###### HOUSE TO MEET AT 10:00 A.M.

**NO. 28**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

****

### REGULAR SESSION BEGINNING TUESDAY, JANUARY 12, 2021

**FRIDAY, MARCH 5, 2021**

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILLS**

**H. 3011--**Reps. West, G. M. Smith, Simrill, B. Newton, Wooten, McGarry, Bryant, Haddon, Long, Pope, Gilliam, Caskey, Hosey, Oremus, Hardee, Yow, Atkinson and Martin: **A BILL TO AMEND SECTION 56-5-1810, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO REQUIRING A MOTOR VEHICLE TO BE DRIVEN UPON THE RIGHT HALF OF A ROADWAY, SO AS TO PROVIDE RESTRICTIONS ON DRIVING A MOTOR VEHICLE ON A ROADWAY HAVING AT LEAST TWO LANES ALLOWING MOVEMENT IN THE SAME DIRECTION, PROVIDE A PENALTY, AND DIRECT THE DEPARTMENT OF TRANSPORTATION TO PLACE SIGNS ALONG THE INTERSTATE HIGHWAYS DIRECTING SLOWER TRAFFIC TO MOVE RIGHT.**

(Prefiled--Wednesday, December 09, 2020)

(Educ. & Pub. Wks. Com.--January 12, 2021)

(Fav. With Amdt.--March 02, 2021)

(Amended and read second time--March 04, 2021)

**H. 3805--**Reps. B. Cox, Erickson, Davis, Allison, Wooten, McGarry, Hill, Pope, Caskey, McCabe, Oremus, T. Moore, W. Newton, Ligon, Blackwell, R. Williams, Jefferson, Hixon, Taylor, S. Williams and Matthews: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 147 TO CHAPTER 3, TITLE 56 SO AS TO PROVIDE THE DEPARTMENT OF MOTOR VEHICLES MAY ISSUE VARIOUS MILITARY SPECIAL LICENSE PLATES; AND TO REPEAL ARTICLES 7, 8, 14, 15, 16, 33, 38, 43, 53, 55, 56, 57, 59, 63, 68, 74, 84, 88, 99, 101, 102, 103, 104, 106, 107, 110, 111, 112, 115, 116, 117, 129, 131, 132, 143, AND 144, CHAPTER 3 OF TITLE 56, RELATING TO THE ISSUANCE OF "WARTIME DISABLED VETERAN SPECIAL LICENSE PLATES", FREE VEHICULAR REGISTRATION FOR FORMER PRISONERS OF WAR, THE ISSUANCE OF SPECIAL LICENSE PLATES FOR MEMBERS OF THE UNITED STATES MILITARY RESERVES AND NATIONAL GUARD, MEDAL OF HONOR RECIPIENTS, PURPLE HEART RECIPIENTS, MEMBERS OF THE AMERICAN LEGION, RETIRED MEMBERS OF THE UNITED STATES ARMED FORCES, AND NORMANDY INVASION AND PEARL HARBOR SURVIVORS, THE ISSUANCE OF MEMBERS OF THE UNITED STATES ARMED SERVICES, UNITED STATES NAVAL ACADEMY, UNITED STATES AIR FORCE ACADEMY, SUPPORT OUR TROOPS, KOREAN WAR VETERANS, VIETNAM VETERANS, MARINE CORPS LEAGUE, WORLD WAR II VETERANS, GOLD STAR FAMILY OPERATION DESERT STORM-DESERT SHIELD, OPERATION ENDURING FREEDOM VETERAN, OPERATION IRAQI FREEDOM VETERAN, SILVER STAR, BRONZE STAR, UNITED STATES, NAVY CHIEF PETTY OFFICER, UNITED STATES MARINE CORPS, DISTINGUISHED SERVICE MEDAL, DISTINGUISHED SERVICE CROSS, DEPARTMENT OF NAVY, PARENTS AND SPOUSES OF ACTIVE-DUTY OVERSEAS VETERANS, ACTIVE DUTY MEMBERS OF THE UNITED STATES ARMED FORCES, COMBAT-RELATED DISABLED VETERAN, RECIPIENTS OF THE DISTINGUISHED FLYING CROSS, PALMETTO CROSS, AND LEGION OF MERIT SPECIAL LICENSE PLATES.**

(Educ. & Pub. Wks. Com.--February 03, 2021)

(Fav. With Amdt.--March 02, 2021)

(Amended and read second time--March 04, 2021)

**H. 3770--**Reps. G. M. Smith, Stavrinakis, Wetmore, Weeks, Hewitt, Wheeler, Erickson, Bradley, W. Newton and Dillard: **A JOINT RESOLUTION TO AUTHORIZE THE USE OF FEDERAL FUNDS FROM THE EMERGENCY RENTAL ASSISTANCE PROGRAM, AND TO PROVIDE THE MANNER IN WHICH THE FUNDS MUST BE DISTRIBUTED.**

(Ways and Means Com.--January 28, 2021)

(Fav. With Amdt.--March 02, 2021)

(Requests for debate by Reps. Hill and May--March 04, 2021)

(Amended and read second time--March 04, 2021)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3444--**(Debate adjourned until Tue., Mar. 09, 2021--March 04, 2021)

**H. 3605--**Rep. White: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY REPEALING SECTION 11-11-90 RELATING TO MEETINGS OF APPROPRIATION COMMITTEES.**

(Ways and Means Com.--January 12, 2021)

(Favorable--March 02, 2021)

**H. 3094--**Reps. B. Cox, White, Lucas, Burns, Jones, Allison, Caskey, Chumley, Collins, Crawford, Daning, Davis, Elliott, Erickson, Felder, Forrest, Fry, Gagnon, Gatch, Gilliam, Haddon, Hardee, Hewitt, Hiott, Hixon, Huggins, Jordan, Kimmons, Ligon, Long, Magnuson, McCravy, Morgan, Murphy, B. Newton, W. Newton, Nutt, Oremus, Pope, Simrill, G. M. Smith, G. R. Smith, M. M. Smith, Stringer, Taylor, Thayer, Trantham, West, Whitmire, Willis, Wooten, Yow, McGarry, Bryant, V. S. Moss, T. Moore, McCabe, Hosey, W. Cox, Bailey, Lowe, Atkinson, J. E. Johnson, Brittain, Bennett, Hyde, Sandifer, McGinnis and Martin: **A BILL TO AMEND SECTION 23-31-210, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ISSUANCE OF CONCEALED WEAPON PERMITS, SO AS TO ENACT THE "OPEN CARRY WITH TRAINING ACT" BY REVISING THE DEFINITION OF THE TERM "CONCEALABLE WEAPON" TO ALLOW A PERMIT HOLDER TO CARRY A CONCEALABLE WEAPON OPENLY ON HIS PERSON; AND TO AMEND SECTION 16-23-20, RELATING TO THE CARRYING OF A HANDGUN, SO AS TO PROVIDE A PERSON WHO POSSESSES A CONCEALED WEAPON PERMIT MAY CARRY IT OPENLY ON OR ABOUT HIS PERSON IN A VEHICLE.**

(Prefiled--Wednesday, December 09, 2020)

(Judiciary Com.--January 12, 2021)

(Fav. With Amdt.--March 03, 2021)

**H. 3211--**Reps. Bernstein, Collins and Kimmons: **A BILL TO AMEND SECTION 63-1-50, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE JOINT CITIZENS AND LEGISLATIVE COMMITTEE ON CHILDREN, SO AS TO REAUTHORIZE THE COMMITTEE THROUGH DECEMBER 31, 2030.**

(Prefiled--Wednesday, December 09, 2020)

(Judiciary Com.--January 12, 2021)

(Favorable--March 03, 2021)

**H. 3821--**Rep. W. Newton: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 6 TO CHAPTER 5, TITLE 63 SO AS TO ENACT THE "SOUTH CAROLINA UNIFORM TRANSFERS TO MINORS ACT"; TO PROVIDE FOR THE UNIFORM MANNER IN WHICH AND PROCEDURES AND REQUIREMENTS UNDER WHICH TRANSFERS OF CUSTODIAL PROPERTY MAY BE MADE FOR THE BENEFIT OF A MINOR; AND TO REPEAL ARTICLE 5 OF CHAPTER 5, TITLE 63 RELATING TO THE "SOUTH CAROLINA UNIFORM GIFTS TO MINORS ACT".**

(Judiciary Com.--February 04, 2021)

(Favorable--March 03, 2021)

**H. 3024--**Reps. Henegan, Robinson, Thigpen, Pendarvis, Yow, Bryant, D. C. Moss and Matthews: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 40-7-355 SO AS TO AUTHORIZE THE STATE BOARD OF BARBER EXAMINERS TO ISSUE MOBILE BARBERSHOP PERMITS, TO ESTABLISH PERMIT REQUIREMENTS, AND TO FURTHER PROVIDE FOR THE REGULATION OF MOBILE BARBERSHOPS.**

(Prefiled--Wednesday, December 09, 2020)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 12, 2021)

(Fav. With Amdt.--March 04, 2021)

**H. 3225--**Reps. Garvin, Robinson, Thigpen, Cobb-Hunter, Matthews and K. O. Johnson: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "SOUTH CAROLINA DIGNITY IN PREGNANCY AND CHILDBIRTH ACT" BY ADDING CHAPTER 42 TO TITLE 44 SO AS TO REQUIRE PERINATAL HEALTH CARE PROVIDERS TO IMPLEMENT AN EVIDENCE-BASED IMPLICIT BIAS PROGRAM TO TRAIN HEALTH CARE STAFF, TO ESTABLISH REQUIREMENTS FOR THE PROGRAM, AND FOR OTHER PURPOSES.**

(Prefiled--Wednesday, December 09, 2020)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 12, 2021)

(Fav. With Amdt.--March 04, 2021)

**H. 3466--**Reps. Long, McGarry, Pope and Forrest: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 40-80-65 SO AS TO PROVIDE PROCEDURES THROUGH WHICH A FIRE DEPARTMENT THAT ASSUMES THE COST OF TRAINING A FIREFIGHTER MAY BE REIMBURSED FOR THESE COSTS BY OTHER FIRE DEPARTMENTS THAT SUBSEQUENTLY HIRE THE FIREFIGHTER WITHIN A CERTAIN PERIOD OF TIME.**

(Prefiled--Wednesday, December 16, 2020)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 12, 2021)

(Favorable--March 04, 2021)

**S. 287--**Senators Gambrell and Loftis: **A BILL TO AMEND SECTION 40-45-220, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO QUALIFICATIONS FOR LICENSURE BY THE BOARD OF PHYSICAL THERAPY EXAMINERS, AND SECTION 40-45-240, RELATING TO APPLICANTS FOR LICENSURE BY ENDORSEMENT FOR LICENSEES FROM OTHER JURISDICTIONS, BOTH SO AS TO REQUIRE CERTAIN FINGERPRINT-SUPPORTED STATE AND NATIONAL CRIMINAL RECORDS CHECKS FOR INITIAL LICENSURE APPLICANTS, TO PROVIDE THE RESULTS OF THESE RECORDS CHECKS MUST BE PROVIDED TO THE DEPARTMENT OF LABOR, LICENSING AND REGULATION, TO AUTHORIZE THE STATE LAW ENFORCEMENT DIVISION TO RETAIN FINGERPRINTS FOR CERTAIN PURPOSES, TO PROVIDE APPLICANTS MUST BARE RELATED COSTS, AND TO PROVIDE THE DEPARTMENT SHALL KEEP INFORMATION RECEIVED PURSUANT TO THIS ACT CONFIDENTIAL, SUBJECT TO AN EXCEPTION.**

(Med., Mil., Pub. & Mun. Affrs. Com.--February 10, 2021)

(Favorable--March 04, 2021)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**HOUSE RESOLUTION**

**H. 3930--**Rep. Stavrinakis: **A HOUSE RESOLUTION TO RECOGNIZE AND COMMEND GREECE AS IT ASSUMES AN INCREASING LEADERSHIP ROLE IN RESOLVING LONG-STANDING DIPLOMATIC ISSUES IN ITS NEIGHBORHOOD, TO AFFIRM OUR COMMON VISION TO INTEGRATE THE COUNTRIES OF THE REGION FIRMLY IN EUROPEAN AND EURO-ATLANTIC INSTITUTIONS, AND TO CELEBRATE MARCH 25, 2021, AS THE 200TH ANNIVERSARY OF GREEK INDEPENDENCE.**

(Invitations and Memorial Resolutions--February 23, 2021)

(Favorable--March 04, 2021)

**CONCURRENT RESOLUTION**

**H. 3907--**Rep. McKnight: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF HEMMINGWAY HIGHWAY IN WILLIAMSBURG COUNTY FROM ITS INTERSECTION WITH WILD TURKEY ROAD TO ITS INTERSECTION WITH HENRY ROAD "W.B. WILSON 'THE WORKHORSE' HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--February 17, 2021)

(Favorable--March 04, 2021)

**MOTION PERIOD**

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3588--**Reps. Allison, Felder and Carter: **A BILL TO AMEND SECTION 59-149-50, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CRITERIA FOR LIFE SCHOLARSHIPS, SO AS TO STRENGTHEN ENGLISH, MATHEMATICS, AND COMPUTER SCIENCE FOUNDATIONS OF HIGH SCHOOL SENIORS SEEKING LIFE SCHOLARSHIPS BY REQUIRING SUCCESSFUL COMPLETION OF CERTAIN ENGLISH AND MATHEMATICS OR COMPUTER SCIENCE COURSEWORK**

**DURING THEIR SENIOR YEARS, AND TO EXCLUDE MEMBERS OF THE 2022-2023 SENIOR CLASS FROM THESE REQUIREMENTS.**

(Educ. & Pub. Wks. Com.--January 12, 2021)

(Fav. With Amdt.--February 11, 2021)

(Requests for debate by Reps. Alexander, Atkinson, Bamberg, Blackwell, Brawley, Carter, Clyburn, W. Cox, Crawford, Daning, Davis, Dillard, Forrest, Fry, Govan, Hill, Hosey, J.L. Johnson, Kirby, B. Newton, Pendarvis, Robinson, Thayer, Weeks, West and White--February 17, 2021)

(Debate adjourned until Tue., Mar. 02, 2021--February 25, 2021)

**H. 3502--**Reps. Long, Burns, Haddon, V. S. Moss, Calhoon, Govan, Erickson and Bradley: **A BILL TO AMEND SECTION 56-5-1538, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO EMERGENCY SCENE MANAGEMENT, SO AS TO REVISE THE DEFINITION OF THE TERM "EMERGENCY SERVICES PERSONNEL" TO INCLUDE TOW TRUCK OPERATORS.**

(Prefiled--Wednesday, December 16, 2020)

(Educ. & Pub. Wks. Com.--January 12, 2021)

(Fav. With Amdt.--February 11, 2021)

(Requests for debate by Reps. Dabney, Govan, Hiott, Hill, Long, Pope and G.M. Smith--February 17, 2021)

(Debate adjourned until Tue., Mar. 02, 2021--February 25, 2021)

**H. 3308--**Reps. Huggins, Hill, Forrest and Caskey: **A BILL TO AMEND SECTION 50-21-870, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO PERSONAL WATERCRAFT AND BOATING SAFETY, SO AS TO INCREASE DISTANCE LIMITS BETWEEN A WATERCRAFT OPERATING IN EXCESS OF IDLE SPEED**

**UPON CERTAIN WATERS OF THIS STATE AND A MOORED OR ANCHORED VESSEL, WHARF, DOCK, BULKHEAD, PIER, OR PERSON IN THE WATER.**

(Prefiled--Wednesday, December 09, 2020)

(Agr., Nat. Res. and Environ. Affrs. Com.--January 28, 2021)

(Favorable--February 17, 2021)

(Requests for debate by Reps. Anderson, Bernstein, Bradley, Brittain, Cogswell, Fry, Gatch, Hart, Henegan, Hewitt, Hosey, Kirby, Lowe, Murphy, W. Newton, Sandifer, G.M. Smith, Stavrinakis, Tedder, Thayer, White, Whitmire, R. Williams and Yow--February 23, 2021)

(Debate adjourned until Tue., Mar. 02, 2021--February 25, 2021)

**H. 3772--**Reps. Bernstein, G. M. Smith, Stavrinakis, Herbkersman, Rutherford, Elliott, Collins, W. Newton, Bannister, M. M. Smith, Brittain, Murray, Gilliard, Hewitt, Fry, Erickson, Bradley, Martin and Kirby: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 61-4-280 SO AS TO ALLOW A RETAIL DEALER LICENSED TO SELL BEER AND WINE IN THIS STATE TO USE A DELIVERY SERVICE, OR ITS OWN EMPLOYEES OR INDEPENDENT CONTRACTORS TO FACILITATE THE DELIVERY OF CERTAIN BEER AND WINE, TO PROVIDE FOR A DELIVERY LICENSE, TO SPECIFY CERTAIN DELIVERY PROHIBITIONS AND OTHER REQUIREMENTS FOR THE DELIVERY OF SUCH BEER AND WINE.**

(Judiciary Com.--January 28, 2021)

(Fav. With Amdt.--February 18, 2021)

(Requests for debate by Reps. Allison, Bailey, Bryant, Burns, Calhoon, Carter, Chumley, Crawford, Elliott, Fry, Gilliam, Haddon, Hart, Hewitt, Hiott, Hixon, Hosey, Jefferson, J. E. Johnson, King, Kirby, Long, Magnuson, Martin, D. C. Moss, Ott, Pendarvis, Simrill, G. R. Smith, Trantham, R. Williams and Yow--February 24, 2021)

**H. 3575--**Reps. Fry, Collins, Elliott, Kirby, Forrest, W. Newton, McGarry, B. Newton, Caskey, Hosey, Herbkersman, Martin, M. M. Smith, Wheeler, Brittain, Hewitt, Erickson, Bradley and Henderson-Myers: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 61-4-45 SO AS TO ALLOW A QUALIFYING RETAILER TO OFFER CURBSIDE DELIVERY OR PICKUP SERVICE OF BEER OR WINE AND TO PROVIDE LIMITATIONS; AND TO AMEND SECTION 61-2-170, RELATING TO DRIVE-THROUGH OR CURB SERVICE OF ALCOHOLIC BEVERAGES, SO AS TO MAKE CONFORMING CHANGES.**

(Prefiled--Wednesday, December 16, 2020)

(Judiciary Com.--January 12, 2021)

(Fav. With Amdt.--February 18, 2021)

(Requests for debate by Reps. Burns, Carter, Chumley, B. Cox, Crawford, Elliott, Fry, Haddon, Hardee, Hewitt, Hiott, Hixon, Jefferson, Long, Magnuson, McCravy, McGinnis, D.C. Moss, G.R. Smith and R. Williams--February 24, 2021)

**H. 3105--**Reps. Yow, Burns, Chumley, Magnuson, McCravy, Wooten, Fry, B. Cox, May, Haddon, Long, Gilliam, Forrest, Nutt, Trantham, Oremus, McGarry, Bennett, Jones, Thayer, Hiott, Willis, Huggins, Hixon, McCabe, Dabney, B. Newton, Bryant, Elliott, M. M. Smith, Pope, D. C. Moss, Ballentine, Lucas, Crawford, Erickson, Bradley, T. Moore, Wheeler, Herbkersman, W. Newton and Martin: **A BILL TO AMEND CHAPTER 32, TITLE 1, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE "SOUTH CAROLINA RELIGIOUS FREEDOM ACT", SO AS TO PROVIDE THAT RELIGIOUS SERVICES ARE DEEMED AN ESSENTIAL SERVICE DURING A STATE OF EMERGENCY AND MUST BE ALLOWED TO CONTINUE OPERATING THROUGHOUT THE STATE OF EMERGENCY.**

(Prefiled--Wednesday, December 09, 2020)

(Judiciary Com.--January 12, 2021)

(Favorable With Amdt.--February 24, 2021)

(Requests for debate by Reps. Bryant, Carter, Hiott, McGarry and D.C. Moss--February 25, 2021)

**H. 3755--**Reps. Murphy, Bryant, Pope, Yow, Simrill, Hardee, Trantham, Oremus, W. Newton, Ligon, Bennett, Fry, Bannister, Carter, Caskey, Forrest, Hixon, Kimmons, McGarry, V. S. Moss, G. M. Smith, Taylor, Thayer, McCabe, Dabney, B. Newton and Elliott: **A BILL TO AMEND SECTION 24-3-530, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEATH BY ELECTROCUTION OR LETHAL INJECTION, SO AS TO PROVIDE THAT A PERSON SENTENCED TO DEATH MAY ELECT FOR ELECTROCUTION OR LETHAL INJECTION IF LETHAL INJECTION IS AVAILABLE AT THE TIME OF ELECTION, TO PROVIDE THAT AN ELECTION EXPIRES AND MUST BE RENEWED IN WRITING IF THE CONVICTED PERSON RECEIVES A STAY OF EXECUTION OR THE EXECUTION DATE HAS PASSED, TO PROVIDE THAT A PENALTY MUST BE ADMINISTERED BY ELECTROCUTION FOR A PERSON WHO WAIVES HIS RIGHT OF ELECTION, TO PROVIDE THAT THE DIRECTOR OF THE DEPARTMENT OF CORRECTIONS SHALL DETERMINE AND CERTIFY TO THE SUPREME COURT WHETHER THE METHOD SELECTED IS AVAILABLE, TO PROVIDE THAT A CONVICTED PERSON'S SIGNATURE MUST BE WITNESSED, AND TO PROVIDE THAT THE MANNER OF INFLICTING A DEATH SENTENCE MUST BE ELECTROCUTION REGARDLESS OF THE METHOD ELECTED BY THE PERSON IF EXECUTION BY LETHAL INJECTION IS UNAVAILABLE OR IS HELD TO BE UNCONSTITUTIONAL BY AN APPELLATE COURT OF COMPETENT JURISDICTION.**

(Judiciary Com.--January 27, 2021)

(Favorable With Amdt.--February 24, 2021)

(Requests for debate by Reps. Anderson, Bamberg, Brawley, Cobb-Hunter, B. Cox, Daning, Gatch, Gilliard, Hart, Hill, Hosey, Jefferson, J.E. Johnson, King, Kirby, McDaniel, Murphy, Murray, Ott, Stringer, Weeks, Wetmore, Wheeler and S. Williams--March 02, 2021)

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