
| RECORDS ANALYST I                              | (1.00)      | (1.00)        |
| NEW POSITIONS - RISK MGMT                      | 54,000      | 54,000        |
| & COMPLIANCE ANALYST I                         | (1.00)      | (1.00)        |
| NEW POSITIONS - RISK MGMT                      | 73,000      | 73,000        |
| & COMPLIANCE MANAGER I                         | (1.00)      | (1.00)        |
| UNCLASSIFIED POSITIONS                         | 480,043     | 480,043       |
|  | (3.00)      | (3.00)        |
| OTHER PERSONAL SERVICES                        | 433,652     | 346,443       |
| OTHER OPERATING EXPENSES                       | 7,595,598   | 5,995,398     |
| TOTAL I. INTERNAL                              | 20,028,328  | 17,604,258    |
| ADMIN & SUPPORT                                | (169.00)    | (155.40)      |
| II. PROGRAMS AND SERVICES                      |             |               |
| A. HOUSING, CARE, SECURITY,<br>AND SUPERVISION |             |               |
| CLASSIFIED POSITIONS                           | 240,648,164 | 238,275,362   |
| CLASSIFIED FOSITIONS                           | (5,722.13)  | (5,652.76)    |
| NEW POSITIONS -                                | 176,125     | 176,125       |
| ACTIVITY THERAPY DIRECTOR                      |             | (5.00)        |
| NEW POSITIONS -                                | 418,746     | 418,746       |
| DENTIST  | (5.00)      | (5.00)        |
| NEW POSITIONS - MEDICAL                        | 89,136      | 89,136        |
| ASSISTANT TECHN I                              | (6.00)      | (6.00)        |
| NEW POSITIONS - MEDICAL                        | 84,975      | 84,975        |
| ASSISTANT TECHN II                             | (3.00)      | (3.00)        |
| NEW POSITIONS -                                | 1,628,410   | 1,628,410     |
| NURSE PRACTITIONER II                          | (14.00)     | (14.00)       |
| NEW POSITIONS -                                | 1,018,012   | 1,018,012     |
| PHYSICIAN I                                    | (9.00)      | (9.00)        |
| NEW POSITIONS -                                | 725,594     | 725,594       |
| PHYSICIAN'S ASST                               | (7.00)      | (7.00)        |
|  |             |               |

**OF SOUTH CAROLINA** General and Permanent Laws--2022 N040-DEPARTMENT OF CORRECTIONS

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
| NEW POSITIONS -             | 42,000      | 42,000        |
| PROGRAM COORDINATOR I       | (1.00)      | (1.00)        |
| NEW POSITIONS -             | 500,000     | 500,000       |
| PSYCHIATRIST                | (2.00)      | (2.00)        |
| NEW POSITIONS -             | 250,920     | 250,920       |
| PSYCHOLOGIST I              | (2.00)      | (2.00)        |
| NEW POSITIONS -             | 268,162     | 268,162       |
| REGISTERED NURSE I          | (4.00)      | (4.00)        |
| NEW POSITIONS -             | 221,365     | 221,365       |
| REGISTERED NURSE II         | (3.00)      | (3.00)        |
| NEW POSITIONS - RISK MGMT   | 74,799      | 74,799        |
| & COMPLIANCE ANALYST I      | (2.00)      | (2.00)        |
| NEW POSITIONS - RISK MGMT   | 40,431      | 40,431        |
| & COMPLIANCE ANALYST II     | (1.00)      | (1.00)        |
| UNCLASSIFIED POSITIONS      | 556,778     | 556,778       |
|                             | (3.00)      | (3.00)        |
| OTHER PERSONAL SERVICES     | 4,514,739   | 3,924,370     |
| OTHER OPERATING EXPENSES    | 121,638,260 | 102,111,960   |
| CASE SERVICES               | 27,622,683  | 24,572,683    |
| TOTAL A. HOUSING, CARE,     | 400,519,299 | 374,979,828   |
| SECURITY, AND SUPERVISION   | (5,789.13)  | (5,719.76)    |
| <b>B. QUOTA ELIMINATION</b> |             |               |
| QUOTA ELIMINATION           | 1,967,720   | 1,967,720     |
| TOT B. QUOTA ELIMINATION    | 1,967,720   | 1,967,720     |
| C. WORK & VOCATIONAL        |             |               |
| ACTIVITIES                  |             |               |
| CLASSIFIED POSITIONS        | 8,193,569   | 2,420,877     |
|                             | (161.52)    | (50.00)       |
| OTHER PERSONAL SERVICES     | 9,911,342   | 359,792       |
| OTHER OPERATING EXPENSES    | 17,218,845  | 357,638       |
| TOTAL C. WORK               | 35,323,756  | 3,138,307     |
| & VOCATIONAL ACTIVITIES     | (161.52)    | (50.00)       |
| D. PALMETTO UNIFIED         |             |               |
| SCH DIST 1                  |             |               |
| CLASSIFIED POSITIONS        | 1,493,850   | 1,234,565     |
|                             | (44.90)     | (10.70)       |
|                             | (11.20)     | (10.70)       |

(No. 239

STATUTES AT LARGE General and Permanent Laws--2022 N040-DEPARTMENT OF CORRECTIONS

| I                                    | OTAL FUNDS                | GENERAL FUNDS             |
|--------------------------------------|---------------------------|---------------------------|
| UNCLASSIFIED POSITIONS               | 3,394,343                 | 1,904,343                 |
|                                      | (49.44)                   | (24.01)                   |
| OTHER PERSONAL SERVICES              | 1,878,827                 | 666,033                   |
| OTHER OPERATING EXPENSES             | 1,890,238                 | 70,190                    |
| TOTAL D. PALMETTO UNIFIED            | 8,657,258                 | 3,875,131                 |
| SCH DIST 1                           | (94.34)                   | (34.71)                   |
|                                      |                           |                           |
| E. INDIVIDUAL GROWTH &<br>MOTIVATION |                           |                           |
| CLASSIFIED POSITIONS                 | 3,550,860                 | 3,550,860                 |
|                                      | (78.00)                   | (78.00)                   |
| OTHER PERSONAL SERVICES              | 705,623                   | 559,373                   |
| OTHER OPERATING EXPENSES             | 433,497                   | 84,747                    |
| TOTAL E. INDIVIDUAL                  | 4,689,980                 | 4,194,980                 |
| GROWTH & MOTIVATION                  | (78.00)                   | (78.00)                   |
|                                      | · · · ·                   |                           |
| F. PENAL FACILITY INSPECTION         | ſ                         |                           |
| SERVICE                              |                           |                           |
| CLASSIFIED POSITIONS                 | 118,126                   | 118,126                   |
|                                      | (2.00)                    | (2.00)                    |
| NEW POSITIONS -                      | 120,000                   | 120,000                   |
| OSHA OFFICER I                       | (2.00)                    | (2.00)                    |
| NEW POSITIONS -                      | 142,000                   | 142,000                   |
| OSHA OFFICER II                      | (2.00)                    | (2.00)                    |
| NEW POSITIONS -                      | 85,000                    | 85,000                    |
| OSHA OFFICER III                     | (1.00)                    | (1.00)                    |
| NEW POSITIONS -                      | 120,000                   | 120,000                   |
| PROGRAM COORDINATOR II               | (2.00)                    | (2.00)                    |
| OTHER OPERATING EXPENSES             | 6,000                     | 6,000                     |
| TOTAL F. PENAL                       | 591,126                   | 591,126                   |
| FACILITY INSPECTION SERVICE          | (9.00)                    | (9.00)                    |
| TOTAL II. PROGRAMS<br>AND SERVICES   | 451,749,139<br>(6,131.99) | 388,747,092<br>(5,891.47) |

#### No. 239) OF SOUTH CAROLINA 145 General and Permanent Laws--2022 N040-DEPARTMENT OF CORRECTIONS

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
|                            |             |               |
| III. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS     | 112,538,704 | 107,981,826   |
| TOT III. EMPLOYEE BENEFITS | 112,538,704 | 107,981,826   |
| TOTAL DEPARTMENT           | 584,316,171 | 514,333,176   |
| <b>OF CORRECTIONS</b>      | (6,300.99)  | (6,046.87)    |

## SECTION 66 N080-DEPARTMENT OF PROBATION, PAROLE & PARDON SERVICES

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| I. ADMINISTRATION         |             |               |
| EXECUTIVE DIRECTOR        | 145,448     | 145,448       |
|                           | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS      | 2,460,091   | 990,260       |
|                           | (53.00)     | (19.00)       |
| UNCLASSIFIED POSITIONS    | 112,219     | 112,219       |
|                           | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES   | 117,596     | 85,000        |
| OTHER OPERATING EXPENSES  | 323,182     |               |
| TOTAL I. ADMINISTRATION   | 3,158,536   | 1,332,927     |
|                           | (55.00)     | (21.00)       |
|                           |             |               |
| II. PROGRAMS AND SERVICES |             |               |
| A. OFFENDER PROGRAMMING   |             |               |
| 1. OFFENDER SUPERVISION   | 00 555 505  | 22 502 1 60   |
| CLASSIFIED POSITIONS      | 28,577,725  | 22,583,169    |
|                           | (580.00)    | (464.00)      |
| NEW POSITIONS - PROBATION | 264,000     | 264,000       |
| & PAROLE AGENT            | (6.00)      | (6.00)        |
| NEW POSITIONS - PROBATION | 98,081      | 98,081        |
| & PAROLE MGR I            | (2.00)      | (2.00)        |
| UNCLASSIFIED POSITIONS    | 185,815     | 185,815       |
|                           | (2.00)      | (2.00)        |
| OTHER PERSONAL SERVICES   | 803,903     | 580,851       |
| OTHER OPERATING EXPENSES  | 11,181,154  | 2,822,058     |
| CASE SERVICES             | 32,425      |               |
|                           |             |               |

### STATUTES AT LARGE General and Permanent Laws--2022 N080-DEPARTMENT OF PROBATION, PAROLE & PARDON SERVICES

|                            | TOTAL FUNDS  | GENERAL FUNDS |
|----------------------------|--------------|---------------|
| TOTAL 1. OFFENDER          | 41,143,103   | 26,533,974    |
| SUPERVISION                | (590.00)     | (474.00)      |
| 2. SEX OFFENDER MONITORIN  | G            |               |
| CLASSIFIED POSITIONS       | 2,571,027    | 2,571,027     |
|                            | (54.00)      | (54.00)       |
| OTHER PERSONAL SERVICES    | 10,000       | 10,000        |
| OTHER OPERATING EXPENSES   | 785,001      | 775,001       |
| EMPLOYER CONTRIBUTIONS     | 1,177,557    | 1,161,557     |
| TOTAL 2. SEX               | 4,543,585    | 4,517,585     |
| OFFENDER MONITORING        | (54.00)      | (54.00)       |
|                            |              |               |
| 3. SENTENCING REFORM       | 1 0 7 0 40 0 | 1 070 400     |
| CLASSIFIED POSITIONS       | 1,970,489    | 1,970,489     |
| OTHER REPORTED AND         | (52.00)      | (52.00)       |
| OTHER PERSONAL SERVICES    | 20,000       | 20,000        |
| OTHER OPERATING EXPENSES   | 4,124,616    | 4,124,616     |
| CASE SERVICES              | 340,000      | 340,000       |
| TOT 3. SENTENCING REFORM   | 6,455,105    | 6,455,105     |
|                            | (52.00)      | (52.00)       |
| TOTAL A. OFFENDER          | 52,141,793   | 37,506,664    |
| PROGRAMMING                | (696.00)     | (580.00)      |
| B. REHABILITATIVE SERVICES |              |               |
| CLASSIFIED POSITIONS       | 839,028      | 539,028       |
|                            | (19.00)      | (13.00)       |
| NEW POSITIONS - PROBATION  | 279,188      | 279,188       |
| & PAROLE AGENT             | (6.00)       | (6.00)        |
| NEW POSITIONS -            | 36,512       | 36,512        |
| PROGRAM ASSISTANT          | (1.00)       | (1.00)        |
| OTHER PERSONAL SERVICES    | 320,000      | · · · ·       |
| OTHER OPERATING EXPENSES   | 716,516      | 176,516       |
| ALSTON WILKES              | 1,500,000    | 1,500,000     |
| <b>RE-ENTRY SERVICES</b>   |              |               |
| CASE SERVICES              | 10,000       |               |
| TOTAL B. REHABILITATIVE    | 3,701,244    | 2,531,244     |
| SERVICES                   | (26.00)      | (20.00)       |
|                            |              |               |

146

No. 239)

OF SOUTH CAROLINA General and Permanent Laws--2022 N080-DEPARTMENT OF PROBATION,

**PAROLE & PARDON SERVICES** 

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| C. PAROLE OPERATIONS       |             |               |
| PROBATION,                 | 155,230     | 155,230       |
| PAROLE & PARDON BOARD      | 100,200     | 100,200       |
| CLASSIFIED POSITIONS       | 1,752,956   | 1,134,103     |
|                            | (45.00)     | (30.00)       |
| NEW POSITIONS -            | 47,734      | 47,734        |
| ADMINISTRATIVE COORD I     | (1.00)      | (1.00)        |
| NEW POSITIONS - PROBATION  | 95,468      | 95,468        |
| & PAROLE AGENT             | (2.00)      | (2.00)        |
| NEW POSITIONS - PROBATION  | 190,936     | 190,936       |
| & PAROLE MGR I             | (4.00)      | (4.00)        |
| NEW POSITIONS - PROBATION  | 58,086      | 58,086        |
| & PAROLE MGR II            | (1.00)      | (1.00)        |
| NEW POSITIONS -            | 200,064     | 200,064       |
| PROGRAM ASSISTANT          | (5.00)      | (5.00)        |
| OTHER PERSONAL SERVICES    | 59,853      |               |
| OTHER OPERATING EXPENSES   | 220,816     | 123,684       |
| CASE SERVICES              | 45,000      |               |
| TOT C. PAROLE OPERATIONS   | 2,826,143   | 2,005,305     |
|                            | (58.00)     | (43.00)       |
| TOTAL II. PROGRAMS         | 58,669,180  | 42,043,213    |
| AND SERVICES               | (780.00)    | (643.00)      |
| III. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS     | 15,793,505  | 12,994,690    |
| TOT III. EMPLOYEE BENEFITS | 15,793,505  | 12,994,690    |
| TOT DEPTMT OF PROBATION,   | 77,621,221  | 56,370,830    |
| PAROLE & PARDON SERVICES   | (835.00)    | (664.00)      |

## SECTION 67 N120-DEPARTMENT OF JUVENILE JUSTICE

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
| I. PAROLE DIVISION          |             |               |
| PROBATION,                  | 12,517      | 12,517        |
| PAROLE & PARDON BOARD       | ,           | ,             |
| CLASSIFIED POSITIONS        | 334,722     | 334,722       |
|                             | (6.00)      | (6.00)        |
| UNCLASSIFIED POSITIONS      | 76,780      | 76,780        |
|                             | (1.00)      | (1.00)        |
| OTHER OPERATING EXPENSES    | 51,869      | 51,869        |
| TOTAL I. PAROLE DIVISION    | 475,888     | 475,888       |
|                             | (7.00)      | (7.00)        |
| II. ADMINISTRATION DIVISION | [           |               |
| COMMISSIONERS               | 148,612     | 148,612       |
|                             | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS        | 4,841,351   | 4,783,286     |
|                             | (92.00)     | (91.00)       |
| UNCLASSIFIED POSITIONS      | 112,427     | 112,427       |
|                             | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES     | 95,784      | 95,784        |
| OTHER OPERATING EXPENSES    | 1,390,839   | 1,217,539     |
| TOTAL II.                   | 6,589,013   | 6,357,648     |
| ADMINISTRATION DIVISION     | (94.00)     | (93.00)       |
| III. PROGRAMS AND SERVICES  |             |               |
| A. COMMUNITY SERVICES       |             |               |
| CLASSIFIED POSITIONS        | 18,396,005  | 18,349,090    |
|                             | (377.00)    | (376.00)      |
| UNCLASSIFIED POSITIONS      | 103,694     | 103,694       |
|                             | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES     | 247,777     | 160,717       |
| OTHER OPERATING EXPENSES    | 1,707,693   | 1,428,819     |
| COMMUNITY ADVOCACY PROG     | 350,000     | 350,000       |
| SEX OFFENDER MONITORING     | 27,410      | 27,410        |
| CASE SERVICES               | 3,728,403   | 1,333,613     |
| TOT A. COMMUNITY SRVCS      | 24,560,982  | 21,753,343    |
|                             | (378.00)    | (377.00)      |

### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 N120-DEPARTMENT OF JUVENILE JUSTICE

|                               | TOTAL FUNDS | GENERAL FUNDS |
|-------------------------------|-------------|---------------|
| <b>B. LONGTERM FACILITIES</b> |             |               |
| CLASSIFIED POSITIONS          | 15,408,230  | 15,084,859    |
|                               | (433.00)    | (421.00)      |
| UNCLASSIFIED POSITIONS        | 114,606     | 114,606       |
|                               | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES       | 1,361,200   | 1,361,200     |
| OTHER OPERATING EXPENSES      | 5,532,630   | 4,581,343     |
| CASE SERVICES                 | 2,516       | 2,516         |
| TOTAL B. LONGTERM             | 22,419,182  | 21,144,524    |
| FACILITIES                    | (434.00)    | (422.00)      |
| C. RECEPTION & EVALUATION     | [           |               |
| CENTER                        |             |               |
| CLASSIFIED POSITIONS          | 11,348,326  | 9,869,168     |
|                               | (234.90)    | (186.00)      |
| OTHER PERSONAL SERVICES       | 506,289     | 392,470       |
| OTHER OPERATING EXPENSES      | 1,093,462   | 781,335       |
| CASE SERVICES                 | 5,695       | 4,945         |
| TOTAL C. RECEPTION            | 12,953,772  | 11,047,918    |
| & EVALUATION CENTER           | (234.90)    | (186.00)      |
| D. COUNTY SERVICES            |             |               |
| DETENTION CENTER              |             |               |
| CLASSIFIED POSITIONS          | 5,123,344   | 2,680,169     |
|                               | (118.85)    | (26.00)       |
| OTHER PERSONAL SERVICES       | 163,269     |               |
| OTHER OPERATING EXPENSES      | 141,364     |               |
| CASE SERVICES                 | 13,184      |               |
| TOTAL D. COUNTY               | 5,441,161   | 2,680,169     |
| SERVICES DETENTION CNTR       | (118.85)    | (26.00)       |
| E. RESIDENTIAL OPERATIONS     |             |               |
| CLASSIFIED POSITIONS          | 834,457     | 789,457       |
|                               | (13.00)     | (12.00)       |
| OTHER PERSONAL SERVICES       | 21,410      | 21,410        |
| OTHER OPERATING EXPENSES      | 49,106      | 49,106        |
| TARGETED CASE MANAGEMEN       | Г 1,700,000 | 1,700,000     |

STATUTES AT LARGE

### General and Permanent Laws--2022 N120-DEPARTMENT OF JUVENILE JUSTICE

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| CASE SERVICES             | 22,861,494  | 21,077,147    |
| TOTAL E.                  | 25,466,467  | 23,637,120    |
| RESIDENTIAL OPERATIONS    | (13.00)     | (12.00)       |
|                           | (10100)     | (12100)       |
| F. JUVENILE HLTH & SAFETY |             |               |
| CLASSIFIED POSITIONS      | 2,586,453   | 2,386,211     |
|                           | (58.50)     | (55.00)       |
| UNCLASSIFIED POSITIONS    | 3,279       | 3,279         |
| OTHER PERSONAL SERVICES   | 621,432     | 609,856       |
| OTHER OPERATING EXPENSES  | 5,151,957   | 4,938,817     |
| CASE SERVICES             | 2,623,757   | 2,187,687     |
| TOTAL F. JUVENILE         | 10,986,878  | 10,125,850    |
| HEALTH & SAFETY           | (58.50)     | (55.00)       |
|                           |             |               |
| G. PROG ANALYSIS/STAFF    |             |               |
| DEV & QUALITY             |             |               |
| CLASSIFIED POSITIONS      | 2,285,060   | 2,259,849     |
|                           | (45.00)     | (45.00)       |
| UNCLASSIFIED POSITIONS    | 88,578      | 88,578        |
|                           | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES   | 156,300     | 79,000        |
| OTHER OPERATING EXPENSES  | 448,489     | 129,106       |
| CASE SERVICES             | 28,000      | 28,000        |
| TOT G. PROG ANALYSIS/STAF | · · ·       | 2,584,533     |
| DEV & QUALITY             | (46.00)     | (46.00)       |
| H. EDUCATION              |             |               |
| CLASSIFIED POSITIONS      | 746,371     | 296,554       |
|                           | (38.58)     | (26.58)       |
| UNCLASSIFIED POSITIONS    | 4,370,553   | 217,133       |
|                           | (68.10)     | (3.10)        |
| OTHER PERSONAL SERVICES   | 430,455     | 55,136        |
| OTHER OPERATING EXPENSES  | 1,204,574   | 193,751       |
| TOTAL H. EDUCATION        | 6,751,953   | 762,574       |
|                           | (106.68)    | (29.68)       |
|                           |             |               |
| TOTAL III. PROGRAMS       | 111,586,822 | 93,736,031    |
| AND SERVICES              | (1,389.93)  | (1,153.68)    |

150

#### No. 239) OF SOUTH CAROLINA 151 General and Permanent Laws--2022 N120-DEPARTMENT OF JUVENILE JUSTICE

|   | TOTAL FUNDS               | GENERAL FUNDS             |
|---|---------------------------|---------------------------|
| IV. EMPLOYEE BENEFITS                   |                           |                           |
| EMPLOYER CONTRIBUTIONS                  | 30,010,145                | 26,099,602                |
| TOT IV. EMPLOYEE BENEFITS               | 30,010,145                | 26,099,602                |
| TOTAL DEPARTMENT OF<br>JUVENILE JUSTICE | 148,661,868<br>(1,490.93) | 126,669,169<br>(1,253.68) |

# SECTION 70 L360-HUMAN AFFAIRS COMMISSION

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| I. ADMINISTRATION         |             |               |
| COMMISSIONERS             | 115,000     | 115,000       |
| COMMISSIONERS             | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS      | 538,714     | 538,714       |
|                           | (9.00)      | (9.00)        |
| NEW POSITIONS - HUMAN     | 59,537      | 59,537        |
| RESOURCE MANAGER I        | (1.00)      | (1.00)        |
| NEW POSITIONS -           | 59,537      | 59,537        |
| IT CONSULTANT I           | (1.00)      | (1.00)        |
| OTHER OPERA EXPENSES      | 350,153     | 346,653       |
| TOT I. ADMINISTRATION     | 1,122,941   | 1,119,441     |
|                           | (12.00)     | (12.00)       |
| II. CONSULTATIVE SERVICES |             |               |
| CLASSIFIED POSITIONS      | 200,000     | 200,000       |
|                           | (7.00)      | (6.00)        |
| OTHER OPERATING EXPENSES  | 156,935     | 138,935       |
| TOTAL II.                 | 356,935     | 338,935       |
| CONSULTATIVE SERVICES     | (7.00)      | (6.00)        |
| III. COMPLIANCE PROGRAMS  |             |               |
| CLASSIFIED POSITIONS      | 1,258,846   | 675,000       |
|                           | (34.00)     | (20.50)       |
| NEW POSITIONS -           | 97,854      | 97,854        |
| PROGRAM COORDINATOR I     | (2.00)      | (2.00)        |
| OTHER PERSONAL SERVICES   | 60,000      | 60,000        |
| OTHER OPERA EXPENSES      | 1,079,521   | 266,638       |

STATUTES AT LARGE (No. 239 General and Permanent Laws--2022 L360-HUMAN AFFAIRS COMMISSION

|                                   | TOTAL FUNDS          | GENERAL FUNDS        |
|-----------------------------------|----------------------|----------------------|
| TOTAL III.<br>COMPLIANCE PROGRAMS | 2,496,221<br>(36.00) | 1,099,492<br>(22.50) |
| IV. EMPLOYEE BENEFITS             |                      |                      |
| EMPLOYER CONTRIBUTIONS            | 961,876              | 739,732              |
| TOTAL IV. EMPLOYEE BENEFIT        | rs 961,876           | 739,732              |
| TOTAL HUMAN<br>AFFAIRS COMMISSION | 4,937,973<br>(55.00) | 3,297,600<br>(40.50) |

### SECTION 71 L460-COMMISSION ON MINORITY AFFAIRS

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
|                           |             |               |
| I. ADMINISTRATION         |             |               |
| DIRECTOR                  | 102,000     | 102,000       |
|                           | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS      | 935,095     | 845,095       |
|                           | (18.00)     | (16.00)       |
| NEW POSITIONS -           | 150,000     | 150,000       |
| ADMINISTRATIVE ASSISTANT  | (4.00)      | (4.00)        |
| NEW POSITIONS -           | 45,000      | 45,000        |
| PROGRAM COORDINATOR I     | (1.00)      | (1.00)        |
| NEW POSITIONS -           | 100,000     | 100,000       |
| STATISTICIAN III          | (2.00)      | (2.00)        |
| OTHER OPERATING EXPENSES  | 739,264     | 591,450       |
| TOTAL I. ADMINISTRATION   | 2,071,359   | 1,833,545     |
|                           | (26.00)     | (24.00)       |
| II. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS    | 479,772     | 455,772       |
| TOT II. EMPLOYEE BENEFITS | 479,772     | 455,772       |
| TOTAL COMMISSION ON       | 2,551,131   | 2,289,317     |
| MINORITY AFFAIRS          | (26.00)     | (24.00)       |

152

No. 239)

**OF SOUTH CAROLINA** General and Permanent Laws--2022

## SECTION 72 R040-PUBLIC SERVICE COMMISSION

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| I. ADMINISTRATION         |             |               |
| EXECUTIVE DIRECTOR        | 140,172     |               |
|                           | (1.00)      |               |
| CHAIRMAN                  | 137,283     |               |
|                           | (1.00)      |               |
| COMMISSIONERS             | 812,232     |               |
|                           | (6.00)      |               |
| CLASSIFIED POSITIONS      | 2,380,356   |               |
|                           | (36.00)     |               |
| OTHER PERSONAL SERVICES   | 82,360      |               |
| OTHER OPERATING EXPENSES  | 1,218,610   |               |
| TOTAL I. ADMINISTRATION   | 4,771,013   |               |
|                           | (44.00)     |               |
| II. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS    | 1,387,185   |               |
| TOT II. EMPLOYEE BENEFITS | 1,387,185   |               |
| TOTAL PUBLIC              | 6,158,198   |               |
| SERVICE COMMISSION        | (44.00)     |               |

## SECTION 73 R060-OFFICE OF REGULATORY STAFF

|                                    | TOTAL FUNDS | GENERAL FUNDS |
|------------------------------------|-------------|---------------|
| I. OFFICE OF EXECUTIVE<br>DIRECTOR |             |               |
| DIRECTOR                           | 265,000     |               |
|                                    | (1.00)      |               |
| UNCLASSIFIED POSITIONS             | 1,284,676   |               |
|                                    | (10.00)     |               |
| OTHER OPERATING EXPENSES           | 538,347     |               |
| DUAL PARTY RELAY FUNDS             | 4,165,696   |               |
| TOTAL I. OFFICE                    | 6,253,719   |               |
| OF EXECUTIVE DIRECTOR              | (11.00)     |               |

#### STATUTES AT LARGE General and Permanent Laws--2022 R060-OFFICE OF REGULATORY STAFF

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| II. SUPPORT SERVICES       |             |               |
| UNCLASSIFIED POSITIONS     | 1,590,986   |               |
|                            | (24.00)     |               |
| OTHER OPERATING EXPENSES   | 750,000     |               |
| TOTAL II. SUPPORT SERVICES | 2,340,986   |               |
|                            | (24.00)     |               |
| III. ORS PROGRAMS          |             |               |
| UNCLASSIFIED POSITIONS     | 2,652,139   |               |
|                            | (39.00)     |               |
| OTHER OPERATING EXPENSES   | 750,000     |               |
| TOTAL III. ORS PROGRAMS    | 3,402,139   |               |
|                            | (39.00)     |               |
| IV. ENERGY OFFICE          |             |               |
| A. ENERGY PROGRAMS         |             |               |
| UNCLASSIFIED POSITIONS     | 807,605     |               |
|                            | (13.33)     |               |
| OTHER PERSONAL SERVICES    | 33,360      |               |
| OTHER OPERATING EXPENSES   | 375,331     |               |
| ALLOC OTHER ENTITIES       | 135,000     |               |
| TOTAL A. ENERGY PROGRAMS   |             |               |
|                            | (13.33)     |               |
| B. RADIOACTIVE WASTE       |             |               |
| UNCLASSIFIED POSITIONS     | 131,610     |               |
|                            | (4.67)      |               |
| OTHER OPERATING EXPENSES   | 94,924      |               |
| TOT B. RADIOACTIVE WASTE   | 226,534     |               |
|                            | (4.67)      |               |
| TOTAL IV. ENERGY OFFICE    | 1,577,830   |               |
|                            | (18.00)     |               |
| V. STATEWIDE BROADBAND     |             |               |
| OFFICE                     |             |               |
| UNCLASSIFIED POSITIONS     | 890,000     | 890,000       |
|                            | (10.00)     | (10.00)       |
| OTHER OPERATING EXPENSES   | 1,771,800   | 1,771,800     |
|                            |             |               |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 R060-OFFICE OF REGULATORY STAFF

|  | TOTAL FUNDS            | GENERAL FUNDS        |
|--|------------------------|----------------------|
| TOTAL V. STATEWIDE<br>BROADBAND OFFICE | 2,661,800<br>(10.00)   | 2,661,800<br>(10.00) |
| VI. SANTEE COOPER                      |                        |                      |
| REGULATION                             |                        |                      |
| NEW POSITION -                         | 1,325,000              |                      |
| UNCLASSIFIED                           | (8.00)                 |                      |
| OTHER OPER EXPENSES                    | 675,000                |                      |
| TOTAL VI. SANTEE                       | 2,000,000              |                      |
| <b>COOPER REGULATION</b>               | (8.00)                 |                      |
| VII. EMPLOYEE BENEFITS                 |                        |                      |
| EMPLOYER CONTRIBUTIONS                 | 3,001,459              | 338,380              |
| TOT VII. EMPLOYEE BENEFITS             | 3,001,459              | 338,380              |
| TOTAL OFFICE OF<br>REGULATORY STAFF    | 21,237,933<br>(110.00) | 3,000,180<br>(10.00) |

## SECTION 74 R080-WORKERS' COMPENSATION COMMISSION

|                         | TOTAL FUNDS | GENERAL FUNDS |
|-------------------------|-------------|---------------|
| I. ADMINISTRATION       |             |               |
| DIRECTOR                | 142,153     | 142,153       |
|                         | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS    | 841,220     | 49,235        |
|                         | (22.00)     | (1.00)        |
| OTHER PERSONAL SERVICES | 41,000      |               |
| OTHER OPER EXPENSES     | 2,700,713   | 75,000        |
| TOT I. ADMINISTRATION   | 3,725,086   | 266,388       |
|                         | (23.00)     | (2.00)        |
| II. JUDICIAL            |             |               |
| A. COMMISSIONERS        |             |               |
| CHAIRMAN                | 172,258     | 172,258       |
|                         | (1.00)      | (1.00)        |
| COMMISSIONERS           | 1,003,438   | 1,003,438     |
|                         | (6.00)      | (6.00)        |

(No. 239

**STATUTES AT LARGE** General and Permanent Laws--2022 **R080-WORKERS' COMPENSATION COMMISSION** 

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| TAXABLE SUBSISTENCE       | 70,000      |               |
| CLASSIFIED POSITIONS      | 328,738     | 328,738       |
|                           | (7.00)      | (7.00)        |
| OTHER OPER EXPENSES       | 230,700     |               |
| TOTAL A. COMMISSIONERS    | 1,805,134   | 1,504,434     |
|                           | (14.00)     | (14.00)       |
| <b>B. MANAGEMENT</b>      |             |               |
| CLASSIFIED POSITIONS      | 332,892     | 30,598        |
|                           | (8.00)      | (1.00)        |
| OTHER OPERATING EXPENSES  | 12,800      | (1.00)        |
| TOTAL B. MANAGEMENT       | 345,692     | 30,598        |
|                           | (8.00)      | (1.00)        |
| TOTAL II. JUDICIAL        | 2,150,826   | 1,535,032     |
| IOTAL II. JUDICIAL        | (22.00)     | (15.00)       |
|                           | (22.00)     | (13.00)       |
| III. INSURANCE & MEDICAL  |             |               |
| SERVICES                  |             |               |
| CLASSIFIED POSITIONS      | 487,925     | 28,462        |
|                           | (9.00)      | (1.00)        |
| OTHER PERSONAL SERVICES   | 22,881      |               |
| OTHER OPERATING EXPENSES  | 54,500      | 20.462        |
| TOTAL III. INSURANCE      | 565,306     | 28,462        |
| & MEDICAL SERVICES        | (9.00)      | (1.00)        |
| IV. CLAIMS                |             |               |
| CLASSIFIED POSITIONS      | 361,631     | 80,781        |
|                           | (9.00)      | (1.00)        |
| OTHER OPERATING EXPENSES  | 19,700      |               |
| TOTAL IV. CLAIMS          | 381,331     | 80,781        |
|                           | (9.00)      | (1.00)        |
| V. EMPLOYEE BENEFITS      |             |               |
| EMPLOYER CONTRIBUTIONS    | 1,443,351   | 747,392       |
| TOTAL V. EMPLOYEE BENEFIT |             | 747,392       |
| TOTAL WORKERS'            | 8,265,900   | 2,658,055     |
| COMPENSATION COMMISSION   | · · ·       | (19.00)       |
|                           | (00.00)     | (1)(0)        |

156

No. 239)

## SECTION 75 R120-STATE ACCIDENT FUND

|                            | TOTAL FUNDS  | GENERAL FUNDS |
|----------------------------|--------------|---------------|
| I. ADMINISTRATION          |              |               |
| DIRECTOR                   | 100 506      |               |
| DIRECTOR                   | 109,596      |               |
|                            | (1.00)       |               |
| CLASSIFIED POSITIONS       | 4,148,089    |               |
|                            | (76.00)      |               |
| OTHER OPERATING EXPENSES   | 3,497,876    |               |
| EDUCATIONAL TRAINING       | 5,000        |               |
| TOTAL I. ADMINISTRATION    | 7,760,561    |               |
|                            | (77.00)      |               |
| II. UNINSURED EMPLOYERS    |              |               |
| FUND                       |              |               |
| CLASSIFIED POSITIONS       | 510,034      |               |
|                            | (11.00)      |               |
| OTHER OPERATING EXPENSES   | 403,074      |               |
| TOTAL II. UNINSURED        | 913,108      |               |
| EMPLOYERS FUND             | (11.00)      |               |
|                            | ( )          |               |
| III. EMPLOYEE BENEFITS     |              |               |
| EMPLOYER CONTRIBUTIONS     | 2,137,394    |               |
| TOTAL III. EMPLOYEE BENEFI | rs 2,137,394 |               |
| TOTAL STATE ACCIDENT FUND  | ) 10,811,063 |               |
|                            | 10,011,000   |               |

(88.00)

## SECTION 78 R200-DEPARTMENT OF INSURANCE

|                          | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------|-------------|---------------|
|                          |             |               |
| I. ADMINISTRATION        |             |               |
| CHIEF INSUR COMMISSIONER | 160,917     | 160,917       |
|                          | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS     | 1,899,268   | 865,634       |
|                          | (28.25)     | (22.30)       |
| UNCLASSIFIED POSITIONS   | 260,410     | 179,361       |
|                          | (1.50)      | (1.50)        |

STATUTES AT LARGE

(No. 239

### General and Permanent Laws--2022 R200-DEPARTMENT OF INSURANCE

|  | TOTAL FUNDS | GENERAL FUNDS |
|--|-------------|---------------|
| OTHER PERSONAL SERVICES                  | 194,959     | 143,642       |
| OTHER OPERATING EXPENSES                 | 1,186,920   | 394,830       |
| TOTAL I. ADMINISTRATION                  | 3,702,474   | 1,744,384     |
|  | (30.75)     | (24.80)       |
| II. PROGRAMS AND SERVICES<br>A. SOLVENCY |             |               |
| CLASSIFIED POSITIONS                     | 625,995     | 158,381       |
|  | (16.00)     | (1.00)        |
| UNCLASSIFIED POSITIONS                   | 85,826      | 2,514         |
|  | (0.50)      | ,             |
| OTHER PERSONAL SERVICES                  | 217,042     | 29,150        |
| OTHER OPERATING EXPENSES                 | 469,296     | 13,257        |
| TOTAL A. SOLVENCY                        | 1,398,159   | 203,302       |
|  | (16.50)     | (1.00)        |
| <b>B. LICENSING</b>                      |             |               |
| CLASSIFIED POSITIONS                     | 455,572     | 191,020       |
|  | (11.00)     | (4.00)        |
| UNCLASSIFIED POSITIONS                   | 23,234      | (4.00)        |
|  | (0.50)      |               |
| OTHER PERSONAL SERVICES                  | 56,371      | 297           |
| OTHER OPERATING EXPENSES                 | 329,884     | 4,981         |
| TOTAL B. LICENSING                       | 865,061     | 196,298       |
|  | (11.50)     | (4.00)        |
| C. TAXATION                              |             |               |
| CLASSIFIED POSITIONS                     | 249,850     | 93,835        |
| CLASSII ILD I OSITIONS                   | (3.00)      | (0.50)        |
| OTHER PERSONAL SERVICES                  | 15,852      | 15,852        |
| OTHER OPERATING EXPENSES                 | 175,467     | 8,740         |
| TOTAL C. TAXATION                        | 441,169     | 118,427       |
|  | (3.00)      | (0.50)        |
|  |             | . ,           |
| D. CONSUMER SERVICES/                    |             |               |
| COMPLAINTS                               |             | 212 500       |
| CLASSIFIED POSITIONS                     | 449,591     | 312,588       |
|  | (9.00)      | (2.00)        |

158

### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 R200-DEPARTMENT OF INSURANCE

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| UNCLASSIFIED POSITIONS    | 82,137      | 28,366        |
|                           | (0.50)      | (0.50)        |
| OTHER PERSONAL SERVICES   | 46,954      | 29,728        |
| OTHER OPERATING EXPENSES  | 164,107     | 28,907        |
| TOTAL D. CONSUMER SRVCS/  | 742,789     | 399,589       |
| COMPLAINTS                | (9.50)      | (2.50)        |
| E. POLICY FORMS AND RATES |             |               |
| CLASSIFIED POSITIONS      | 1,081,250   | 731,250       |
|                           | (14.00)     | (6.00)        |
| UNCLASSIFIED POSITIONS    | 176,574     | 85,574        |
|                           | (0.50)      | (0.50)        |
| OTHER PERSONAL SERVICES   | 5,564       | 5,564         |
| OTHER OPERATING EXPENSES  | 338,439     | 101,671       |
| TOTAL E. POLICY           | 1,601,827   | 924,059       |
| FORMS AND RATES           | (14.50)     | (6.50)        |
|                           | (           | ()            |
| F. LOSS MITIGATION        |             |               |
| CLASSIFIED POSITIONS      | 131,637     |               |
|                           | (2.75)      |               |
| OTHER PERSONAL SERVICES   | 72,363      |               |
| OTHER OPERATING EXPENSES  | 2,837,254   |               |
| TOTAL F. LOSS MITIGATION  | 3,041,254   |               |
|                           | (2.75)      |               |
| G. UNINSURED MOTORISTS    |             |               |
| ALLOC PRIVATE SECTOR      | 2,155,000   |               |
| TOT G. UNINSURED MOTORIST | S 2,155,000 |               |
|                           |             |               |
| H. CAPTIVES               |             |               |
| CLASSIFIED POSITIONS      | 665,913     |               |
|                           | (8.00)      |               |
| UNCLASSIFIED POSITIONS    | 67,002      |               |
| OTHER DERGOMAL GERMANES   | (0.50)      |               |
| OTHER PERSONAL SERVICES   | 169,085     |               |
| OTHER OPERATING EXPENSES  | 1,249,655   |               |
| TOTAL H. CAPTIVES         | 2,151,655   |               |
|                           | (8.50)      |               |

#### STATUTES AT LARGE General and Permanent Laws--2022 R200-DEPARTMENT OF INSURANCE

|                                | TOTAL FUNDS            | GENERAL FUNDS        |
|--------------------------------|------------------------|----------------------|
| I. FRAUD                       |                        |                      |
| CLASSIFIED POSITIONS           | 591,000                | 531,000              |
|                                | (9.00)                 | (8.00)               |
| OTHER OPERATING EXPENSES       | 1,232,000              | 910,000              |
| TOTAL I. FRAUD                 | 1,823,000              | 1,441,000            |
|                                | (9.00)                 | (8.00)               |
| TOTAL II. PROGRAMS             | 14,219,914             | 3,282,675            |
| AND SERVICES                   | (75.25)                | (22.50)              |
| III. EMPLOYEE BENEFITS         |                        |                      |
| EMPLOYER CONTRIBUTIONS         | 2,358,649              | 1,223,224            |
| TOT III. EMPLOYEE BENEFITS     | 2,358,649              | 1,223,224            |
| TOT DEPARTMENT OF<br>INSURANCE | 20,281,037<br>(106.00) | 6,250,283<br>(47.30) |

### SECTION 79 R230-STATE BOARD OF FINANCIAL INSTITUTIONS

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| I. ADMINISTRATION         |             |               |
| OTHER PERSONAL SERVICES   | 3,500       |               |
| OTHER OPERATING EXPENSES  | 50,500      |               |
| TOTAL I. ADMINISTRATION   | 54,000      |               |
| II. BANKING EXAMINERS     |             |               |
| COMMISSIONER OF BANKING   | 126,615     |               |
|                           | (1.00)      |               |
| CLASSIFIED POSITIONS      | 1,624,385   |               |
|                           | (21.00)     |               |
| OTHER OPERATING EXPENSES  | 487,000     |               |
| TOT II. BANKING EXAMINERS | 2,238,000   |               |
|                           | (22.00)     |               |
| III. CONSUMER FINANCE     |             |               |
| DIRECTOR                  | 106,670     |               |
|                           | (1.00)      |               |

#### No. 239) OF SOUTH CAROLINA 1 General and Permanent Laws--2022 R230-STATE BOARD OF FINANCIAL INSTITUTIONS

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| CLASSIFIED POSITIONS      | 1,810,461   |               |
|                           | (33.00)     |               |
| OTHER PERSONAL SERVICES   | 2,600       |               |
| OTHER OPERATING EXPENSES  | 575,073     |               |
| TOT III. CONSUMER FINANCE | 2,494,804   |               |
|                           | (34.00)     |               |
| IV. EMPLOYEE BENEFITS     |             |               |
|                           | 1 595 000   |               |
| EMPLOYER CONTRIBUTIONS    | 1,585,000   |               |
| TOT IV. EMPLOYEE BENEFITS | 1,585,000   |               |
| TOTAL STATE BOARD         | 6,371,804   |               |
| OF FINANCIAL INSTITUTIONS | (56.00)     |               |

# SECTION 80 R280-DEPARTMENT OF CONSUMER AFFAIRS

|                          | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------|-------------|---------------|
| I. ADMINISTRATION        |             |               |
| ADMINISTRATOR            | 128,926     | 128,926       |
|                          | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS     | 210,735     |               |
|                          | (4.00)      |               |
| OTHER PERSONAL SERVICES  | 5,000       |               |
| OTHER OPERATING EXPENSES | 150,000     | 150,000       |
| TOTAL I. ADMINISTRATION  | 494,661     | 278,926       |
|                          | (5.00)      | (1.00)        |
| II. LEGAL                |             |               |
| CLASSIFIED POSITIONS     | 1,221,025   | 202,178       |
|                          | (23.00)     | (6.00)        |
| OTHER PERSONAL SERVICES  | 15,000      |               |
| OTHER OPERATING EXPENSES | 406,798     | 130,000       |
| TOTAL II. LEGAL          | 1,642,823   | 332,178       |
|                          | (23.00)     | (6.00)        |

#### STATUTES AT LARGE (1 General and Permanent Laws--2022 R280-DEPARTMENT OF CONSUMER AFFAIRS

|  | TOTAL FUNDS | GENERAL FUNDS |
|--|-------------|---------------|
| III. CONSUMER SERVICES                           |             |               |
| CLASSIFIED POSITIONS                             | 278,695     | 52,390        |
|  | (6.00)      | (1.00)        |
| OTHER PERSONAL SERVICES                          | 33,000      | (1100)        |
| OTHER OPERATING EXPENSES                         | 55,439      | 55,439        |
| TOT III. CONSUMER SERVICES                       | 367,134     | 107,829       |
|  | (6.00)      | (1.00)        |
|  |             |               |
| IV. CONSUMER ADVOCACY                            |             |               |
| CLASSIFIED POSITIONS                             | 233,262     | 233,262       |
|  | (4.00)      | (4.00)        |
| OTHER OPERATING EXPENSES                         | 260,000     | 260,000       |
| TOT IV. CONSUMER ADVOCAC                         | ,           | 493,262       |
|  | (4.00)      | (4.00)        |
| V. PUBLIC INFO & EDUCATION                       |             |               |
| CLASSIFIED POSITIONS                             | 178,895     | 178,895       |
| CLASSIFIED FOSTFIONS                             | (4.00)      | (4.00)        |
| OTHER OPERATING EXPENSES                         | 61,650      | 53,500        |
| TOTAL V. PUBLIC                                  | 240,545     | 232,395       |
| INFORMATION & EDUCATION                          | (4.00)      | (4.00)        |
| INFORMATION & EDUCATION                          | (4.00)      | (4.00)        |
| VI. ID THEFT UNIT                                |             |               |
| CLASSIFIED POSITIONS                             | 113,832     | 113,832       |
|  | (3.00)      | (3.00)        |
| OTHER OPERATING EXPENSES                         | 50,750      | 50,750        |
| TOTAL VI. ID THEFT UNIT                          | 164,582     | 164,582       |
|  | (3.00)      | (3.00)        |
|  |             |               |
| VII. EMPLOYEE BENEFITS<br>EMPLOYER CONTRIBUTIONS | 066 672     | 272 220       |
| TOT VII. EMPLOYEE BENEFITS                       | 966,672     | 373,330       |
| IOI VII. EMPLOYEE BENEFIIS                       | 966,672     | 373,330       |
| VIII. NON-RECURRING APPRO                        |             |               |
| COMPLIANCE TRACKING DATAB                        | BASE 60,000 |               |
| TOTAL VIII. NON-RECURRING                        | 60,000      |               |
| APPROPRIATIONS                                   |             |               |
| TOTAL DEPARTMENT OF                              | 4,429,679   | 1,982,502     |
| CONSUMER AFFAIRS                                 | (45.00)     | (19.00)       |
|  |             |               |

No. 239)

# SECTION 81 R360-DEPARTMENT OF LABOR, LICENSING & REGULATION

|                               | TOTAL FUNDS | GENERAL FUNDS |
|-------------------------------|-------------|---------------|
| I. ADMINISTRATION             |             |               |
| DIRECTOR                      | 143,560     |               |
|                               | (1.00)      |               |
| CLASSIFIED POSITIONS          | 4,518,837   |               |
|                               | (79.09)     |               |
| OTHER PERSONAL SERVICES       | 500,000     |               |
| OTHER OPERATING EXPENSES      | 1,457,054   |               |
| TOTAL I. ADMINISTRATION       | 6,619,451   |               |
|                               | (80.09)     |               |
| II. PROGRAMS & SERVICES       |             |               |
| A. OSHA VOLUNTARY PROG        |             |               |
| CLASSIFIED POSITIONS          | 792,258     | 61,189        |
|                               | (18.98)     | (6.26)        |
| OTHER OPERATING EXPENSES      | 476,354     | 40,000        |
| TOTAL A. OSHA                 | 1,268,612   | 101,189       |
| VOLUNTARY PROGRAMS            | (18.98)     | (6.26)        |
| <b>B. OCCUPATIONAL SAFETY</b> |             |               |
| & HEALTH                      |             |               |
| CLASSIFIED POSITIONS          | 2,082,642   | 891,148       |
|                               | (52.44)     | (26.56)       |
| OTHER PERSONAL SERVICES       | 8,397       | 4,302         |
| OTHER OPERATING EXPENSES      | 1,100,355   | 191,562       |
| TOTAL B. OCCUPATIONAL         | 3,191,394   | 1,087,012     |
| SAFETY & HEALTH               | (52.44)     | (26.56)       |
| C. FIRE ACADEMY               |             |               |
| CLASSIFIED POSITIONS          | 2,210,663   |               |
|                               | (42.76)     |               |
| OTHER PERSONAL SERVICES       | 1,789,100   |               |
| OTHER OPERATING EXPENSES      | 4,438,978   |               |
| TOTAL C. FIRE ACADEMY         | 8,438,741   |               |
|                               | (42.76)     |               |

#### STATUTES AT LARGE General and Permanent Laws--2022 R360-DEPARTMENT OF LABOR, LICENSING & REGULATION

|                          | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------|-------------|---------------|
| D. OFFICE OF STATE FIRE  |             |               |
| MARSHAL                  |             |               |
| CLASSIFIED POSITIONS     | 2,158,441   |               |
|                          | (35.96)     |               |
| OTHER PERSONAL SERVICES  | 305,622     |               |
| OTHER OPERATING EXPENSES | 5,703,031   | 659,000       |
| CANCER INSURANCE         | 3,500,000   | 3,500,000     |
| TOTAL D. OFFICE OF       | 11,667,094  | 4,159,000     |
| STATE FIRE MARSHAL       | (35.96)     |               |
| E. ELEVATORS & AMUSEMENT | Г           |               |
| RIDES                    |             |               |
| CLASSIFIED POSITIONS     | 728,800     |               |
|                          | (8.55)      |               |
| OTHER OPERATING EXPENSES | 224,978     |               |
| TOTAL E. ELEVATORS       | 953,778     |               |
| & AMUSEMENT RIDES        | (8.55)      |               |
| F. PROF & OCCUPATIONAL   |             |               |
| LICENSING                |             |               |
| CLASSIFIED POSITIONS     | 8,093,695   |               |
|                          | (188.72)    |               |
| NEW POSITIONS -          | 443,949     |               |
| ADMINISTRATIVE ASSISTANT | (11.00)     |               |
| NEW POSITIONS -          | 294,462     |               |
| INVESTIGATOR III         | (6.00)      |               |
| NEW POSITIONS -          | 100,854     |               |
| PROGRAM COORDINATOR I    | (2.00)      |               |
| NEW POSITIONS -          | 60,735      |               |
| PROGRAM COORDINATOR II   | (1.00)      |               |
| UNCLASSIFIED POSITIONS   | 97,618      |               |
|                          | (1.00)      |               |
| OTHER PERSONAL SERVICES  | 411,514     |               |
| OTHER OPERATING EXPENSES | 5,605,232   |               |
| RESEARCH AND EDUCATION   | 200,000     |               |
| TOTAL F. PROF &          | 15,308,059  |               |
| OCCUPATIONAL LICENSING   | (209.72)    |               |

No. 239)

### OF SOUTH CAROLINA General and Permanent Laws--2022 R360-DEPARTMENT OF LABOR, LICENSING & REGULATION

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| G. LABOR SERVICES          |             |               |
| OTHER OPERATING EXPENSES   | 85,000      |               |
| TOTAL G. LABOR SERVICES    | 85,000      |               |
| H. BUILDING CODES          |             |               |
| CLASSIFIED POSITIONS       | 462,500     |               |
|                            | (12.56)     |               |
| OTHER OPERATING EXPENSES   | 343,869     |               |
| TOTAL H. BUILDING CODES    | 806,369     |               |
|                            | (12.56)     |               |
| TOT II. PROGRAMS & SRVCS   | 41,719,047  | 5,347,201     |
|                            | (380.97)    | (32.82)       |
| III. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS     | 10,339,087  | 335,912       |
| TOT III. EMPLOYEE BENEFITS | 10,339,087  | 335,912       |
| TOT DEPTMNT OF LABOR,      | 58,677,585  | 5,683,113     |
| LICENSING & REGULATION     | (461.06)    | (32.82)       |

# SECTION 82 R400-DEPARTMENT OF MOTOR VEHICLES

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| I. ADMINISTRATION         |             |               |
| EXECUTIVE DIRECTOR        | 143,490     | 143,490       |
|                           | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS      | 5,267,526   | 5,267,526     |
|                           | (106.00)    | (106.00)      |
| NEW POSITIONS -           | 209,280     | 209,280       |
| ADMINISTRATIVE COORD I    | (4.00)      | (4.00)        |
| NEW POSITIONS -           | 255,060     | 255,060       |
| INSTRUC/TRAINING COORD I  | (6.00)      | (6.00)        |
| NEW POSITIONS -           | 49,050      | 49,050        |
| INSTRUC/TRAINING COORD II | (1.00)      | (1.00)        |

#### STATUTES AT LARGE General and Permanent Laws--2022 R400-DEPARTMENT OF MOTOR VEHICLES

|  | TOTAL FUNDS | GENERAL FUNDS |
|--|-------------|---------------|
| NEW POSITIONS -  | 53,955      | 53,955        |
| PROG COORDINATOR II                                    | (1.00)      | (1.00)        |
| NEW POSITIONS -  | 92,650      | 92,650        |
| PROGRAM MANAGER II                                     | (1.00)      | (1.00)        |
| NEW POSITIONS -  | 239,800     | 239,800       |
| PROJECT COORDINATOR                                    | (4.00)      | (4.00)        |
| NEW POSITIONS -  | 76,300      | 76,300        |
| PROJECT MANAGER I                                      | (1.00)      | (1.00)        |
| NEW POSITIONS -  | 185,300     | 185,300       |
| PROJECT MANAGER II                                     | (2.00)      | (2.00)        |
| UNCLASSIFIED POSITIONS                                 | 335,315     | 335,315       |
|  | (3.00)      | (3.00)        |
| OTHER PERSONAL SERVICES                                | 85,174      | 85,174        |
| OTHER OPERATING EXPENSES                               | 4,068,782   | 1,763,058     |
| TOTAL I. ADMINISTRATION                                | 11,061,682  | 8,755,958     |
|  | (130.00)    | (130.00)      |
|  |             |               |
| II. PROGRAMS AND SERVICES<br>A. CUSTOMER SERVICE CNTRS | ,           |               |
| A. CUSTOWER SERVICE CNTRS<br>CLASSIFIED POSITIONS      | 28,515,948  | 28,515,948    |
| CLASSIFIED FOSTIONS                                    | (796.00)    | (796.00)      |
| NEW POSITIONS -  | 254,152     | 254,152       |
| LICENSE EXAMINER II                                    | (5.00)      | (5.00)        |
| UNCLASSIFIED POSITIONS                                 | 109,082     | 109,082       |
| UNCERSSII IED I OSITIONS                               | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES                                | 1,476,149   | 1,476,149     |
| OTHER OPERATING EXPENSES                               | 13,623,340  | 8,973,340     |
| TOTAL A. CUSTOMER                                      | 43,978,671  | 39,328,671    |
| SERVICE CENTERS  | (802.00)    | (802.00)      |
| SERVICE CENTERS  | (002.00)    | (002.00)      |
| <b>B. DRIVER SERVICES</b>                              |             |               |
| CLASSIFIED POSITIONS                                   | 3,890,242   | 3,890,242     |
|  | (121.00)    | (121.00)      |
| UNCLASSIFIED POSITIONS                                 | 109,082     | 109,082       |
|  | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES                                | 50,606      | 50,606        |
| OTHER OPERATING EXPENSES                               | 3,394,838   | 3,283,213     |
| TOTAL B. DRIVER SERVICES                               | 7,444,768   | 7,333,143     |
|  | (122.00)    | (122.00)      |

166

### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 R400-DEPARTMENT OF MOTOR VEHICLES

|  | TOTAL FUNDS | GENERAL FUNDS |
|--|-------------|---------------|
| C. VEHICLE SERVICES                    |             |               |
| CLASSIFIED POSITIONS                   | 5,575,696   | 5,575,696     |
|  | (168.00)    | (168.00)      |
| NEW POSITIONS -                        | 105,309     | 105,309       |
| ADMIN ASSISTANT                        | (3.00)      | (3.00)        |
| NEW POSITIONS -                        | 408,750     | 408,750       |
| ADMIN SPECIALIST II                    | (15.00)     | (15.00)       |
| NEW POSITIONS -                        | 300,534     | 300,534       |
| PROGRAM ASSISTANT                      | (8.00)      | (8.00)        |
| NEW POSITIONS -                        | 165,682     | 165,682       |
| PROGRAM COORDINATOR I                  | (4.00)      | (4.00)        |
| NEW POSITIONS -                        | 44,692      | 44,692        |
| PROGRAM COORDINATOR II                 | (1.00)      | (1.00)        |
| UNCLASSIFIED POSITIONS                 | 109,082     | 109,082       |
| UNCLASSIFILD FOSITIONS                 | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES                | 331,037     | 331,037       |
| OTHER DERSONAL SERVICES                | 3,793,224   | 3,791,224     |
| PLATE REPLACEMENT                      | 7,500,000   | 5,771,224     |
| TOT C. VEHICLE SERVICES                | 18,334,006  | 10,832,006    |
| TOT C. VEIIICEE SERVICES               | (200.00)    | (200.00)      |
|  | (200.00)    | (200.00)      |
| D. INSPECTOR GENERAL                   |             |               |
| CLASSIFIED POSITIONS                   | 2,673,819   | 2,673,819     |
|  | (66.00)     | (66.00)       |
| UNCLASSIFIED POSITIONS                 | 109,082     | 109,082       |
|  | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES                | 28,500      | 28,500        |
| OTHER OPERATING EXPENSES               | 754,458     | 692,557       |
| FACIAL RECOGNITION PROGRAM             | A 245,000   | 245,000       |
| TOT D. INSPECTOR GENERAL               | 3,810,859   | 3,748,958     |
|  | (67.00)     | (67.00)       |
|  |             |               |
| E. TECHNOLOGY & PROGRAM<br>DEVELOPMENT |             |               |
| CLASSIFIED POSITIONS                   | 3,762,649   | 3,762,649     |
|  | (50.00)     | (50.00)       |
| NEW POSITIONS - INFORMATION            | 70,850      | 70,850        |
| SYSTEMS/BUSINESS ANALYST I             | II (1.00)   | (1.00)        |
|  |             |               |

#### STATUTES AT LARGE General and Permanent Laws--2022 R400-DEPARTMENT OF MOTOR VEHICLES

|   | TOTAL FUNDS         | GENERAL FUNDS     |
|---|---------------------|-------------------|
| NEW POSITIONS -                                     | 95,920              | 95,920            |
| IT MGER II  | (1.00)              | (1.00)            |
| NEW POSITIONS - IT                                  | 5,968               | 5,968             |
| SERVICES SPECIALIST II                              | (2.00)              | (2.00)            |
| NEW POSITIONS -                                     | 9,477               | 9,477             |
| IT TECHNICIAN III                                   | (3.00)              | (3.00)            |
| NEW POSITIONS -                                     | 81,750              | 81,750            |
| SYSTEMS ENGINEER I                                  | (1.00)              | (1.00)            |
| NEW POSITIONS -                                     | 95,920              | 95,920            |
| SYSTEMS ENGINEER II                                 | (1.00)              | (1.00)            |
| OTHER PERSONAL SERVICES                             | 50,000              | 50,000            |
| OTHER OPERATING EXPENSES                            | 13,059,272          | 10,242,926        |
| TOTAL E. TECHNOLOGY                                 | 17,231,806          | 14,415,460        |
| & PROGRAM DEVELOPMENT                               | (59.00)             | (59.00)           |
| E MOTOR CARDIER CERVICES                            |                     |                   |
| <b>F. MOTOR CARRIER SERVICES</b><br>NEW POSITIONS - | 95.020              | 95.020            |
| INSTRUCTOR/TRAINING COORD                           | 85,020              | 85,020            |
| NEW POSITIONS -                                     | I (2.00)<br>157,960 | (2.00)<br>157,960 |
| PROGRAM ASSISTANT                                   | (5.00)              | (5.00)            |
| NEW POSITIONS -                                     | (5.00)<br>36,845    | (3.00) 36,845     |
| PROGRAM COORDINATOR I                               | (1.00)              | (1.00)            |
| NEW POSITIONS -                                     | 43,030              | 43,030            |
| PROGRAM COORDINATOR II                              | (1.00)              | (1.00)            |
| NEW POSITIONS -                                     | 93,310              | 93,310            |
| PROGRAM MANAGER III                                 | (1.00)              | (1.00)            |
| NEW POSITIONS - RISK MGMT                           | 85,224              | 85,224            |
| & COMPLIANCE ANALYST I                              | (2.00)              | (2.00)            |
| NEW POSITIONS -                                     | 111,262             | 111,262           |
| DPTY/DIV DIRECTOR-EXEC COM                          |                     | (1.00)            |
| OTHER OPERATING EXPENSES                            | 17,160              | 17,160            |
| TOTAL F. MOTOR                                      | 629,811             | 629,811           |
| CARRIER SERVICES                                    | (13.00)             | (13.00)           |
| TOTAL II. PROGRAMS                                  | 91,429,921          | 76,288,049        |
| AND SERVICES  | (1,263.00)          | (1,263.00)        |
|   | () ()               | ()                |

#### No. 239) OF SOUTH CAROLINA 169 General and Permanent Laws--2022 R400-DEPARTMENT OF MOTOR VEHICLES

|                             | TOTAL FUNDS   | GENERAL FUNDS |
|-----------------------------|---------------|---------------|
| III EMDI OVEE DENIFEITO     |               |               |
| III. EMPLOYEE BENEFITS      |               |               |
| EMPLOYER CONTRIBUTIONS      | 22,355,521    | 22,355,521    |
| TOTAL III. EMPLOYEE BENEFIT | °S 22,355,521 | 22,355,521    |
| TOTAL DEPARTMENT OF         | 124,847,124   | 107,399,528   |
|                             | , ,           |               |
| MOTOR VEHICLES              | (1,393.00)    | (1,393.00)    |

## SECTION 83 R600-DEPARTMENT OF EMPLOYMENT AND WORKFORCE

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| I. ADMINISTRATION          |             |               |
| EXECUTIVE DIRECTOR         | 188,700     |               |
|                            | (1.00)      |               |
| CLASSIFIED POSITIONS       | 5,655,086   |               |
|                            | (140.60)    |               |
| UNCLASSIFIED POSITIONS     | 214,480     |               |
|                            | (1.00)      |               |
| OTHER OPERATING EXPENSES   | 8,280,977   |               |
| TOTAL I. ADMINISTRATION    | 14,339,243  |               |
|                            | (142.60)    |               |
| II. EMPLOYMENT SERVICE     |             |               |
| CLASSIFIED POSITIONS       | 10,002,330  | 63,926        |
|                            | (137.40)    | (1.00)        |
| UNCLASSIFIED POSITIONS     | 31,928      | ~ /           |
|                            | (0.33)      |               |
| OTHER PERSONAL SERVICES    | 1,937,188   |               |
| OTHER OPERATING EXPENSES   | 17,062,372  | 422,000       |
| ALLOC OTHER STATE AGENCIES | 5 50,000    |               |
| TOT II. EMPLOYMENT SRVCE   | 29,083,818  | 485,926       |
|                            | (137.73)    | (1.00)        |
| III. UNEMPLOYMENT          |             |               |
| INSURANCE                  |             |               |
| CLASSIFIED POSITIONS       | 17,299,422  |               |
|                            | (362.58)    |               |
|                            |             |               |

## General and Permanent Laws--2022 R600-DEPARTMENT OF EMPLOYMENT AND WORKFORCE

STATUTES AT LARGE

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
| UNCLASSIFIED POSITIONS      | 492,972     |               |
|                             | (1.34)      |               |
| OTHER PERSONAL SERVICES     | 5,448,781   |               |
| OTHER OPERATING EXPENSES    | 27,743,769  |               |
| TOTAL III.                  | 50,984,944  |               |
| UNEMPLOYMENT INSURANCE      | · · ·       |               |
| IV. WORKFORCE INVESTMENT    | [           |               |
| ACT                         |             |               |
| CLASSIFIED POSITIONS        | 1,271,712   |               |
|                             | (18.14)     |               |
| UNCLASSIFIED POSITIONS      | 45,128      |               |
|                             | (0.33)      |               |
| OTHER PERSONAL SERVICES     | 198,198     |               |
| OTHER OPERATING EXPENSES    | 1,056,964   |               |
| ALLOC COUNTIES - RESTRICTED | , ,         |               |
| ALLOC SCHOOL DIST           | 29,193      |               |
| ALLOCATIONS TO              | 36,325,861  |               |
| PLANNING DISTRICTS          |             |               |
| TOTAL IV. WORKFORCE         | 43,584,282  |               |
| INVESTMENT ACT              | (18.47)     |               |
| V. TRADE ADJUSTMENT         |             |               |
| ASSISTANCE                  |             |               |
| CLASSIFIED POSITIONS        | 1,270,751   |               |
|                             | (75.05)     |               |
| UNCLASSIFIED POSITIONS      | 38,846      |               |
| OTHER PERSONAL SERVICES     | 41,045      |               |
| OTHER OPERATING EXPENSES    | 499,545     |               |
| ALLOC PRIVATE SECTOR        | 8,673,813   |               |
| TOTAL V. TRADE              | 10,524,000  |               |
| ADJUSTMENT ASSISTANCE       | (75.05)     |               |
| VI. APPEALS                 |             |               |
| CLASSIFIED POSITIONS        | 1,262,271   |               |
|                             | (37.50)     |               |
| UNCLASSIFIED POSITIONS      | 373,065     |               |
|                             | (1.00)      |               |
|                             |             |               |

#### No. 239) OF SOUTH CAROLINA 171 General and Permanent Laws--2022 R600-DEPARTMENT OF EMPLOYMENT AND WORKFORCE

|   | TOTAL FUNDS             | GENERAL FUNDS     |
|---|-------------------------|-------------------|
| OTHER PERSONAL SERVICES                 | 372,584                 |                   |
| OTHER OPERATING EXPENSES                | 608,515                 |                   |
| TOTAL VI. APPEALS                       | 2,616,435               |                   |
|   | (38.50)                 |                   |
|   |                         |                   |
| VII. EMPLOYEE BENEFITS                  |                         |                   |
| EMPLOYER CONTRIBUTIONS                  | 16,380,395              | 21,459            |
| TOT VII. EMPLOYEE BENEFITS              | 16,380,395              | 21,459            |
| TOT DEPT OF EMPLOYMENT<br>AND WORKFORCE | 167,513,117<br>(776.27) | 507,385<br>(1.00) |
|   |                         |                   |

## SECTION 84 U120-DEPARTMENT OF TRANSPORTATION

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| I. ADMINISTRATION         |             |               |
| A. GENERAL                |             |               |
| EXECUTIVE DIRECTOR        | 298,000     |               |
|                           | (1.00)      |               |
| CLASSIFIED POSITIONS      | 18,147,932  |               |
|                           | (307.00)    |               |
| UNCLASSIFIED POSITIONS    | 170,416     |               |
|                           | (2.00)      |               |
| OTHER PERSONAL SERVICES   | 225,470     |               |
| OTHER OPER EXPENSES       | 47,979,942  |               |
| DEBT SERVICE              | 50,094      |               |
| TOTAL A. GENERAL          | 66,871,854  |               |
|                           | (310.00)    |               |
| B. LAND & BUILDINGS       |             |               |
| OTHER OPERATING EXPENSES  | 2,701,116   |               |
| PERMANENT IMPROVEMENTS    | 3,700,000   |               |
| TOTAL B. LAND & BUILDINGS | 6,401,116   |               |
| TOTAL D. LAND & BUILDINGS | 0,401,110   |               |
| TOTAL I. ADMINISTRATION   | 73,272,970  |               |
|                           | (310.00)    |               |
|                           | (           |               |

(No. 239

### General and Permanent Laws--2022 U120-DEPARTMENT OF TRANSPORTATION

|                                  | TOTAL FUNDS   | GENERAL FUNDS |
|----------------------------------|---------------|---------------|
| II. HIGHWAY ENGINEERING          |               |               |
| A. ENGR-ADMIN & PROJ MGMT        |               |               |
| CLASSIFIED POSITIONS             | 71,580,306    |               |
|                                  | (1,299.00)    |               |
| UNCLASSIFIED POSITIONS           | 185,930       |               |
|                                  | (1.00)        |               |
| OTHER PERSONAL SERVICES          | 1,892,140     |               |
| OTHER OPERATING EXPENSES         | 15,691,730    |               |
| TOTAL A. ENGR-ADMIN              | 89,350,106    |               |
| & PROJ MGMT                      | (1,300.00)    |               |
| <b>B. ENGINEERING - CONSTRUC</b> |               |               |
| OTHER OPER EXPENSES              | 29,039,783    |               |
| OTHER OPER OTHER                 | 18,632,153    | 7,413,399     |
| PERM IMPR ENHANCEMENTS           | 18,816,188    | 6,123,755     |
| PERM IMPR OPERATIONAL            | 443,994,494   | 32,289,976    |
| & SAFETY IMPROVEMENTS            | - ) ) -       | - ) )         |
| PERM IMPR PORT ACCESS ROAD       | 160,000       |               |
| PERM IMPR REHABILITATION         | 783,616,829   | 14,647,828    |
| & RESURFACING                    | , ,           | , ,           |
| PERM IMPR WIDENINGS              | 449,281,690   | 36,502,144    |
| & NEW LOCATIONS                  |               |               |
| PERM IMPROVEMENT BRIDGES         | 226,585,524   | 23,022,898    |
| SIB ONE CENT EQUIVALENT          | 29,745,183    |               |
| DEBT SERVICE                     | 10,255,947    |               |
| TOTAL B. ENGINEERING             | 2,010,127,791 | 120,000,000   |
| - CONSTRUCTION                   |               |               |
| C. HIGHWAY MAINTENANCE           |               |               |
| CLASSIFIED POSITIONS             | 111,491,924   |               |
|                                  | (2,826.96)    |               |
| OTHER PERSONAL SERVICES          | 5,744,644     |               |
| OTHER OPERATING EXPENSES         | 166,532,908   |               |
| TOT C. HIGHWAY                   | 283,769,476   |               |
| MAINTENANCE                      | (2,826.96)    |               |

## No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 U120-DEPARTMENT OF TRANSPORTATION

|   | TOTAL FUNDS                 | GENERAL FUNDS |
|---|-----------------------------|---------------|
| TOT II. HIGHWAY<br>ENGINEERING                  | 2,383,247,373<br>(4,126.96) | 120,000,000   |
| IV. NON-FEDERAL AID -                           |                             |               |
| HIGHWAY FUND                                    |                             |               |
| OTHER OPERATING BRIDGES<br>MINOR REPAIR         | 12,672,651                  |               |
| OTHER OPERATING OTHER                           | 15,750,000                  |               |
| OTHER OPER REHABILITATION & RESURFACING         | 26,577,349                  |               |
| TOT IV. NON-FEDERAL AID                         | 55,000,000                  |               |
| - HIGHWAY FUND                                  | , ,                         |               |
|   |                             |               |
| V. MASS TRANSIT                                 |                             |               |
| CLASSIFIED POSITIONS                            | 5,511,471                   |               |
|   | (68.00)                     |               |
| UNCLASSIFIED POSITIONS                          | 154,125                     |               |
| OTHER DERGOMAL CRUCC                            | (1.00)                      |               |
| OTHER PERSONAL SRVCS                            | 34,064                      |               |
| OTHER OPER EXPENSES                             | 550,000                     |               |
| ALLOC MUNICIPALITIES - RESTRICTED               | 5,623,935                   |               |
| ALLOC OTHER ENTITIES                            | 29,483,228                  |               |
| AID TO OTHER ENTITIES                           | 57,270                      | 57,270        |
| TOT V. MASS TRANSIT                             | 41,414,093                  | 57,270        |
|   | (69.00)                     |               |
|   |                             |               |
| VI. EMPLOYEE BENEFITS<br>EMPLOYER CONTRIBUTIONS | 102 066 170                 |               |
| TOT VI. EMPLOYEE BENEFITS                       | 103,066,170                 |               |
| IUI VI. EMPLOYEE BENEFIIS                       | 103,066,170                 |               |
| TOTAL DEPARTMENT<br>OF TRANSPORTATION           | 2,656,000,606<br>(4,505.96) | 120,057,270   |

#### **STATUTES AT LARGE** General and Permanent Laws--2022

### SECTION 85 U150-INFRASTRUCTURE BANK BOARD

|                                    | TOTAL FUNDS           | GENERAL FUNDS |
|------------------------------------|-----------------------|---------------|
| I. ADMINISTRATION                  |                       |               |
| CLASSIFIED POSITIONS               | 410,750               |               |
|                                    | (6.00)                |               |
| OTHER PERSONAL SERVICES            | 25,000                |               |
| OTHER OPERATING EXPENSES           | 532,520               |               |
| TRANSPORTAT INFRASTRUC             | 125,090,000           |               |
| TOTAL I. ADMINISTRATION            | 126,058,270           |               |
|                                    | (6.00)                |               |
| II. EMPLOYEE BENEFITS              |                       |               |
| EMPLOYER CONTRIBUTIONS             | 181,600               |               |
| TOT II. EMPLOYEE BENEFITS          | 181,600               |               |
| TOTAL INFRASTRUCTURE<br>BANK BOARD | 126,239,870<br>(6.00) |               |

### SECTION 86 U200-COUNTY TRANSPORTATION FUNDS

TOTAL FUNDS GENERAL FUNDS

### I. COUNTY TRANSPORTATION FUNDS

| TRANSPORTATION FUNDS      |             |
|---------------------------|-------------|
| TOTAL I. COUNTY           | 154,574,976 |
| ALLOC CNTIES - RESTRICTED | 134,564,976 |
| - RESTRICTED              |             |
| ALLOC MUNICIPALITIES      | 1,000,000   |
| PERMANENT IMPROVEMENTS    | 18,010,000  |
| OTHER OPERATING EXPENSES  | 1,000,000   |
| 101000                    |             |

| TOTAL COUNTY         | 154,574,976 |
|----------------------|-------------|
| TRANSPORTATION FUNDS |             |

No. 239)

## SECTION 87 **U300-DIVISION OF AERONAUTICS**

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| I. ADMINISTRATION         |             |               |
| CLASSIFIED POSITIONS      | 781,634     | 631,634       |
|                           | (13.00)     | (8.80)        |
| UNCLASSIFIED POSITIONS    | 115,000     | 115,000       |
|                           | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES   | 115,000     | 100,000       |
| OTHER OPERATING EXPENSES  | 4,770,937   | 493,598       |
| ALLOC MUNICIPALITIES      | 1,545,000   |               |
| - RESTRICTED              |             |               |
| ALLOC CNTIES - RESTRICTED | 4,791,528   | 500,000       |
| ALLOC OTHER ENTITIES      | 400,000     |               |
| TOT I. ADMINISTRATION     | 12,519,099  | 1,840,232     |
|                           | (14.00)     | (9.80)        |
| II. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS    | 365,460     | 315,460       |
| TOT II. EMPLOYEE BENEFITS | 365,460     | 315,460       |
| TOT DIVISION OF           | 12,884,559  | 2,155,692     |
| AERONAUTICS               | (14.00)     | (9.80)        |

## **SECTION 91A A010-LEG DEPT - THE SENATE**

|                          | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------|-------------|---------------|
| I. ADMINISTRATION        |             |               |
| SENATORS @ \$10,400      | 478,400     | 478,400       |
|                          | (46.00)     | (46.00)       |
| PRESIDENT OF THE SENATE  | 11,000      | 11,000        |
| UNCLASSIFIED POSITIONS   | 8,266,617   | 8,266,617     |
|                          | (142.00)    | (142.00)      |
| OTHER OPERATING EXPENSES | 5,612,784   | 5,612,784     |
| JOINT CITIZENS & LEG     | 300,000     |               |
| COMM ON CHILDREN         |             |               |
| TOT I. ADMINISTRATION    | 14,668,801  | 14,368,801    |
|                          | (188.00)    | (188.00)      |

| (No. | 239 |
|------|-----|
|------|-----|

A010-LEG DEPT - THE SENATE

|  | TOTAL FUNDS                   | GENERAL FUNDS                 |
|--|-------------------------------|-------------------------------|
| II. EMPLOYEE BENEFITS<br>EMPLOYER CONTRIBUTIONS<br>TOT II. EMPLOYEE BENEFITS | 4,354,921<br><b>4,354,921</b> | 4,354,921<br><b>4,354,921</b> |
| TOT LEG DEPT - THE SENATE  | 19,023,722                    | 18,723,722                    |
|  | (188.00)                      | (188.00)                      |

## **SECTION 91B A050-LEG DEPT - HOUSE OF REPRESENTATIVES**

|  | TOTAL FUNDS            | GENERAL FUNDS          |
|--|------------------------|------------------------|
| I. ADMINISTRATION                            |                        |                        |
| THE SPEAKER                                  | 11,000                 | 11,000                 |
| SPEAKER PRO TEMPORE                          | 3,600                  | 3,600                  |
| REPRESENTATIVES @ \$10,400                   | 1,289,600              | 1,289,600              |
| <b>C</b>                                     | (124.00)               | (124.00)               |
| UNCLASSIFIED POSITIONS                       | 5,567,011              | 5,567,011              |
|  | (127.00)               | (127.00)               |
| OTHER OPERATING EXPENSES                     | 10,752,627             | 10,752,627             |
| TOTAL I. ADMINISTRATION                      | 17,623,838             | 17,623,838             |
|  | (251.00)               | (251.00)               |
| II. EMPLOYEE BENEFITS                        |                        |                        |
| EMPLOYER CONTRIBUTIONS                       | 5,588,771              | 5,588,771              |
| TOT II. EMPLOYEE BENEFITS                    | 5,588,771              | 5,588,771              |
| TOTAL LEG DEPT -<br>HOUSE OF REPRESENTATIVES | 23,212,609<br>(251.00) | 23,212,609<br>(251.00) |

### **SECTION 91C** A150-LEG DEPT - CODIFICATION OF LAWS & LEGISLATIVE COUNCIL

|                      | TOTAL FUNDS | GENERAL FUNDS |
|----------------------|-------------|---------------|
| I. ADMINISTRATION    | 2,659,024   | 2,659,024     |
| UNCLASS LEG MISC (P) | (39.00)     | (39.00)       |

## No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 A150-LEG DEPT - CODIFICATION OF LAWS &

LEGISLATIVE COUNCIL

|                            | TOTAL FUNDS   | GENERAL FUNDS |
|----------------------------|---------------|---------------|
|                            |               | 100 (05       |
| CODE COMMISSIONER &        | 189,625       | 189,625       |
| DIRECTOR (P)               | (1.00)        | (1.00)        |
| NEW POSITIONS -            | 150,000       | 150,000       |
| UNCLASSIFIED               | (2.00)        | (2.00)        |
| OTHER OPERATING EXPENSES   | 1,697,797     | 1,697,797     |
| CODE SUPPLEMENTS           | 400,000       | 100,000       |
| TOTAL I. ADMINISTRATION    | 5,096,446     | 4,796,446     |
|                            | (42.00)       | (42.00)       |
| II. DEVELOP/PRINT STATE    |               |               |
| REGISTER                   |               |               |
| UNCLASS LEG MISC (P)       | 88,126        | 88,126        |
|                            | (1.00)        | (1.00)        |
| TOTAL II. DEVELOP/PRINT    | <b>88,126</b> | 88,126        |
| STATE REGISTER             | (1.00)        | (1.00)        |
| STATE REGISTER             | (1.00)        | (1.00)        |
| III. EMPLOYEE BENEFITS     |               |               |
| EMPLOYER CONTRIBUTIONS     | 1,228,855     | 1,228,855     |
| TOT III. EMPLOYEE BENEFITS | 1,228,855     | 1,228,855     |
|                            | -,-=0,000     | 1,220,000     |
| TOT LEG DEPT - CODIFICATIO | N 6,413,427   | 6,113,427     |
| OF LAWS & LEGIS COUNCIL    | (43.00)       | (43.00)       |
| or have a hears council    | (13.00)       | (13.00)       |

## SECTION 91D A170-LEG DEPT - LEGISLATIVE SERVICES AGENCY

|                              | TOTAL FUNDS | GENERAL FUNDS |
|------------------------------|-------------|---------------|
| I. ADMINISTRATION            |             |               |
| UNCLASS LEG MISC -           | 2,898,191   | 2,898,191     |
| PRNT & ITR (P)               | (36.00)     | (36.00)       |
| DIRECTOR (P)                 | 133,278     | 133,278       |
|                              | (1.00)      | (1.00)        |
| UNCLASS - TEMP - LEGIS PRINT | 80,000      | 80,000        |
| OTHER OPERATING EXPENSES     | 4,701,697   | 4,701,697     |
| TOTAL I. ADMINISTRATION      | 7,813,166   | 7,813,166     |
|                              | (37.00)     | (37.00)       |

## STATUTES AT LARGE

(No. 239

General and Permanent Laws--2022

# A170-LEG DEPT - LEGISLATIVE SERVICES AGENCY

|  | TOTAL FUNDS                   | GENERAL FUNDS                 |
|--|-------------------------------|-------------------------------|
| II. EMPLOYEE BENEFITS<br>EMPLOYER CONTRIBUTIONS<br>TOT II. EMPLOYEE BENEFITS | 1,247,813<br><b>1,247,813</b> | 1,247,813<br><b>1,247,813</b> |
| TOTAL LEG DEPT -<br>LEGIS SERVICES AGENCY                                    | 9,060,979<br>(37.00)          | 9,060,979<br>(37.00)          |

## SECTION 91E A200-LEG DEPT - LEGISLATIVE AUDIT COUNCIL

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| I. ADMINISTRATION         |             |               |
| DIRECTOR (P)              | 122,404     | 122,404       |
|                           | (1.00)      | (1.00)        |
| UNCLASSIFIED LEGIS MISC   | 1,776,213   | 1,456,213     |
| - LAC (P)                 | (25.00)     | (25.00)       |
| OTHER PERSONAL SERVICES   | 1,225       | 1,225         |
| OTHER OPERATING EXPENSES  | 152,000     | 152,000       |
| TOTAL I. ADMINISTRATION   | 2,051,842   | 1,731,842     |
|                           | (26.00)     | (26.00)       |
| II. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS    | 521,689     | 441,689       |
| TOT II. EMPLOYEE BENEFITS | 521,689     | 441,689       |
| TOTAL LEG DEPT -          | 2,573,531   | 2,173,531     |
| LEGIS AUDIT COUNCIL       | (26.00)     | (26.00)       |

## SECTION 92A D050-GOVERNOR'S OFFICE -EXECUTIVE CONTROL OF STATE

|                   | TOTAL FUNDS | GENERAL FUNDS |
|-------------------|-------------|---------------|
| I. ADMINISTRATION |             |               |
|                   |             |               |
| GOVERNOR          | 106,078     | 106,078       |
|                   | (1.00)      | (1.00)        |

178

No. 239)

### OF SOUTH CAROLINA General and Permanent Laws--2022 D050-GOVERNOR'S OFFICE -EXECUTIVE CONTROL OF STATE

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
| LIEUTENANT GOVERNOR         | 46,545      | 46,545        |
|                             | (1.00)      | (1.00)        |
| UNCLASSIFIED POSITIONS      | 1,639,617   | 1,639,617     |
|                             | (28.00)     | (28.00)       |
| OTHER PERSONAL SERVICES     | 60,000      | 60,000        |
| OTHER OPERATING EXPENSES    | 1,000,000   | 1,000,000     |
| TOTAL I. ADMINISTRATION     | 2,852,240   | 2,852,240     |
|                             | (30.00)     | (30.00)       |
| II. EMPLOYEE BENEFITS       |             |               |
| EMPLOYER CONTRIBUTIONS      | 741,389     | 741,389       |
| TOTAL II. EMPLOYEE BENEFIT: | 5 741,389   | 741,389       |
| TOTAL GOVERNOR'S OFFICE -   | 3,593,629   | 3,593,629     |
| EXECUTIVE CONTROL OF STAT   | TE (30.00)  | (30.00)       |

# SECTION 92C D200-GOVERNOR'S OFFICE - MANSION AND GROUNDS

|                            | TOTAL FUNDS     | GENERAL FUNDS |
|----------------------------|-----------------|---------------|
| I. ADMINISTRATION          |                 |               |
| CLASSIFIED POSITIONS       | 70,696          | 60,696        |
|                            | (2.00)          | (1.00)        |
| UNCLASSIFIED POSITIONS     | 162,479         | 112,479       |
|                            | (7.00)          | (3.50)        |
| OTHER PERSONAL SERVICES    | 23,260          | 23,260        |
| OTHER OPERATING EXPENSES   | 193,284         | 60,867        |
| TOTAL I. ADMINISTRATION    | 449,719         | 257,302       |
|                            | (9.00)          | (4.50)        |
| II. EMPLOYEE BENEFITS      |                 |               |
| EMPLOYER CONTRIBUTIONS     | 91,708          | 84,125        |
| TOTAL II. EMPLOYEE BENEFIT | <b>S</b> 91,708 | 84,125        |
| TOTAL GOVERNOR'S OFFICE -  | 541,427         | 341,427       |
| MANSION AND GROUNDS        | (9.00)          | (4.50)        |

# SECTION 92D D300-OFFICE OF RESILIENCE

|                             | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------|-------------|---------------|
|                             |             |               |
| I. ADMINISTRATION           | 125.000     | 125.000       |
| EXECUTIVE DIRECTOR          | 135,000     | 135,000       |
| CLASSIFIED DOGITIONS        | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS        | 942,751     | 942,751       |
| OTHER ORED ATRIC EXPENSES   | (16.00)     | (12.00)       |
| OTHER OPERATING EXPENSES    | 831,454     | 831,454       |
| TOTAL I. ADMINISTRATION     | 1,909,205   | 1,909,205     |
|                             | (17.00)     | (13.00)       |
| II. PROGRAMS & SERVICES     |             |               |
| A. RESILIENCE               |             |               |
| NEW POSITIONS -             | 236,125     |               |
| PROGRAM COORDINATOR II      | (5.00)      |               |
| TOTAL A. RESILIENCE         | 236,125     |               |
|                             | (5.00)      |               |
|                             | ()          |               |
| <b>B. DISASTER RECOVERY</b> |             |               |
| CLASSIFIED POSITIONS        | 560,000     |               |
|                             | (10.00)     |               |
| OTHER PERSONAL SERVICES     | 2,340,000   |               |
| OTHER OPERATING EXPENSES    | 94,465,000  |               |
| ALLOC COUNTIES - RESTRICTED | 1,500,000   |               |
| TOT B. DISASTER RECOVERY    | 98,865,000  |               |
|                             | (10.00)     |               |
| TOT II. PROGRAMS & SRVCS    | 99,101,125  |               |
|                             | (15.00)     |               |
|                             | (1000)      |               |
| III. EMPLOYEE BENEFITS      |             |               |
| EMPLOYER CONTRIBUTIONS      | 1,760,684   | 513,525       |
| TOT III. EMPLOYEE BENEFITS  | 1,760,684   | 513,525       |
| TOT OFFICE OF REAL PROF     |             | a 400 500     |
| TOT OFFICE OF RESILIENCE    | 102,771,014 | 2,422,730     |
|                             | (32.00)     | (13.00)       |

No. 239)

#### SECTION 93 D500-DEPARTMENT OF ADMINISTRATION

|                               | TOTAL FUNDS | GENERAL FUNDS |
|-------------------------------|-------------|---------------|
| I. ADMINISTRATION             |             |               |
| EXECUTIVE DIRECTOR            | 284,679     | 284,679       |
|                               | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS          | 3,048,279   | 423,279       |
|                               | (46.36)     | (6.36)        |
| UNCLASSIFIED POSITIONS        | 880,345     | 780,345       |
|                               | (6.00)      | (5.00)        |
| OTHER PERSONAL SERVICES       | 65,200      | ( )           |
| OTHER OPERATING EXPENSES      | 718,003     | 247,003       |
| TECH INVESTMENT COUNCIL       | 98,784      | 98,784        |
| TOTAL I. ADMINISTRATION       | 5,095,290   | 1,834,090     |
|                               | (53.36)     | (12.36)       |
|                               | <b>`</b>    |               |
| II. STATEWIDE PROGRAMS &      |             |               |
| SERVICES                      |             |               |
| A. EXECUTIVE BUDGET OFFICI    | E           |               |
| CLASSIFIED POSITIONS          | 1,222,498   | 1,222,498     |
|                               | (18.00)     | (18.00)       |
| UNCLASSIFIED POSITIONS        | 144,746     | 144,746       |
|                               | (1.00)      | (1.00)        |
| OTHER OPERATING EXPENSES      | 725,000     | 725,000       |
| TOTAL A. EXECUTIVE            | 2,092,244   | 2,092,244     |
| BUDGET OFFICE                 | (19.00)     | (19.00)       |
| <b>B. HUMAN RESOURCES DIV</b> |             |               |
| CLASSIFIED POSITIONS          | 1,470,876   | 1,470,876     |
|                               | (21.00)     | (21.00)       |
| UNCLASSIFIED POSITIONS        | 136,386     | 136,386       |
|                               | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES       | 60,000      | 60,000        |
| OTHER OPERATING EXPENSES      | 850,000     | 800,000       |
| TOTAL B. HUMAN                | 2,517,262   | 2,467,262     |
| RESOURCES DIVISION            | (22.00)     | (22.00)       |
|                               |             |               |

# STATUTES AT LARGE General and Permanent Laws--2022 D500-DEPARTMENT OF ADMINISTRATION

|                                   | TOTAL FUNDS | GENERAL FUNDS |
|-----------------------------------|-------------|---------------|
| C. GENERAL SERVICES DIVISIO       | DN          |               |
| 1. BUSINESS OPERATIONS            |             |               |
| CLASSIFIED POSITIONS              | 307,525     |               |
|                                   | (3.50)      |               |
|                                   |             |               |
| UNCLASSIFIED POSITIONS            | 424,745     |               |
|                                   | (2.50)      |               |
| OTHER PERSONAL SERVICES           | 12,000      |               |
| OTHER OPERATING EXPENSES          | 425,000     |               |
| <b>TOT 1. BUSINESS OPERATIONS</b> | 1,169,270   |               |
|                                   | (6.00)      |               |
| 2. FACILITIES MANAGEMENT          |             |               |
| CLASSIFIED POSITIONS              | 4,312,000   |               |
|                                   | (112.30)    |               |
| OTHER PERSONAL SERVICES           | 300,000     |               |
| OTHER OPERATING EXPENSES          | 16,100,000  | 2,600,000     |
| CAPITOL COMPLEX & MANSION         | 3,150,000   | 3,150,000     |
| PERMANENT IMPROVEMENTS            | 6,353,781   | 3,353,781     |
| TOTAL 2.                          | 30,215,781  | 9,103,781     |
| FACILITIES MANAGEMENT             | (112.30)    | - ) ) -       |
|                                   |             |               |
| <b>3. SURPLUS PROPERTY</b>        |             |               |
| CLASSIFIED POSITIONS              | 973,905     |               |
|                                   | (23.80)     |               |
| OTHER PERSONAL SERVICES           | 70,000      |               |
| OTHER OPERATING EXPENSES          | 1,423,588   |               |
| <b>TOTAL 3. SURPLUS PROPERTY</b>  | 2,467,493   |               |
|                                   | (23.80)     |               |
| 4. PARKING                        |             |               |
| CLASSIFIED POSITIONS              | 100,683     |               |
|                                   | (3.00)      |               |
| OTHER OPERATING EXPENSES          | 225,000     |               |
| TOTAL 4. PARKING                  | 325,683     |               |
|                                   | (3.00)      |               |
| 5. STATE FLEET MANAGEMENT         |             |               |
| CLASSIFIED POSITIONS              | 1,152,126   |               |
|                                   | (25.00)     |               |
|                                   | (23.00)     |               |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 D500-DEPARTMENT OF ADMINISTRATION

|                            | TOTAL FUNDS      | GENERAL FUNDS |
|----------------------------|------------------|---------------|
| OTHER OPER EXPENSES        | 28,904,606       |               |
| DEBT SERVICE               | 750,386          |               |
| TOTAL 5. STATE             | 30,807,118       |               |
| FLEET MANAGEMENT           | (25.00)          |               |
|                            |                  |               |
| 6. STATE BUILDING &        |                  |               |
| PROPERTY SERVICES          | 226 200          |               |
| CLASSIFIED POSITIONS       | 336,299          |               |
| INCLASSIED DOGITIONS       | (5.50)           |               |
| UNCLASSIFIED POSITIONS     | 25,375           |               |
| OTHER OPER EXPENSES        | (0.50)<br>70,000 |               |
| TOTAL 6. STATE BUILDING    | <b>431,674</b>   |               |
| & PROPERTY SERVICES        | (6.00)           |               |
| & I KOI EKI I SERVICES     | (0.00)           |               |
| TOTAL C. GENERAL           | 65,417,019       | 9,103,781     |
| SERVICES DIVISION          | (176.10)         |               |
| D. SC ENTERPRISE           |                  |               |
| <b>INFORMATION SYSTEM</b>  |                  |               |
| CLASSIFIED POSITIONS       | 5,613,737        | 5,613,737     |
|                            | (81.00)          | (81.00)       |
| UNCLASSIFIED POSITIONS     | 240,263          | 240,263       |
|                            | (3.00)           | (3.00)        |
| OTHER PERSONAL SERVICES    | 345,000          | 345,000       |
| OTHER OPERATING EXPENSES   | 17,512,185       | 15,762,185    |
| TOT D. SC ENTERPRISE       | 23,711,185       | 21,961,185    |
| INFORMATION SYSTEM         | (84.00)          | (84.00)       |
| E. DIVISION OF INFORMATION |                  |               |
| SECURITY                   |                  |               |
| CLASSIFIED POSITIONS       | 1,342,380        | 1,223,643     |
|                            | (16.00)          | (13.50)       |
| UNCLASSIFIED POSITIONS     | 826,565          | 826,565       |
|                            | (6.00)           | (6.00)        |
| OTHER OPERATING EXPENSES   | 607,250          | 607,250       |
| ENTERPRISE TECHNOLOGY      | 14,811,366       | 14,811,366    |
| & REMEDIATION              |                  |               |

STATUTES AT LARGE

#### General and Permanent Laws--2022 D500-DEPARTMENT OF ADMINISTRATION

|                                       | TOTAL FUNDS           | GENERAL FUNDS         |
|---------------------------------------|-----------------------|-----------------------|
| TOTAL E. DIVISION<br>OF INFO SECURITY | 17,587,561<br>(22.00) | 17,468,824<br>(19.50) |
| F. ENTERPRISE PRIVACY<br>OFFICE       |                       |                       |
| CLASSIFIED POSITIONS                  | 88,000                | 88,000                |
|                                       | (1.00)                | (1.00)                |
| UNCLASSIFIED POSITIONS                | 120,000               | 120,000               |
|                                       | (1.00)                | (1.00)                |
| OTHER OPER EXPENSES                   | 205,000               | 205,000               |
| TOTAL F. ENTERPRISE                   | 413,000               | 413,000               |
| PRIVACY OFFICE                        | (2.00)                | (2.00)                |
| G. STATE TECHNOLOGY                   |                       |                       |
| OPERATIONS                            |                       |                       |
| CLASSIFIED POSITIONS                  | 8,050,543             | 626,702               |
|                                       | (175.25)              | (7.00)                |
| UNCLASSIFIED POSITIONS                | 991,017               | (100)                 |
|                                       | (6.00)                |                       |
| OTHER PERSONAL SERVICES               | 150,000               |                       |
| OTHER OPER EXPENSES                   | 47,037,004            | 3,611,090             |
| K-12 SCHOOL TECHNOLOGY                | 23,450,000            | - ) - )               |
| SERVICE CONTRACT 800 MHZ              | 1,238,247             | 1,238,247             |
| TOTAL G. STATE                        | 80,916,811            | 5,476,039             |
| <b>TECHNOLOGY OPERATIONS</b>          | (181.25)              | (7.00)                |
| H. SHARED SERVICES                    |                       |                       |
| CLASSIFIED POSITIONS                  | 2,135,664             | 2,135,664             |
|                                       | (35.00)               | (31.00)               |
| OTHER PERSONAL SERVICES               | 75,000                | 75,000                |
| OTHER OPERATING EXPENSES              | 5,018,509             | 4,518,509             |
| TOTAL H. SHARED SERVICES              | 7,229,173             | 6,729,173             |
|                                       | (35.00)               | (31.00)               |
| TOTAL II. STATEWIDE                   | 199,884,255           | 65,711,508            |
| PROGRAMS & SERVICES                   | (541.35)              | (184.50)              |
|                                       |                       | · · · ·               |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 D500-DEPARTMENT OF ADMINISTRATION

|                                     | TOTAL FUNDS       | GENERAL FUNDS    |
|-------------------------------------|-------------------|------------------|
| III. EXECUTIVE POLICY &<br>PROGRAMS |                   |                  |
| A. CONSTITUENT SERVICES             |                   |                  |
| 1. OMBUDSMAN                        |                   |                  |
| CLASSIFIED POSITIONS                | 129,920           | 129,920          |
|                                     | (3.00)            | (3.00)           |
| UNCLASSIFIED POSITIONS              | 91,400            | 91,400           |
|                                     | (1.00)            | (1.00)           |
| OTHER PERSONAL SERVICES             | 104,668           | 104,668          |
| OTHER OPERATING EXPENSES            | 98,937            | 98,937           |
| TOTAL 1. OMBUDSMAN                  | 424,925           | 424,925          |
|                                     | (4.00)            | (4.00)           |
|                                     |                   |                  |
| 2. DEVELOPMENTAL<br>DISABILITIES    |                   |                  |
| CLASSIFIED POSITIONS                | 212 252           | 10.450           |
| CLASSIFIED POSITIONS                | 213,252<br>(6.91) | 19,459<br>(0.44) |
| UNCLASSIFIED POSITIONS              | 71,356            | 7,136            |
| UNCLASSIFIED FOSTFIONS              | (1.00)            | (0.10)           |
| OTHER OPER EXPENSES                 | 106,868           | 31,555           |
| ALLOC OTHER ENTITIES                | 1,248,320         | 51,555           |
| TOT 2. DEVELOPMENTAL                | 1,639,796         | 58,150           |
| DISABILITIES                        | (7.91)            | (0.54)           |
|                                     | (                 | (000 1)          |
| 3. SMALL & MINORITY<br>BUSINESS     |                   |                  |
| CLASSIFIED POSITIONS                | 117,064           | 117,064          |
|                                     | (2.00)            | (2.00)           |
| OTHER OPERATING EXPENSES            | 34,927            | 34,927           |
| TOTAL 3. SMALL                      | 151,991           | 151,991          |
| & MINORITY BUSINESS                 | (2.00)            | (2.00)           |
| 4. ECONOMIC OPPORTUNITY             |                   |                  |
| CLASSIFIED POSITIONS                | 801,026           |                  |
|                                     | (15.00)           |                  |
| UNCLASSIFIED POSITIONS              | 75,973            |                  |
|                                     | (1.00)            |                  |
| OTHER PERSONAL SERVICES             | 303,901           |                  |
| OTHER OPERATING EXPENSES            | 902,554           |                  |
|                                     |                   |                  |

#### STATUTES AT LARGE General and Permanent Laws--2022 D500-DEPARTMENT OF ADMINISTRATION

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
|                           |             |               |
| ALLOC OTHER ENTITIES      | 136,090,773 |               |
| TOTAL 4. ECONOMIC         | 138,174,227 |               |
| OPPORTUNITY               | (16.00)     |               |
| TOTAL A. CONSTITUENT      | 140,390,939 | 635,066       |
| SERVICES                  | (29.91)     | (6.54)        |
| TOTAL III. EXECUTIVE      | 140,390,939 | 635,066       |
| POLICY & PROGRAMS         | (29.91)     | (6.54)        |
| IV. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS    | 15,243,959  | 6,159,606     |
| TOT IV. EMPLOYEE BENEFITS | 15,243,959  | 6,159,606     |
| TOTAL DEPARTMENT          | 360,614,443 | 74,340,270    |
| OF ADMINISTRATION         | (624.62)    | (203.40)      |

#### SECTION 94 D250-OFFICE OF INSPECTOR GENERAL

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| I. OFFICE OF INSPECTOR     |             |               |
| GENERAL                    |             |               |
| INSPECTOR GENERAL          | 124,993     | 124,993       |
|                            | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS       | 447,791     | 447,791       |
|                            | (7.00)      | (7.00)        |
| NEW POSITION -             | 350,000     | 350,000       |
| SENIOR AUDITOR             | (6.50)      | (6.50)        |
| OTHER OPERATING EXPENSES   | 430,258     | 430,258       |
| FRAUD HOTLINE              | 321         | 321           |
| TOTAL I. OFFICE            | 1,353,363   | 1,353,363     |
| OF INSPECTOR GENERAL       | (14.50)     | (14.50)       |
| II. EMPLOYEE BENEFITS      |             |               |
| EMPLOYER CONTRIBUTIONS     | 276,424     | 276,424       |
| TOTAL II. EMPLOYEE BENEFIT | rs 276,424  | 276,424       |

#### No. 239) OF SOUTH CAROLINA 1 General and Permanent Laws-2022 D250-OFFICE OF INSPECTOR GENERAL

|                   | TOTAL FUNDS | GENERAL FUNDS |
|-------------------|-------------|---------------|
| TOTAL OFFICE OF   | 1,629,787   | 1,629,787     |
| INSPECTOR GENERAL | (14.50)     | (14.50)       |

#### SECTION 96 E080-SECRETARY OF STATE'S OFFICE

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| I. ADMINISTRATION         |             |               |
| SECRETARY OF STATE        | 92,007      | 92,007        |
|                           | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS      | 1,850,307   | 804,721       |
|                           | (32.00)     | (18.00)       |
| NEW POSITIONS -           | 32,000      | . ,           |
| ADMINISTRATIVE ASSISTANT  | (1.00)      |               |
| OTHER PERSONAL SERVICES   | 65,000      |               |
| OTHER OPER EXPENSES       | 1,131,496   | 16,600        |
| TOTAL I. ADMINISTRATION   | 3,170,810   | 913,328       |
|                           | (34.00)     | (19.00)       |
| II. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS    | 838,695     | 367,272       |
| TOT II. EMPLOYEE BENEFITS | 838,695     | 367,272       |
| TOTAL SECRETARY OF        | 4,009,505   | 1,280,600     |
| STATE'S OFFICE            | (34.00)     | (19.00)       |

#### SECTION 97 E120-COMPTROLLER GENERAL'S OFFICE

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| I. ADMINISTRATIVE SERVICES |             |               |
| COMPTROLLER GENERAL        | 92,007      | 92,007        |
|                            | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS       | 155,252     | 155,252       |
|                            | (2.00)      | (2.00)        |
| UNCLASSIFIED POSITIONS     | 166,188     | 166,188       |
|                            | (3.00)      | (3.00)        |
| OTHER PERSONAL SERVICES    | 15,000      |               |

# STATUTES AT LARGE General and Permanent Laws--2022 E120-COMPTROLLER GENERAL'S OFFICE

|  | TOTAL FUNDS                 | GENERAL FUNDS                     |
|--|-----------------------------|-----------------------------------|
| OTHER OPER EXPENSES<br>TOT I. ADMINISTRATIVE<br>SERVICES | 59,301<br>487,748<br>(6.00) | 1,500<br><b>414,947</b><br>(6.00) |
| II. STATEWIDE PAYROLL/                                   |                             |                                   |
| ACCOUNTS PAYABLE   |                             |                                   |
| CLASSIFIED POSITIONS                                     | 877,350                     | 766,869                           |
|  | (17.00)                     | (11.50)                           |
| OTHER OPERATING EXPENSES                                 | 75,779                      | 2,000                             |
| TOTAL II. STATEWIDE                                      | 953,129                     | 768,869                           |
| PAYROLL/ACCOUNTS PAYABL                                  | E (17.00)                   | (11.50)                           |
|  |                             |                                   |
| III. STATEWIDE FINANCIAL                                 |                             |                                   |
| REPORTING  |                             |                                   |
| CLASSIFIED POSITIONS                                     | 342,213                     | 342,213                           |
|  | (6.00)                      | (6.00)                            |
| OTHER PERSONAL SERVICES                                  | 35,000                      |                                   |
| OTHER OPERATING EXPENSES                                 | 139,390                     | 1,748                             |
| TOTAL III. STATEWIDE                                     | 516,603                     | 343,961                           |
| FINANCIAL REPORTING                                      | (6.00)                      | (6.00)                            |
| IV. INFO TECHNOLOGY                                      |                             |                                   |
| CLASSIFIED POSITIONS                                     | 158,492                     | 50,000                            |
| CLASSIFIED FOSTFIONS                                     | (2.00)                      | (1.00)                            |
| OTHER PERSONAL SERVICES                                  | 15,000                      | (1.00)                            |
| OTHER OPERATING EXPENSES                                 | 169,811                     | 1,065                             |
| TOTAL IV.  | 343,303                     | 51,065                            |
| INFORMATION TECHNOLOGY                                   | (2.00)                      | (1.00)                            |
| V. STWIDE ACCOUNTING SRVC                                |                             | (1.00)                            |
| CLASSIFIED POSITIONS                                     | 444,683                     | 399,249                           |
| CLASSIFIED FOSTHONS                                      | (6.00)                      | (4.00)                            |
| OTHER OPERATING EXPENSES                                 | 32,023                      | 1,351                             |
| TOTAL V. STATEWIDE                                       | 476,706                     | 400,600                           |
| ACCOUNTING SERVICES                                      | 470,700<br>(6.00)           | (4.00)                            |
| AUUUUU I IING SEKVILES                                   | (0.00)                      | (4.00)                            |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 E120-COMPTROLLER GENERAL'S OFFICE

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| VI. EMPLOYEE BENEFITS      |             |               |
| EMPLOYER CONTRIBUTIONS     | 738,711     | 661,324       |
| TOTAL VI. EMPLOYEE BENEFIT | TS 738,711  | 661,324       |
| TOTAL COMPTROLLER          | 3,516,200   | 2,640,766     |
| GENERAL'S OFFICE           | (37.00)     | (28.50)       |
|                            |             |               |

#### SECTION 98 E160-STATE TREASURER'S OFFICE

| I. ADMINISTRATION            |            |           |
|------------------------------|------------|-----------|
| STATE TREASURER              | 92,007     | 92,007    |
|                              | (1.00)     | (1.00)    |
| CLASSIFIED POSITIONS         | 66,122     | 66,122    |
|                              | (2.00)     | (2.00)    |
| OTHER OPERATING EXPENSES     | 14,115     | 14,115    |
| TOTAL I. ADMINISTRATION      | 172,244    | 172,244   |
|                              | (3.00)     | (3.00)    |
| II. PROGRAMS AND SERVICES    |            |           |
| CLASSIFIED POSITIONS         | 5,031,845  | 1,318,267 |
|                              | (77.00)    | (16.00)   |
| UNCLASSIFIED POSITIONS       | 376,144    |           |
|                              | (3.00)     |           |
| OTHER PERSONAL SERVICES      | 118,500    |           |
| OTHER OPERATING EXPENSES     | 4,227,728  | 127,641   |
| TOTAL II. PROGRAMS           | 9,754,217  | 1,445,908 |
| AND SERVICES                 | (80.00)    | (16.00)   |
| III. EMPLOYEE BENEFITS       |            |           |
| EMPLOYER CONTRIBUTIONS       | 2,358,043  | 603,543   |
| TOTAL III. EMPLOYEE BENEFITS | 2,358,043  | 603,543   |
| TOTAL STATE                  | 12,284,504 | 2,221,695 |
| TREASURER'S OFFICE           | (83.00)    | (19.00)   |

#### SECTION 99 E190-RETIREMENT SYSTEM INVESTMENT COMMISSION

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| I. ADMINISTRATION         |             |               |
| DIRECTOR                  | 230,000     |               |
|                           | (1.00)      |               |
| UNCLASSIFIED POSITIONS    | 4,508,745   |               |
|                           | (50.00)     |               |
| OTHER PERSONAL SERVICES   | 2,461,255   |               |
| OTHER OPERATING EXPENSES  | 6,103,000   |               |
| TOTAL I. ADMINISTRATION   | 13,303,000  |               |
|                           | (51.00)     |               |
| II. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS    | 2,000,000   |               |
| TOT II. EMPLOYEE BENEFITS | 2,000,000   |               |
| TOT RETIREMENT SYSTEM     | 15,303,000  |               |
| INVESTMENT COMMISSION     | (51.00)     |               |

#### SECTION 100 E240-ADJUTANT GENERAL'S OFFICE

|                          | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------|-------------|---------------|
| I. ADMINISTRATION        |             |               |
| EXECUTIVE DIRECTOR       | 168,059     | 168,059       |
|                          | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS     | 1,418,486   | 1,059,486     |
|                          | (16.20)     | (9.87)        |
| NEW POSITIONS -          | 120,000     | 120,000       |
| PROGRAM MANAGER II       | (1.00)      | (1.00)        |
| NEW POSITIONS - PUBLIC   | 100,000     | 100,000       |
| INFORMATION DIRECTOR II  | (1.00)      | (1.00)        |
| OTHER PERSONAL SERVICES  | 86,750      | 71,750        |
| OTHER OPERATING EXPENSES | 803,800     | 802,800       |
| BURIAL FLAGS             | 19,371      | 19,371        |

No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 E240-ADJUTANT GENERAL'S OFFICE

| TOTAL FUNDS                           | GENERAL FUNDS   |
|---------------------------------------|---|
| 55 000                                | 55,000  |
| · · · · · ·                           | 100,205   |
| ,                                     | 2,496,671   |
| (19.20)                               | (12.87)   |
|                                       |   |
| 21 424                                |   |
|                                       |   |
| · · · ·                               |   |
| 8,504,580                             | 4,000,004   |
| 13,100,000                            | 2,550,000   |
| 21,700,004                            | 6,550,004   |
| (0.55)                                |   |
|                                       |   |
| 286,945                               | 145,450   |
| · · · · · · · · · · · · · · · · · · · | (8.25)  |
| 7,328                                 | 3,428   |
| 102,034                               | 59,896  |
| 396,307                               | 208,774   |
| (13.75)                               | (8.25)  |
|                                       |   |
|                                       |   |
| 1,076,749                             |   |
| (26.69)                               | (0.25)  |
| / /                                   | 41,000  |
| , ,                                   | 154,000   |
| ,                                     | 800,000   |
|                                       |   |
| , ,                                   | 995,000   |
| (26.69)                               | (0.25)  |
|                                       |   |
| 98,857                                |   |
| · · · · ·                             |   |
| 839,436                               |   |
|                                       | 55,000<br>100,205<br><b>2,871,671</b><br>(19.20)<br>21,424<br>(0.55)<br>74,000<br>8,504,580<br>13,100,000<br><b>21,700,004</b><br>(0.55)<br>286,945<br>(13.75)<br>7,328<br>102,034<br><b>396,307</b><br>(13.75)<br>1,076,749<br>(26.69)<br>4,791,954<br>23,120,685<br>800,000<br>21,700,000<br><b>51,489,388</b><br>(26.69) |

# (No. 239

#### General and Permanent Laws--2022 E240-ADJUTANT GENERAL'S OFFICE

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| OTHER OPER EXPENSES       | 3,500,000   |               |
| TOTAL V.                  | 4,438,293   |               |
| ENTERPRISE OPERATIONS     | (2.00)      |               |
| VI. MCENTIRE ANG BASE     |             |               |
| CLASSIFIED POSITIONS      | 938,972     | 59,305        |
|                           | (2.81)      | (2.81)        |
| OTHER PERSONAL SERVICES   | 1,247,152   | 60,135        |
| OTHER OPERATING EXPENSES  | 3,006,805   | 322,951       |
| TOT VI. MCENTIRE ANG BASE | 5,192,929   | 442,391       |
|                           | (2.81)      | (2.81)        |
| VII. EMERGENCY            |             |               |
| PREPAREDNESS              |             |               |
| CLASSIFIED POSITIONS      | 3,149,281   | 1,139,277     |
|                           | (63.00)     | (23.75)       |
| NEW POSITIONS - EMERGENCY | 150,000     | 150,000       |
| PREPAR COORD II           | (2.00)      | (2.00)        |
| OTHER PERSONAL SERVICES   | 380,708     | 14,726        |
| OTHER OPERATING EXPENSES  | 5,163,452   | 1,481,999     |
| ALLOC MUNICIPALITIES      | 4,500,000   |               |
| - RESTRICTED              |             |               |
| ALLOC CNTIES - RESTRICTED | 7,990,342   | 36,410        |
| ALLOC OTHER ST AGENCIES   | 693,766     |               |
| ALLOC OTHER ENTITIES      | 60,000      |               |
| TOTAL VII.                | 22,087,549  | 2,822,412     |
| EMERGENCY PREPAREDNESS    | (65.00)     | (25.75)       |
| VIII. STATE GUARD         |             |               |
| CLASSIFIED POSITIONS      | 179,000     | 179,000       |
|                           | (3.50)      | (3.50)        |
| OTHER PERSONAL SERVICES   | 22,483      | 22,483        |
| OTHER OPERATING EXPENSES  | 203,064     | 203,064       |
| TOTAL VIII. STATE GUARD   | 404,547     | 404,547       |
|                           | (3.50)      | (3.50)        |
| IX. SC MILITARY MUSEUM    |             |               |
| CLASSIFIED POSITIONS      | 194,750     | 194,750       |
|                           | (4.00)      | (4.00)        |
|                           |             |               |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 E240-ADJUTANT GENERAL'S OFFICE

|                                    | TOTAL FUNDS             | GENERAL FUNDS         |
|------------------------------------|-------------------------|-----------------------|
| NEW POSITIONS -                    | 70,000                  | 70,000                |
| CURATOR I                          | (1.00)                  | (1.00)                |
| OTHER OPERATING EXPENSES           | 110,000                 | 110,000               |
| TOT IX. SC MILITARY MUSEUM         | 374,750                 | 374,750               |
|                                    | (5.00)                  | (5.00)                |
| X. EMPLOYEE BENEFITS               |                         |                       |
| EMPLOYER CONTRIBUTIONS             | 6,179,672               | 1,447,688             |
| TOT X. EMPLOYEE BENEFITS           | 6,179,672               | 1,447,688             |
| TOTAL ADJUTANT<br>GENERAL'S OFFICE | 115,135,110<br>(138.50) | 15,742,237<br>(58.43) |
|                                    |                         |                       |

#### SECTION 101 E260-DEPARTMENT OF VETERANS' AFFAIRS

|                        | TOTAL FUNDS | GENERAL FUNDS |
|------------------------|-------------|---------------|
| I. ADMINISTRATION      |             |               |
| EXECUTIVE DIRECTOR     | 139,085     | 139,085       |
|                        | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS   | 269,752     | 269,752       |
|                        | (4.00)      | (4.00)        |
| UNCLASSIFIED POSITIONS | 102,500     | 102,500       |
|                        | (1.00)      | (1.00)        |
| OTHER OPER EXPENSES    | 100,000     | 100,000       |
| TOT I. ADMINISTRATION  | 611,337     | 611,337       |
|                        | (6.00)      | (6.00)        |
| II. PROGRAMS AND SRVCS |             |               |
| A. VETERANS' AFFAIRS   |             |               |
| CLASSIFIED POSITIONS   | 1,322,255   | 1,322,255     |
|                        | (28.00)     | (28.00)       |
| NEW POSITIONS -        | 75,000      | 75,000        |
| PROJECT MANAGER I      | (1.00)      | (1.00)        |
| NEW POSITIONS -        | 85,000      | 85,000        |
| PROJECT MANAGER II     | (1.00)      | (1.00)        |
| OTHER PERSONAL SRVCS   | 33,281      | 33,281        |
| OTHER OPER EXPENSES    | 468,183     | 468,183       |

STATUTES AT LARGE (No. 239 General and Permanent Laws--2022

**E260-DEPARTMENT OF VETERANS' AFFAIRS** 

|                            | TOTAL FUNDS          | GENERAL FUNDS        |
|----------------------------|----------------------|----------------------|
|                            | 2 000                | 2 000                |
| POW COMMISSION             | 2,080                | 2,080                |
| VETERANS COUNSELING        | 65,279               | 65,279               |
| CASE SERVICES              | 300,000              |                      |
| TOT A. VETERANS' AFFAIRS   | 2,351,078            | 2,051,078            |
|                            | (30.00)              | (30.00)              |
| B. VETERANS' CEMETERY      |                      |                      |
| CLASSIFIED POSITIONS       | 280,778              | 280,778              |
|                            | (9.00)               | (9.00)               |
| OTHER OPERATING EXPENSES   | 308,730              | 63,730               |
| TOT B. VETERANS' CEMETERY  |                      | 344,508              |
| IOID. VETERANS CEMETERI    | (9.00)               | (9.00)               |
|                            | ().00)               | ().00)               |
| C. MILITARY AFFAIRS        |                      |                      |
| CLASSIFIED POSITIONS       | 59,538               | 59,538               |
|                            | (1.00)               | (1.00)               |
| NEW POSITIONS -            | 97,854               | 97,854               |
| PROGRAM COORDINATOR I      | (2.00)               | (2.00)               |
| OTHER OPERATING EXPENSES   | 70,996               | 70,996               |
| MIL CONNECTED CHILDREN     | 350,000              | 350,000              |
| TOT C. MILITARY AFFAIRS    | 578,388              | 578,388              |
|                            | (3.00)               | (3.00)               |
| TOTAL II. PROGRAMS         | 3,518,974            | 2,973,974            |
| AND SERVICES               | (42.00)              | (42.00)              |
| AND SERVICES               | (42.00)              | (42.00)              |
| III. EMPLOYEE BENEFITS     |                      |                      |
| EMPLOYER CONTRIBUTIONS     | 1,021,463            | 1,021,463            |
| TOT III. EMPLOYEE BENEFITS | 1,021,463            | 1,021,463            |
| TOTAL DEPARTMENT OF        | 5 151 774            | 1 606 774            |
| VETERANS' AFFAIRS          | 5,151,774<br>(48.00) | 4,606,774<br>(48.00) |
| νειεκαίνο αγγαικό          | (40.00)              | (40.00)              |

No. 239)

#### SECTION 102 E280-ELECTION COMMISSION

|                          | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------|-------------|---------------|
| I. ADMINISTRATION        |             |               |
| EXECUTIVE DIRECTOR       | 114,933     | 114,933       |
|                          | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS     | 309,535     | 245,738       |
|                          | (6.50)      | (4.00)        |
| NEW POSITIONS -          | 112,500     | 112,500       |
| ADMIN COORDINATOR II     | (1.00)      | (1.00)        |
| NEW POSITIONS -          | 112,500     | 112,500       |
| PARALEGAL                | (1.00)      | (1.00)        |
| OTHER OPERATING EXPENSES | 429,101     | 213,198       |
| TOTAL I. ADMINISTRATION  | 1,078,569   | 798,869       |
|                          | (9.50)      | (7.00)        |
| II. VOTER SERVICES       |             |               |
| CLASSIFIED POSITIONS     | 822,160     | 822,160       |
|                          | (16.00)     | (16.00)       |
| NEW POSITIONS -          | 88,000      | 88,000        |
| ADMINISTRATIVE ASSISTANT | (1.00)      | (1.00)        |
| NEW POSITIONS -          | 1,500,000   | 1,500,000     |
| PROGRAM COORDINATOR I    | (12.00)     | (12.00)       |
| NEW POSITIONS -          | 537,000     | 537,000       |
| PROGRAM COORDINATOR II   | (3.00)      | (3.00)        |
| OTHER OPERATING EXPENSES | 7,967,822   | 2,553,845     |
| TOT II. VOTER SERVICES   | 10,914,982  | 5,501,005     |
|                          | (32.00)     | (32.00)       |
| III. PUBLIC INFORMATION/ |             |               |
| TRAINING                 |             |               |
| CLASSIFIED POSITIONS     | 216,610     | 216,610       |
|                          | (3.00)      | (3.00)        |
| OTHER OPERATING EXPENSES | 60,000      | 25,000        |
| TOTAL III. PUBLIC        | 276,610     | 241,610       |
| INFORMATION/TRAINING     | (3.00)      | (3.00)        |
| IV. DISTRIBUTION TO      |             |               |
| SUBDIVISIONS             |             |               |
| AID TO COUNTIES          | 533,000     | 533,000       |
| - ELECTION COMMISSION    |             |               |

**STATUTES AT LARGE** 

(No. 239

#### General and Permanent Laws--2022 E280-ELECTION COMMISSION

|   | TOTAL FUNDS           | GENERAL FUNDS         |
|---|-----------------------|-----------------------|
| TOTAL IV. DISTRIBUTION<br>TO SUBDIVISIONS | 533,000               | 533,000               |
| V. STATEWIDE/SPECIAL                      |                       |                       |
| PRIMARIES                                 |                       |                       |
| SPECIAL PRIMARIES                         | 100,000               |                       |
| STWIDE PRIMARIES/GENERAL                  | 5,430,000             | 4,230,000             |
| ELECTION                                  | , ,                   | , ,                   |
| TOTAL V. STATEWIDE/                       | 5,530,000             | 4,230,000             |
| SPECIAL PRIMARIES                         |                       |                       |
| VI. EMPLOYEE BENEFITS                     |                       |                       |
| EMPLOYER CONTRIBUTIONS                    | 624,899               | 598,899               |
| TOT VI. EMPLOYEE BENEFITS                 | 624,899               | 598,899               |
| TOT ELECTION COMMISSION                   | 18,958,060<br>(44.50) | 11,903,383<br>(42.00) |

#### SECTION 103 E500-REVENUE & FISCAL AFFAIRS OFFICE

|                         | TOTAL FUNDS | GENERAL FUNDS |
|-------------------------|-------------|---------------|
| I. ADMINISTRATION       |             |               |
| EXECUTIVE DIRECTOR      | 228,672     | 228,672       |
|                         | (1.00)      | (1.00)        |
| APPOINTEE ALLOWANCE     | 16,000      | 16,000        |
| CHAIRMAN'S ALLOWANCE    | 10,000      | 10,000        |
| TOT I. ADMINISTRATION   | 254,672     | 254,672       |
|                         | (1.00)      | (1.00)        |
| II. PROGRAM SERVICES    |             |               |
| CLASSIFIED POSITIONS    | 5,169,528   | 2,948,671     |
|                         | (83.25)     | (45.95)       |
| NEW POSITIONS -         | 118,800     | 118,800       |
| PROGRAM COORDINATOR I   | (1.50)      | (1.50)        |
| OTHER PERSONAL SERVICES | 526,658     | 47,500        |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 E500-REVENUE & FISCAL AFFAIRS OFFICE

|  | TOTAL FUNDS             | GENERAL FUNDS        |
|--|-------------------------|----------------------|
| OTHER OPER EXPENSES<br>WIRELESS E911     | 4,230,691<br>47,333,315 | 1,138,960            |
| TOT II. PROGRAM SRVCS                    | 57,378,992              | 4,253,931            |
|  | (84.75)                 | (47.45)              |
| III. EMPLOYEE BENEFITS                   |                         |                      |
| EMPLOYER CONTRIBUTIONS                   | 2,471,406               | 1,515,919            |
| TOT III. EMPLOYEE BENEFITS               | 2,471,406               | 1,515,919            |
| TOTAL REVENUE &<br>FISCAL AFFAIRS OFFICE | 60,105,070<br>(85.75)   | 6,024,522<br>(48.45) |
|  |                         |                      |

# SECTION 104

# E550-STATE FISCAL ACCOUNTABILITY AUTHORITY

|                          | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------|-------------|---------------|
| I. ADMINISTRATION        |             |               |
| EXECUTIVE DIRECTOR       | 245,000     |               |
|                          | (1.00)      |               |
| CLASSIFIED POSITIONS     | 1,076,100   |               |
|                          | (23.50)     |               |
| UNCLASSIFIED POSITIONS   | 187,000     |               |
|                          | (2.50)      |               |
| OTHER PERSONAL SERVICES  | 157,000     |               |
| OTHER OPERATING EXPENSES | 745,786     |               |
| TOTAL I. ADMINISTRATION  | 2,410,886   |               |
|                          | (27.00)     |               |
| II. PROCUREMENT SRVCS    |             |               |
| CLASSIFIED POSITIONS     | 3,784,819   | 1,114,819     |
|                          | (62.50)     | (17.50)       |
| UNCLASSIFIED POSITIONS   | 316,293     | 66,293        |
|                          | (3.50)      | (1.00)        |
| OTHER PERSONAL SERVICES  | 24,719      | 24,719        |
| OTHER OPERATING EXPENSES | 8,106,872   | 111,657       |
| TOTAL II. PROCUREMENT    | 12,232,703  | 1,317,488     |
| SERVICES                 | (66.00)     | (18.50)       |

(No. 239

#### General and Permanent Laws--2022

# E550-STATE FISCAL ACCOUNTABILITY AUTHORITY

|  | TOTAL FUNDS | GENERAL FUNDS |
|--|-------------|---------------|
| III. INSURANCE SERVICES                        |             |               |
| A. INSURANCE RESERVE FUND                      |             |               |
| CLASSIFIED POSITIONS                           | 2,425,000   |               |
|  | (46.10)     |               |
| UNCLASSIFIED POSITIONS                         | 245,000     |               |
|  | (2.00)      |               |
| OTHER PERSONAL SERVICES                        | 12,000      |               |
| OTHER OPERATING EXPENSES                       | 3,598,000   |               |
| TOTAL A. INSURANCE                             | 6,280,000   |               |
| <b>RESERVE FUND</b>                            | (48.10)     |               |
| <b>B. SECOND INJURY FUND</b>                   |             |               |
| SUNSET   |             |               |
| CLASSIFIED POSITIONS                           | 107,000     |               |
|  | (1.90)      |               |
| OTHER OPERATING EXPENSES                       | 223,000     |               |
| TOTAL B. SECOND                                | 330,000     |               |
| INJURY FUND SUNSET                             | (1.90)      |               |
| TOT III. INSURANCE                             | 6,610,000   |               |
| SERVICES                                       | (50.00)     |               |
| SERVICES                                       | (30.00)     |               |
| IV. BOND SERVICES AND                          |             |               |
| TRANSFERS                                      |             |               |
| OTHER OPERATING EXPENSES                       | 4,475       |               |
| DEBT SERVICE                                   | 2,760,019   |               |
| TOTAL IV. BOND                                 | 2,764,494   |               |
| SERVICES AND TRANSFERS                         |             |               |
| V. EMPLOYEE BENEFITS                           |             |               |
| EMPLOYER CONTRIBUTIONS                         | 3,315,401   | 435,382       |
| TOT V. EMPLOYEE BENEFITS                       | 3,315,401   | 435,382       |
| TOTAL STATE FISCAL                             | 77 777 494  | 1 753 070     |
| TOTAL STATE FISCAL<br>ACCOUNTABILITY AUTHORITY | 27,333,484  | 1,752,870     |
| ACCOUNTABILITY AUTHORITY                       | Y (143.00)  | (18.50)       |

No. 239)

#### SECTION 105 F270-SFAA - STATE AUDITOR'S OFFICE

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| I. ADMINISTRATION         |             |               |
| STATE AUDITOR             | 165,872     | 165,872       |
|                           | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS      | 241,892     | 241,892       |
|                           | (3.00)      | (3.00)        |
| OTHER OPERATING EXPENSES  | 32,261      | 32,261        |
| TOTAL I. ADMINISTRATION   | 440,025     | 440,025       |
|                           | (4.00)      | (4.00)        |
| II. AUDITS                |             |               |
| CLASSIFIED POSITIONS      | 2,907,932   | 2,212,903     |
| CLASSII IED I OSITIONS    | (48.00)     | (34.00)       |
| UNCLASSIFIED POSITIONS    | 111,512     | 111,512       |
|                           | (1.00)      | (1.00)        |
| OTHER OPERATING EXPENSES  | 2,146,229   | 531,229       |
| TOTAL II. AUDITS          | 5,165,673   | 2,855,644     |
|                           | (49.00)     | (35.00)       |
|                           | ( )         | ( )           |
| III. INTERNAL AUDIT SRVCS |             |               |
| CLASSIFIED POSITIONS      | 509,253     | 509,253       |
|                           | (6.00)      | (6.00)        |
| UNCLASSIFIED POSITIONS    | 123,324     | 123,324       |
|                           | (1.00)      | (1.00)        |
| OTHER OPERATING EXPENSES  | 27,245      | 27,245        |
| TOTAL III. INTERNAL       | 659,822     | 659,822       |
| AUDIT SERVICES            | (7.00)      | (7.00)        |
| IV. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS    | 1,860,176   | 1,590,566     |
| TOT IV. EMPLOYEE BENEFITS | 1,860,176   | 1,590,566     |
|                           |             |               |
| TOTAL SFAA -              | 8,125,696   | 5,546,057     |
| STATE AUDITOR'S OFFICE    | (60.00)     | (46.00)       |

#### SECTION 106 F300-STATEWIDE EMPLOYEE BENEFITS

|                          | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------|-------------|---------------|
| I. STATE EMPLOYEE        |             |               |
| BENEFITS                 |             |               |
| A. BASE PAY INCREASE     |             |               |
| BASE PAY INCREASE        | 72,586,600  | 72,586,600    |
| TOT A. BASE PAY INCREASE | 72,586,600  | 72,586,600    |
| <b>B. RATE INCREASES</b> |             |               |
| HEALTH INSURA-EMPLOYER   | 101,773,000 | 101,773,000   |
| CONTRIBUTIONS            |             |               |
| SCRS RETIREMENT          | 37,275,861  | 37,275,861    |
| TOT B. RATE INCREASES    | 139,048,861 | 139,048,861   |
| TOTAL I. STATE           | 211,635,461 | 211,635,461   |
| EMPLOYEE BENEFITS        |             |               |
| TOTAL STATEWIDE          | 211,635,461 | 211,635,461   |
| EMPLOYEE BENEFITS        |             |               |

#### SECTION 107 F310-CAPITAL RESERVE FUND

|                      | TOTAL FUNDS | GENERAL FUNDS |
|----------------------|-------------|---------------|
| I. RESERVE FUND      |             |               |
| CAPITAL RESERVE FUND | 209,194,431 | 209,194,431   |
| TOT I. RESERVE FUND  | 209,194,431 | 209,194,431   |
| TOT CAP RESERVE FUND | 209,194,431 | 209,194,431   |
| IUI CAF KESEKVE FUND | 209,194,431 | 209,194,431   |

#### SECTION 108 F500-PUBLIC EMPLOYEE BENEFIT AUTHORITY

|                               | TOTAL FUNDS       | GENERAL FUNDS |
|-------------------------------|-------------------|---------------|
| I. ADMINISTRATION<br>DIRECTOR | 236,625<br>(1.00) |               |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 F500-PUBLIC EMPLOYEE BENEFIT AUTHORITY

|                                      | TOTAL FUNDS          | GENERAL FUNDS |
|--------------------------------------|----------------------|---------------|
| PUBLIC EMPLOYEE<br>BENEFIT AUTHORITY | 132,000              |               |
| OTHER OPERATING EXPENSES             | 10,000,000           |               |
| TOTAL I. ADMINISTRATION              | 10,368,625<br>(1.00) |               |
| II. PROGRAM AND SERVICES             |                      |               |
| A. EMPLOYEE INSURANCE                |                      |               |
| CLASSIFIED POSITIONS                 | 6,481,301            |               |
|                                      | (117.93)             |               |
| UNCLASSIFIED POSITIONS               | 341,064              |               |
|                                      | (3.00)               |               |
| OTHER PERSONAL SERVICES              | 195,104              |               |
| OTHER OPERATING EXPENSES             | 3,945,263            |               |
| ADOPTION ASSISTANCE PROG             | 300,000              |               |
| TOT A. EMPLOYEE INSURANCE            | / /                  |               |
|                                      | (120.93)             |               |
| <b>B. SC RETIREMENT SYSTEMS</b>      |                      |               |
| CLASSIFIED POSITIONS                 | 8,401,050            |               |
| CLASSIFIED FOSTFIONS                 | (155.50)             |               |
| UNCLASSIFIED POSITIONS               | 513,327              |               |
| UNCLASSIFIED FOSTFIONS               | (5.00)               |               |
| OTHER PERSONAL SERVICES              | 303,835              |               |
| OTHER OPERATING EXPENSES             | 5,003,246            |               |
| TOTAL B. SC                          | 14,221,458           |               |
| RETIREMENT SYSTEMS                   | (160.50)             |               |
|                                      | (100.50)             |               |
| TOTAL II. PROGRAM                    | 25,484,190           |               |
| AND SERVICES                         | (281.43)             |               |
| III. STATEWIDE EMPLOYER              |                      |               |
| CONTRIBUTIONS                        |                      |               |
| JSRS TRUST FUND                      | 2,900,000            | 2,900,000     |
| OPEB TRUST FUND                      | 2,375,300            | 2,375,300     |
| PENSIONS - RET NTNAL GUARD           | 5,289,727            | 5,289,727     |
| PORS TRUST FUND                      | 13,121,990           | 13,121,990    |
| <b>RET - POLICE INSURANCE</b>        | 960                  | 960           |
| & ANNUITY FUND                       |                      |               |
|                                      |                      |               |

(No. 239

#### General and Permanent Laws--2022 F500-PUBLIC EMPLOYEE BENEFIT AUTHORITY

**STATUTES AT LARGE** 

|   | TOTAL FUNDS | GENERAL FUNDS |
|---|-------------|---------------|
| <b>RET SUPP - POLICE OFFICERS</b>         | 17,506      | 17,506        |
| <b>RETIRE SUPP - PUBLIC SCHOOL</b>        | 199,855     | 199,855       |
| <b>RETIRE SUPP - ST EMPLOYEES</b>         | 233,258     | 233,258       |
| SCRS TRUST FUND SUPPLEMNT                 | 88,230,143  | 88,230,143    |
| TOTAL III. STATEWIDE                      | 112,368,739 | 112,368,739   |
| EMPLOYER CONTRIBUTIONS                    |             |               |
| N/ EMDI OVEF DENDEUTO                     |             |               |
| IV. EMPLOYEE BENEFITS                     | ( 155 05 (  |               |
| EMPLOYER CONTRIBUTIONS                    | 6,177,276   |               |
| TOT IV. EMPLOYEE BENEFITS                 | 6,177,276   |               |
| TOTAL PUBLIC EMPLOYEE                     | 154,398,830 | 112,368,739   |
| <b>BENEFIT AUTHORITY</b>                  | (282.43)    |               |
| SECTION 109<br>R440-DEPARTMENT OF REVENUE |             |               |

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| I. ADMINISTRATIVE &       |             |               |
| PROGRAM SUPPORT           |             |               |
| DIRECTOR                  | 196,311     | 196,311       |
|                           | (1.00)      | (1.00)        |
| CLASSIFIED POSITIONS      | 222,495     | 222,495       |
|                           | (10.00)     | (10.00)       |
| UNCLASSIFIED POSITIONS    | 123,375     | 123,375       |
|                           | (2.00)      | (2.00)        |
| OTHER OPERATING EXPENSES  | 35,000      | 35,000        |
| TOTAL I. ADMINISTRATIVE   | 577,181     | 577,181       |
| & PROGRAM SUPPORT         | (13.00)     | (13.00)       |
|                           |             |               |
| II. PROGRAMS AND SERVICES |             |               |
| A. SUPPORT SERVICES       |             |               |
| CLASSIFIED POSITIONS      | 7,683,961   | 6,109,760     |
|                           | (159.75)    | (116.75)      |
| UNCLASSIFIED POSITIONS    |             |               |
|                           | (1.00)      | (1.00)        |

No. 239)

OF SOUTH CAROLINA General and Permanent Laws--2022 R440-DEPARTMENT OF REVENUE

|                                    | TOTAL FUNDS              | GENERAL FUNDS     |
|------------------------------------|--------------------------|-------------------|
| OTHER PERSONAL SERVICES            | 150,000                  | 100,000           |
| OTHER OPERATING EXPENSES           | 47,872,089               | 6,996,060         |
| TOTAL A. SUPPORT SERVICES          | 55,706,050               | 13,205,820        |
|                                    | (160.75)                 | (117.75)          |
| <b>B. REVENUE &amp; REGULATORY</b> |                          |                   |
| CLASSIFIED POSITIONS               | 20,505,000               | 20,135,646        |
|                                    | (618.50)                 | (589.50)          |
| OTHER PERSONAL SERVICES            | 350,000                  |                   |
| OTHER OPERATING EXPENSES           | 6,431,052                | 5,376,963         |
| TOT B. REVENUE &                   | 27,286,052               | 25,512,609        |
| REGULATORY                         | (618.50)                 | (589.50)          |
| C. LEGAL, POLICY &                 |                          |                   |
| LEGISLATIVE                        |                          |                   |
| CLASSIFIED POSITIONS               | 519,215                  | 519,215           |
|                                    | (12.00)                  | (12.00)           |
| OTHER OPERATING EXPENSES           | 80,000                   | 80,000            |
| TOTAL C. LEGAL,                    | 599,215                  | 599,215           |
| POLICY & LEGISLATIVE               | (12.00)                  | (12.00)           |
| TOTAL II. PROGRAMS                 | 83,591,317               | 39,317,644        |
| AND SERVICES                       | (791.25)                 | (719.25)          |
| III. EMPLOYEE BENEFITS             |                          |                   |
| EMPLOYER CONTRIBUTIONS             | 14,077,728               | 13,174,308        |
| TOT III. EMPLOYEE BENEFITS         | 14,077,728<br>14,077,728 | <b>13,174,308</b> |
| ICI III, EMI LOI EE DEMEFIIS       | 17,0//,/20               | 13,1/4,300        |
| TOT DEPARTMENT OF                  | 98,246,226               | 53,069,133        |
| REVENUE                            | (804.25)                 | (732.25)          |
|                                    |                          |                   |

#### SECTION 110 R520-STATE ETHICS COMMISSION

|                    | TOTAL FUNDS | GENERAL FUNDS |
|--------------------|-------------|---------------|
| I. ADMINISTRATION  | 108,428     | 108,428       |
| EXECUTIVE DIRECTOR | (1.00)      | (1.00)        |

(No. 239

#### STATUTES AT LARGE General and Permanent Laws--2022 R520-STATE ETHICS COMMISSION

|                            | TOTAL FUNDS      | GENERAL FUNDS |
|----------------------------|------------------|---------------|
| CLASSIFIED POSITIONS       | 1,184,732        | 956,684       |
|                            | (19.00)          | (16.00)       |
| NEW POSITIONS -            | 60,000           | 60,000        |
| INVESTIGATOR IV            | (1.00)           | (1.00)        |
| OTHER PERSONAL SERVICES    | 18,187           | 3,187         |
| OTHER OPERATING EXPENSES   | 464,340          | 234,340       |
| TOTAL I. ADMINISTRATION    | 1,835,687        | 1,362,639     |
|                            | (21.00)          | (18.00)       |
| II. EMPLOYEE BENEFITS      |                  |               |
| EMPLOYER CONTRIBUTIONS     | 486,363          | 441,903       |
| TOTAL II. EMPLOYEE BENEFIT | <b>S</b> 486,363 | 441,903       |
| TOTAL STATE ETHICS COMMIS  | SSION2,322,050   | 1,804,542     |
|                            | (21.00)          | (18.00)       |

#### SECTION 111 S600-PROCUREMENT REVIEW PANEL

|                           | TOTAL FUNDS | GENERAL FUNDS |
|---------------------------|-------------|---------------|
| I. ADMINISTRATION         |             |               |
| CLASSIFIED POSITIONS      | 93,837      | 93,837        |
|                           | (2.00)      | (2.00)        |
| OTHER PERSONAL SERVICES   | 3,771       | 3,771         |
| OTHER OPER EXPENSES       | 44,910      | 42,376        |
| TOTAL I. ADMINISTRATION   | 142,518     | 139,984       |
|                           | (2.00)      | (2.00)        |
| II. EMPLOYEE BENEFITS     |             |               |
| EMPLOYER CONTRIBUTIONS    | 42,983      | 42,983        |
| TOT II. EMPLOYEE BENEFITS | 42,983      | 42,983        |
| TOTAL PROCUREMENT         | 185,501     | 182,967       |
| <b>REVIEW PANEL</b>       | (2.00)      | (2.00)        |

#### SECTION 112 V040-DEBT SERVICE

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| I. GENERAL OBLIGATION      |             |               |
| BONDS                      |             |               |
| AIR CARRIER HUB BONDS      | 4,308,400   | 4,308,400     |
| CAPITAL IMPRVMNT BONDS     | 49,343,728  | 49,343,728    |
| ECONOMIC DEVLPMNT BONDS    | 63,976,984  | 63,976,984    |
| RESEARCH UNIV BONDS        | 24,220,344  | 24,220,344    |
| STATE SCH FACILITIES BONDS | 49,215,821  | 49,215,821    |
| TOTAL I. GENERAL           | 191,065,277 | 191,065,277   |
| <b>OBLIGATION BONDS</b>    |             |               |
|                            |             |               |
| II. SPECIAL BONDS/STOCKS/  |             |               |
| OTHER                      |             |               |
| RICHARD B RUSSELL PROJECT  | 550,000     | 550,000       |
| INT PAYMT-AGRI COLLEGE STO | CK 11,508   | 11,508        |
| INT PAYMT-CLEMSON STOCK    | 3,513       | 3,513         |
| TOTAL II. SPECIAL          | 565,021     | 565,021       |
| BONDS/STOCKS/OTHER         |             |               |
| TOTAL DEBT SERVICE         | 191,630,298 | 191,630,298   |

#### SECTION 113 X220-AID TO SUBDIVISIONS - STATE TREASURER

|                         | TOTAL FUNDS | GENERAL FUNDS |
|-------------------------|-------------|---------------|
|                         |             |               |
| I. AID TO SUBDIVISIONS  |             |               |
| AID TO COUNTY           | 283,505     | 283,505       |
| VETERANS' OFFICES       | ,           | ,             |
| AID PLANNING DISTRICTS  | 1,556,253   | 1,556,253     |
| AID TO FIRE DISTRICTS   | 16,496,453  | 16,496,453    |
| AID - LOCAL GOVMNT FUND | 264,244,675 | 264,244,675   |
| RURAL COUNTY            | 12,000,000  | 12,000,000    |
| STABILIZATION FUND      | 12,000,000  | 12,000,000    |
| TOTAL I. AID TO SUBDIV  | 294,580,886 | 294,580,886   |

#### General and Permanent Laws--2022 X220-AID TO SUBDIVISIONS - STATE TREASURER

206

| 1  | TOTAL FUNDS | GENERAL FUNDS |
|--|-------------|---------------|
| II. AID TO SUBDIV-                           |             |               |
| CATEGORICAL GRANTS                           |             |               |
| COUNTYS                                      |             |               |
| AID TO COUNTIES -                            | 690,000     | 690,000       |
| CLERKS OF COURT                              |             |               |
| AID TO COUNTIES                              | 690,000     | 690,000       |
| - PROBATE JUDGES                             |             |               |
| AID TO COUNTIES - SHERIFFS                   | 690,000     | 690,000       |
| AID TO COUNTIES -                            | 33,075      | 33,075        |
| REGISTER OF DEEDS                            |             |               |
| AID TO COUNTIES - CORONERS                   | 72,450      | 72,450        |
| AID TO COUNTIES - AUDITORS                   | 1,027,324   | 1,027,324     |
| AID TO CNTIES - TREASURERS                   | 1,027,324   | 1,027,324     |
| AID TO COUNTIES - LOCAL                      | 1,600,000   | 1,600,000     |
| CHILD FATALITY REVIEW TEAM                   |             |               |
| TOTAL II. AID TO SUBDIV-                     | 5,830,173   | 5,830,173     |
| CATEGORICAL GRANTS CNTYS                     |             |               |
| III. EMPLOYEE BENEFITS                       |             |               |
| EMPLOYER CONTRIBUTIONS                       | 991,000     | 991,000       |
| TOT III. EMPLOYEE BENEFITS                   | 991,000     | 991,000       |
| TOT AID TO SUBDIVISIONS<br>- STATE TREASURER | 301,402,059 | 301,402,059   |

#### SECTION 115 X500-TAX RELIEF TRUST FUND

|                         | TOTAL FUNDS | GENERAL FUNDS |
|-------------------------|-------------|---------------|
| I. AID TO SUBDIVISIONS  |             |               |
| HOMESTEAD EXEMPTION     | 237,958,309 |               |
| REIMB-65YRS/DISABLED    |             |               |
| HOMESTEAD EXEMP-DIST TO | 249,069,750 |               |
| SCHOOL DISTRICTS        |             |               |
| MANUFACTURERS' DEPRECI  | 93,552,054  |               |
| REIMBURSEMENT           |             |               |
| MANUFACTURING EXEMP OF  | 40,815,261  |               |
| ASSESSED VALUE          |             |               |

#### No. 239) OF SOUTH CAROLINA General and Permanent Laws--2022 X500-TAX RELIEF TRUST FUND

|                            | TOTAL FUNDS | GENERAL FUNDS |
|----------------------------|-------------|---------------|
| MERCHANTS' INVENTORY       | 40,557,257  |               |
| TAX EXEMPTION              |             |               |
| TOT I. AID TO SUBDIVISIONS | 661,952,631 |               |
|                            |             |               |
| TOT TAX RELIEF TRUST FND   | 661,952,631 |               |

### RECAPITULATION

| AGENCY                                  | TOTAL FUNDS   | GENERAL FUNDS |
|---|---------------|---------------|
| H630 DEPARTMENT OF EDUCATION            | 7,563,514,867 | 3,671,028,742 |
| H660 LOTTERY EXPENDITURE ACCOUNT        | 593,527,301   |               |
| A850 EDUCATION OVERSIGHT COMMITTEE      | 1,793,242     |               |
| H710 WIL LOU GRAYOPPORTUNITY SCHOOL     | 8,529,626     | 7,304,305     |
| H750 SCHOOL FOR THE DEAFAND THE BLIND   | 31,113,145    | 17,603,690    |
| L120 GOV'S SCH FOR AGRI AT JOHN DE LA H | 6,708,356     | 5,571,082     |
| H670 EDUC TELEVISION COMMISSION         | 43,246,544    | 8,034,044     |
| H640 GOV'S SCH FORARTS AND HUMANITIES   | 10,512,568    | 9,507,797     |
| H650 GOV'S SCH FORSCIENCE AND MATH      | 15,698,939    | 14,452,439    |
| H030 COMMISSION ON HIGHER EDUCATION     | 49,496,425    | 39,137,405    |
| H060 HIGHER EDU TUITION GRANTS COMM     | 34,457,344    | 28,207,344    |
| H090 THE CITADEL                        | 165,261,006   | 15,430,134    |
| H120 CLEMSON UNIV - EDU & GENERAL       | 1,442,001,481 | 115,000,638   |
| H150 UNIVERSITY OF CHARLESTON           | 281,264,857   | 38,702,091    |
| H170 COASTAL CAROLINA UNIVERSITY        | 255,237,222   | 22,779,609    |
| H180 FRANCIS MARION UNIVERSITY          | 89,000,354    | 23,342,891    |
| H210 LANDER UNIVERSITY                  | 100,480,634   | 14,721,641    |
| H240 SOUTH CAROLINA STATE UNIVERSITY    | 140,949,007   | 18,892,960    |
| H270 UNIVERSITY OF SOUTH CAROLINA       | 1,327,352,721 | 188,219,747   |
| H290 USC - AIKEN CAMPUS                 | 68,352,889    | 14,395,527    |
| H340 USC - UPSTATE                      | 109,572,582   | 22,245,602    |
| H360 USC - BEAUFORT CAMPUS              | 45,189,905    | 9,904,979     |
| H370 USC - LANCASTER CAMPUS             | 24,043,620    | 5,869,119     |
| H380 USC - SALKEHATCHIE CAMPUS          | 15,781,014    | 3,527,015     |
| H390 USC - SUMTER CAMPUS                | 19,353,787    | 5,727,684     |
| H400 USC - UNION CAMPUS                 | 10,063,717    | 2,974,404     |
| H470 WINTHROP UNIVERSITY                | 178,055,164   | 25,541,109    |
| H510 MEDICAL UNIV OF SOUTH CAROLINA     | 846,894,096   | 114,312,544   |
| H530 AREA HEALTH EDU CONSORTIUM         | 15,670,113    | 12,016,486    |
| H590 ST BOARD FOR TECH & COMPREH EDU    | 747,974,505   | 188,254,639   |
| H790 DEPT OF ARCHIVES & HISTORY         | 5,927,676     | 3,735,935     |
| H870 STATE LIBRARY                      | 22,546,266    | 19,578,120    |
| H910 ARTS COMMISSION                    | 9,376,184     | 7,891,836     |
| H950 STATE MUSEUM COMMISSION            | 7,893,017     | 4,793,017     |
| H960 CONFED RELIC ROOM AND MIL MUS COMM | 1,372,205     | 952,953       |
| H730 DEPT OF VOCATIONAL REHABILITATION  | 175,532,548   | 17,850,240    |
| J020 DEPT OF HEALTH & HUMAN SERVICES    | 8,768,570,459 | 1,828,473,275 |
| J040 DEPT OF HEALTH & ENVIR CONTROL     | 661,248,769   | 154,208,837   |
| J120 DEPARTMENT OF MENTAL HEALTH        | 590,526,293   | 290,024,180   |
| J160 DEPT OF DISABILITIES & SPEC NEEDS  | 690,906,109   | 123,482,315   |
| J200 DEPT OF ALCOH & OTHER DRUG ABUSE   | 96,184,508    | 16,238,057    |
| L040 DEPARTMENT OF SOCIAL SERVICES      | 866,806,674   | 276,635,528   |

STATUTES AT LARGE General and Permanent Laws--2022 (No. 239

# RECAPITULATION

|   | TOTAL FUNDS              | GENERAL FUNDS |
|---|--------------------------|---------------|
| L240 COMMISSION FOR THE BLIND   | 55,355,765               | 5,225,378     |
| L060 DEPARTMENT ON AGING  | 72,011,684               | 20,362,464    |
| L080 DEPT OF CHILDREN'S ADVOCACY  | 20,190,608               | 8,711,240     |
| L320 HOUSING FINANCE & DEV AUTHORITY  | 233,094,780              |               |
| P120 FORESTRY COMMISSION  | 42,534,398               | 26,092,125    |
| P160 DEPARTMENT OF AGRICULTURE  | 31,301,681               | 16,369,062    |
| P200 CLEMSON UNI - PUBLIC SRVE ACTIVTIES                                    | 99,966,971               | 54,046,403    |
| P210 SC STATE UNI - PUBLIC SERVICE ACTIV                                    | 12,659,726               | 7,159,331     |
| P240 DEPARTMENT OF NATURAL RESOURCES  | 142,532,797              | 53,824,219    |
| P260 SEA GRANT CONSORTIUM   | 5,977,879                | 977,879       |
| P280 DEPT OF PARKS, RECREATION & TOURISM                                    | 127,942,557              | 50,154,883    |
| P320 DEPARTMENT OF COMMERCE   | 129,574,132              | 55,297,617    |
| P340 JOBS-ECONOMIC DEV AUTHORITY  | 1,041,150                |               |
| P360 PATRIOTS POINT DEV AUTHORITY   | 13,836,012               |               |
| P400 SC CONSERVATION BANK   | 27,080,383               | 12,080,383    |
| P450 RURAL INFRASTRUCTURE AUTHORITY   | 46,309,656               | 23,535,656    |
| B040 JUDICIAL DEPARTMENT  | 111,024,370              | 88,065,977    |
| C050 ADMINISTRATIVE LAW COURT   | 5,722,107                | 4,066,121     |
| E200 ATTORNEY GENERAL'S OFFICE  | 110,357,694              | 23,589,129    |
| E210 PROSECUTION COORDINATION COMM  | 40,724,804               | 32,044,221    |
| E230 COMMISSION ON INDIGENT DEFENSE   | 53,343,660               | 37,925,311    |
| D100 GOV'S OFF-ST LAW ENFORCEMENT DIV                                       | 125,768,903              | 77,220,858    |
| K050 DEPARTMENT OF PUBLIC SAFETY  | 206,659,478              | 121,338,806   |
| N200 LAW ENFORCEMENT TRAINING COUNCIL                                       | 17,145,393               | 9,411,907     |
| N040 DEPARTMENT OF CORRECTIONS  | 584,316,171              | 514,333,176   |
| N040 DEPT OF PROB, PAROLE & PARD SRVCS                                      | 77,621,221               | 56,370,830    |
| N120 DEPARTMENT OF JUVENILE JUSTICE   | 148,661,868              | 126,669,169   |
| L360 HUMAN AFFAIRS COMMISSION   | 4,937,973                | 3,297,600     |
| L460 COMMISSION ON MINORITY AFFAIRS   | 2,551,131                | 2,289,317     |
| R040 PUBLIC SERVICE COMMISSION  | 6,158,198                | 2,209,517     |
| R060 OFFICE OF REGULATORY STAFF   | 21,237,933               | 3,000,180     |
| R080 WORKERS' COMPENSATION COMM   | 8,265,900                | 2,658,055     |
| R120 STATE ACCIDENT FUND  |                          | 2,038,033     |
| R200 DEPARTMENT OF INSURANCE  | 10,811,063<br>20,281,037 | 6,250,283     |
| R200 DEFARTMENT OF INSURANCE<br>R230 STATE BOARD OF FINANCIAL INST          |                          | 0,230,283     |
|   | 6,371,804                | 1 092 502     |
| R280 DEPARTMENT OF CONSUMER AFFAIRS<br>R360 DEPT OF LABOR, LICENSING & REGU | 4,429,679                | 1,982,502     |
|   | 58,677,585               | 5,683,113     |
| R400 DEPARTMENT OF MOTOR VEHICLES   | 124,847,124              | 107,399,528   |
| R600 DEPT OF EMPLYMNT AND WORKFORCE   | 167,513,117              | 507,385       |
| U120 DEPARTMENT OF TRANSPORTATION   | 2,656,000,606            | 120,057,270   |
| U150 INFRASTRUCTURE BANK BOARD  | 126,239,870              |               |
| U200 COUNTY TRANSPORTATION FUNDS  | 154,574,976              | 2 155 (02     |
| U300 DIVISION OF AERONAUTICS  | 12,884,559               | 2,155,692     |
| A010 LEG DEPT - THE SENATE  | 19,023,722               | 18,723,722    |
| A050 LEG DEPT - HOUSE OF REPRESENTATIVES                                    | 23,212,609               | 23,212,609    |
| A150 LEG DEPT - CODIF OF LAWS & LEGIS CNCIL                                 |                          | 6,113,427     |
| A170 LEG DEPT - LEGIS SRVCS AGENCY  | 9,060,979                | 9,060,979     |
| A200 LEG DEPT - LEGISLATIVE AUDIT COUNCIL                                   | 2,573,531                | 2,173,531     |
| D050 GOVNOR'S OFFICE - EXEC CONTROL OF ST                                   | 3,593,629                | 3,593,629     |
| D200 GOVNOR'S OFFICE - MAN AND GROUNDS                                      | 541,427                  | 341,427       |
| D300 OFFICE OF RESILIENCE   | 102,771,014              | 2,422,730     |
| D500 DEPARTMENT OF ADMINISTRATION   | 360,614,443              | 74,340,270    |
| D250 OFFICE OF INSPECTOR GENERAL  | 1,629,787                | 1,629,787     |
| E080 SECRETARY OF STATE'S OFFICE  | 4,009,505                | 1,280,600     |
| E120 COMPTROLLER GENERAL'S OFFICE   | 3,516,200                | 2,640,766     |
|   |                          |               |

#### No. 239)

#### OF SOUTH CAROLINA General and Permanent Laws--2022 RECAPITULATION

|                                      | TOTAL FUNDS | GENERAL FUNDS |
|--------------------------------------|-------------|---------------|
| E160 STATE TREASURER'S OFFICE        | 12,284,504  | 2,221,695     |
| E190 RETIREMENT SYS INVESTMENT COMM  | 15,303,000  |               |
| E240 ADJUTANT GENERAL'S OFFICE       | 115,135,110 | 15,742,237    |
| E260 DEPARTMENT OF VETERANS' AFFAIRS | 5,151,774   | 4,606,774     |
| E280 ELECTION COMMISSION             | 18,958,060  | 11,903,383    |
| E500 REVENUE & FISCAL AFFAIRS OFFICE | 60,105,070  | 6,024,522     |
| E550 STATE FISCAL ACCT AUTHORITY     | 27,333,484  | 1,752,870     |
| F270 SFAA - STATE AUDITOR'S OFFICE   | 8,125,696   | 5,546,057     |
| F300 STATEWIDE EMPLOYEE BENEFITS     | 211,635,461 | 211,635,461   |
| F310 CAPITAL RESERVE FUND            | 209,194,431 | 209,194,431   |
| F500 PUBLIC EMPLOYEE BENEFIT AUTH    | 154,398,830 | 112,368,739   |
| R440 DEPARTMENT OF REVENUE           | 98,246,226  | 53,069,133    |
| <b>R520 STATE ETHICS COMMISSION</b>  | 2,322,050   | 1,804,542     |
| S600 PROCUREMENT REVIEW PANEL        | 185,501     | 182,967       |
| V040 DEBT SERVICE                    | 191,630,298 | 191,630,298   |
| X220 AID TO SUBDIV- ST TREASURER     | 301,402,059 | 301,402,059   |
| X500 TAX RELIEF TRUST FUND           | 661,952,631 |               |
|                                      |             |               |

#### GRAND TOTAL STATE OF SOUTH CAROLINA

10,341,341,675

34,696,850,600

| SOURCE OF FUNDS      |                |
|----------------------|----------------|
| APPROP GENERAL FUNDS | 10,341,341,675 |
| FEDERAL FUNDS        | 11,434,958,560 |
| OTHER FUNDS          | 12,920,550,365 |
| GRAND TOTAL          | 34,696,850,600 |

#### STATEMENT OF REVENUES

#### ESTIMATE OF GENERAL, SCHOOL, TRANSPORTATION, EDUCATION IMPROVEMENT ACT AND EDUCATION LOTTERY REVENUES FISCAL YEAR 2022-23

| 3,852,456,000 |
|---------------|
| 5,541,848,415 |
| 560,448,000   |
| 345,761,000   |
| 37,741,000    |
| -             |
| 97,061,000    |
| 59,092,000    |
| 116,461,000   |
| 10,839,000    |
| 5,670,000     |
| 167,072,000   |
|               |

STATUTES AT LARGE General and Permanent Laws--2022 STATEMENT OF REVENUES

| Documentary Tax                         | 102,878,000    |
|---|----------------|
| Earned on Investments                   | 84,000,000     |
| Indirect Cost Recoveries                | 28,340,000     |
| Motor Vehicle Licenses                  | 11,150,000     |
| Nursing Home Licenses/Fees              | 3,174,000      |
| Parole & Probation Supervision Fees     | 3,393,000      |
| Private Car Lines Tax                   | 7,032,000      |
| Public Service Authority                | 14,700,000     |
| Purchase Card Rebates                   | 3,689,000      |
| Record Search Fees                      | 4,461,000      |
| Savings & Loan Association Tax          | 2,340,000      |
| Security Dealer Fees                    | 32,336,000     |
| Tobacco Tax                             | 27,693,000     |
| Unclaimed Property Fund Transfer        | 15,000,000     |
| Workers' Compensation Insurance Tax     | 12,807,000     |
| Other Source Revenues                   | 16,581,000     |
| Total General Fund Revenues             | 11,164,023,415 |
| Less: Revenue Transferred to Tax Relief |                |
| Trust Funds (§11-11-150)                | (661,952,631)  |
| Net General Fund Revenues               | 10,502,070,784 |
|   |                |

Education Improvement Act Fund Revenues 1,004,596,000 Nonrecurring: Estimated FY 2021-22 EIA Surplus 185,520,001 Total Educ Improvement Act Fund Revenues 1,190,116,001 **Transportation Fund Revenues** 2,535,943,336 Education Lottery Account Revenues 522,800,000 FY 2020-21 Surplus Lottery Revenues 15,928,497 FY 2021-22 Projected Surplus Lottery Revenues 21,300,000 Prior Year Surplus 33,498,804 **Total Education Lottery Account Revenues** 593,527,301 Total Estimated Revenues (§11-11-410) 15,483,610,053

#### **END OF PART IA**