**South Carolina General Assembly**

125th Session, 2023-2024

**R172, H5153**

**STATUS INFORMATION**

General Bill

Sponsors: Reps. West, Thayer, Chapman, Beach, Gagnon and Cromer

Document Path: LC-0398HDB24.docx

Introduced in the House on February 27, 2024

Introduced in the Senate on March 7, 2024

Currently residing in the House

Summary: Anderson County School District 2

**HISTORY OF LEGISLATIVE ACTIONS**

Date Body Action Description with journal page number

2/27/2024 House Introduced and read first time ([House Journal‑page 29](file:///h:\hj\20240227.docx))

2/27/2024 House Referred to **Anderson Delegation** ([House Journal‑page 29](file:///h:\hj\20240227.docx))

2/28/2024 House Delegation report: Favorable **Anderson Delegation** ([House Journal‑page 6](file:///h:\hj\20240228.docx))

2/29/2024 House Read second time ([House Journal‑page 13](file:///h:\hj\20240229.docx))

2/29/2024 House Roll call Yeas-99 Nays-0 ([House Journal‑page 14](file:///h:\hj\20240229.docx))

3/5/2024 House Read third time and sent to Senate ([House Journal‑page 31](file:///h:\hj\20240305.docx))

3/7/2024 Senate Introduced, read first time, placed on local & uncontested calendar ([Senate Journal‑page 7](file:///h:\sj\20240307.docx))

3/13/2024 Senate Read second time ([Senate Journal‑page 7](file:///h:\sj\20240313.docx))

3/13/2024 Senate Unanimous consent for third reading on next legislative day ([Senate Journal‑page 7](file:///h:\sj\20240313.docx))

3/14/2024 Senate Read third time and enrolled ([Senate Journal‑page 16](file:///h:\sj\20240314.docx))

5/8/2024 Ratified R 172

View the latest [legislative information](https://www.scstatehouse.gov/billsearch.php?billnumbers=5153&session=125&summary=B) at the website

**VERSIONS OF THIS BILL**

[02/27/2024](https://www.scstatehouse.gov/sess125_2023-2024/prever/5153_20240227.docx)

[02/28/2024](https://www.scstatehouse.gov/sess125_2023-2024/prever/5153_20240228.docx)

[03/07/2024](https://www.scstatehouse.gov/sess125_2023-2024/prever/5153_20240307.docx)

**NOTE: THIS IS A TEMPORARY VERSION. THIS DOCUMENT WILL REMAIN IN THIS VERSION UNTIL FINAL APPROVAL BY THE LEGISLATIVE COUNCIL.**

(R172, H5153)

AN ACT TO AMEND ACT 509 OF 1982, AS AMENDED, RELATING TO THE ELECTION OF TRUSTEES OF ANDERSON COUNTY SCHOOL DISTRICT 2, SO AS TO REPLACE THE TWO MULTI‑MEMBER DISTRICTS WITH FOUR SINGLE‑MEMBER RESIDENCY AREAS AND TO REDESIGNATE THE MAP NUMBER ON WHICH THESE RESIDENCY AREAS ARE DELINEATED.

Be it enacted by the General Assembly of the State of South Carolina:

Election districts

SECTION 1. SECTION 13A. (B) of Act 509 of 1982, as last amended by Act 300 of 2014, is amended to read:

(B)(1) Notwithstanding any other provision of law, the seven‑member governing body of Anderson County School District 2 must be elected as follows:

(a) one member each from Districts 2, 5, and 6 must be elected beginning with school trustee elections in 2024;

(b) one member each from Districts 1, 3, and 4 must be elected beginning with school trustee elections in 2026; and

(c) one member elected from Anderson County School District 2 at large.

A candidate for a numbered district seat must reside in the district for which the candidate files for election. Each of the seven members must be elected to four‑year terms by the qualified electors of all of Anderson County School District 2 with the winners from each numbered district seat and the at‑large seat determined by plurality vote. The numbered districts are defined on map number S‑07‑02‑24 as maintained in the Revenue and Fiscal Affairs Office.

(2) The demographic information shown on this map is as follows:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | District | Pop. | Dev. | %Dev. | Hisp. | %Hisp. | NH White | %NH White |
|  | 1 | 3,865 | 18 | 0.47% | 151 | 3.91% | 3,044 | 78.76% |
|  | 2 | 3,776 | ‑71 | ‑1.85% | 57 | 1.51% | 3,431 | 90.86% |
|  | 3 | 3,854 | 7 | 0.18% | 52 | 1.35% | 3,417 | 88.66% |
|  | 4 | 3,879 | 32 | 0.83% | 114 | 2.94% | 2,630 | 67.80% |
|  | 5 | 3,735 | ‑112 | ‑2.91% | 82 | 2.20% | 2,905 | 77.78% |
|  | 6 | 3,973 | 126 | 3.28% | 108 | 2.72% | 3,014 | 75.86% |
|  | Total | 23,082 |  |  | 564 |  | 18,441 |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | District | NH Blk | %NH Blk | VAP | %VAP | HVAP | %HVAP |
|  | 1 | 524 | 13.56% | 3,019 | 78.11% | 96 | 3.18% |
|  | 2 | 185 | 4.90% | 2,959 | 78.36% | 35 | 1.18% |
|  | 3 | 281 | 7.29% | 3,046 | 79.03% | 30 | 0.98% |
|  | 4 | 995 | 25.65% | 3,071 | 79.17% | 62 | 2.02% |
|  | 5 | 664 | 17.78% | 2,800 | 74.97% | 43 | 1.54% |
|  | 6 | 739 | 18.60% | 3,087 | 77.70% | 66 | 2.14% |
|  | Total | 3,388 |  | 17,982 |  | 332 |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | District | NH WVAP | %NH WVAP | NH BVAP | %NH BVAP |
|  | 1 | 2,439 | 80.79% | 363 | 12.02% |
|  | 2 | 2,712 | 91.65% | 135 | 4.56% |
|  | 3 | 2,741 | 89.99% | 199 | 6.53% |
|  | 4 | 2,137 | 69.59% | 768 | 25.01% |
|  | 5 | 2,238 | 79.93% | 458 | 16.36% |
|  | 6 | 2,387 | 77.32% | 553 | 17.91% |
|  | Total | 14,654 |  | 2,476 |  |

(3) The boundaries of Anderson County School District 2 are not altered by the provisions of this subsection. These school district lines are as defined by law and any census blocks which may be

divided are done so only for statistical purposes and to establish a population base.

Time effective

SECTION 2. This act takes effect upon approval by the Governor.

Ratified the 8th day of May, 2024.

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President of the Senate

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Speaker of the House of Representatives

Approved the \_\_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2024.

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Governor

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