###### HOUSE TO MEET AT 10:00 A.M.

**NO. 18**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

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### REGULAR SESSION BEGINNING TUESDAY, JANUARY 12, 2021

**THURSDAY, FEBRUARY 10, 2022**

**INVITATIONS**

**Tuesday, February 15, 2022, 6:00-9:00 p.m.**

Members of the House and staff, reception, the Columbia Metropolitan Convention Center, by the Myrtle Beach Area Chamber of Commerce and the citizens of the Grand Strand.

(Accepted--January 26, 2022)

**Wednesday, February 16, 2022, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina EMS Association.

(Accepted--January 26, 2022)

**Wednesday, February 16, 2022, 5:30-8:00 p.m.**

Members of the House and staff, reception, Bourbon at 1214 Main Street, by the Conservation Voters of South Carolina.

(Accepted--January 26, 2022)

**Wednesday, February 16, 2022, 5:00-7:00 p.m.**

Members of the House, reception, Capital City Club, by the South Caroline Economic Developers' Association.

(Accepted--January 26, 2022)

**Thursday, February 17, 2022, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Convenience & Petroleum Marketers Association.

(Accepted--January 26, 2022)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILL**

**H. 4504--**Reps. Hewitt, Huggins, Forrest, McKnight, Wooten, M. M. Smith, Bennett, Lowe, Bailey, Kirby, Ligon and Davis: **A BILL TO AMEND SECTION 12-36-2110, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE MAXIMUM SALES TAX, SO AS TO PROVIDE THAT A WATERCRAFT TRAILER AND A WATERCRAFT MOTOR MAY NOT BE TAXED MORE THAN THE MAXIMUM TAX.**

(Prefiled--Wednesday, November 10, 2021)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 11, 2022)

(Fav. With Amdt.--January 27, 2022)

(Amended and read second time--February 09, 2022)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**S. 16--**(Debate adjourned until Tue., Feb. 15, 2022--February 08, 2022)

**H. 4538--**(Debate adjourned until Tue., Feb. 15, 2022--February 09, 2022)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**MOTION PERIOD**

**SECOND READING LOCAL CONTESTED BILL**

**H. 4800--**Rep. McGarry: **A BILL TO AMEND ACT 777 OF 1988, AS AMENDED, RELATING TO THE ESTABLISHMENT OF THE LANCASTER COUNTY SCHOOL DISTRICT, SO AS TO PROVIDE FOR THE ELECTION OF SCHOOL TRUSTEES IN PARTISAN INSTEAD OF NONPARTISAN ELECTIONS BEGINNING IN 2024 AND FOR THE NOMINATION, TERMS, AND ELECTION PROCEDURES OF CANDIDATES FOR THESE OFFICES.**

(Lancaster Delegation Com.--January 13, 2022)

(Favorable--January 19, 2022)

(Requests for debate by Reps. Anderson, Brawley, Cobb-Hunter, Garvin, Gilliard, Govan, Henegan, Jefferson, J. L. Johnson, K. O. Johnson, King, McKnight, Ott, R. Williams and S. Williams--January 20, 2022)

(Debate adjourned until Thu., Feb. 03, 2022--February 02, 2022)

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3938--**Reps. Tedder, Pendarvis, J. L. Johnson, Garvin, Cogswell, M. M. Smith, Stavrinakis, Thigpen, Clyburn, Hosey, Jefferson, King, Brawley, Henegan, Govan, Henderson-Myers, Murray and Gilliard: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 5 TO CHAPTER 7, TITLE 6, ENTITLED THE "SOUTH CAROLINA INCLUSIONARY HOUSING ACT" SO AS TO PROVIDE THAT COUNTIES AND MUNICIPALITIES ARE AUTHORIZED TO ADOPT AND USE VOLUNTARY INCLUSIONARY HOUSING STRATEGIES TO INCREASE THE AVAILABILITY OF AFFORDABLE HOUSING.**

(Med., Mil., Pub. & Mun. Affrs. Com.--February 23, 2021)

(Maj. Fav., Min. Unfav.--January 26, 2022)

**H. 3888--**Reps. King, Bryant, Cobb-Hunter, Brawley, Gilliard, Murray, Henderson-Myers and R. Williams: **A JOINT RESOLUTION TO CREATE A STUDY COMMITTEE TO EXAMINE THE STATE OF MENTAL HEALTH OF SOUTH CAROLINA RESIDENTS, TO PROVIDE FOR THE STUDY COMMITTEE'S MEMBERSHIP, AND TO REQUIRE THE STUDY COMMITTEE TO MAKE CERTAIN FINDINGS AND PREPARE A REPORT FOR THE GENERAL ASSEMBLY BEFORE JANUARY 1, 2022, AFTER WHICH THE STUDY COMMITTEE IS DISSOLVED.**

(Med., Mil., Pub. & Mun. Affrs. Com.--February 11, 2021)

(Fav. With Amdt.--January 26, 2022)

(Requests for debate by Reps. Bailey, Bennett, Brittain, Burns, Chumley, B. Cox, Davis, Haddon, Hewitt, Hiott, Long, May, McCabe, McGarry, Morgan, V.S. Moss, Oremus, G.R. Smith, M.M. Smith, Taylor, Trantham, Whitmire and Willis--January 27, 2022)

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