**South Carolina General Assembly**

126th Session, 2025-2026

**H. 3629**

**STATUS INFORMATION**

General Bill

Sponsors: Rep. T. Moore

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Introduced in the House on January 14, 2025

Introduced in the Senate on March 4, 2025

Last Amended on February 27, 2025

Currently residing in the Senate Committee on **Fish, Game and Forestry**

Summary: Forestry Commission

**HISTORY OF LEGISLATIVE ACTIONS**

Date Body Action Description with journal page number

12/12/2024 House Prefiled

12/12/2024 House Referred to Committee on **Agriculture, Natural Resources and Environmental Affairs**

1/14/2025 House Introduced and read first time ([House Journal‑page 271](h:\hj\20250114.docx))

1/14/2025 House Referred to Committee on **Agriculture, Natural Resources and Environmental Affairs** ([House Journal‑page 271](h:\hj\20250114.docx))

2/26/2025 House Committee report: Favorable with amendment **Agriculture, Natural Resources and Environmental Affairs** ([House Journal‑page 8](h:\hj\20250226.docx))

2/27/2025 House Amended ([House Journal‑page 27](h:\hj\20250227.docx))

2/27/2025 House Read second time ([House Journal‑page 27](h:\hj\20250227.docx))

2/27/2025 House Roll call Yeas-112 Nays-0 ([House Journal‑page 28](h:\hj\20250227.docx))

2/27/2025 House Unanimous consent for third reading on next legislative day ([House Journal‑page 30](h:\hj\20250227.docx))

2/28/2025 House Read third time and sent to Senate ([House Journal‑page 3](h:\hj\20250228.docx))

3/4/2025 Senate Introduced and read first time ([Senate Journal‑page 13](h:\sj\20250304.docx))

3/4/2025 Senate Referred to Committee on **Fish, Game and Forestry** ([Senate Journal‑page 13](h:\sj\20250304.docx))

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**VERSIONS OF THIS BILL**

[12/12/2024](https://www.scstatehouse.gov/sess126_2025-2026/prever/3629_20241212.docx)

[02/26/2025](https://www.scstatehouse.gov/sess126_2025-2026/prever/3629_20250226.docx)

[02/27/2025](https://www.scstatehouse.gov/sess126_2025-2026/prever/3629_20250227.docx)

Indicates Matter Stricken

Indicates New Matter

Amended

February 27, 2025

H. 3629

Introduced by Rep. T. Moore

S. Printed 2/27/25--H.

Read the first time January 14, 2025

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A bill

TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 48‑23‑120, RELATING TO FORESTRY COMMISSION ACQUISITIONS, SO AS TO SET PRICING VALUES; BY AMENDING SECTION 48‑23‑132, RELATING TO REVENUES FROM SPECIFIED SOURCES, SO AS TO OUTLINE WHAT THE FUNDS MAY BE USED FOR; BY AMENDING SECTION 48‑33‑60, RELATING TO DUTIES AND POWERS OF COUNTY FORESTRY BOARDS AND EMPLOYEES, SO AS TO SPECIFY DUTIES; BY AMENDING SECTION 48‑33‑70, RELATING TO FOREST FIRE PROTECTION ACTIVITIES, SO AS TO UPDATE PLAN REQUIREMENTS; BY AMENDING SECTION 48‑33‑80, RELATING TO ACCESS TO PROPERTY, SO AS TO DESIGNATE WHO MAY ACCESS LAND FOR THE PURPOSE OF PREVENTING OR CONTROLLING FIRES; BY REPEALING SECTION 48‑23‑270 RELATING TO USE OF REVENUE FOR SCRUB OAK ERADICATION, REFORESTATION, TIMBER STAND IMPROVEMENT, AND HARVEST CUTTING IN STATE PARKS; AND BY REPEALING SECTION 48‑23‑280 RELATING TO USE OF REVENUE FOR SCRUB OAK ERADICATION AND REFORESTATION IN MANCHESTER AND SANDHILLS STATE FORESTS.

Amend Title To Conform

Be it enacted by the General Assembly of the State of South Carolina:

SECTION 1. Section 48‑23‑120 of the S.C. Code is amended to read:

Section 48‑23‑120. The State Commission of Forestry may acquire, by purchase, gift or otherwise, timberland and submarginal agricultural lands and cut over forest lands in this State at an average price not to exceed five dollars per acre and in no event above ten dollars per acrethe current appraised value and use such lands for timber production, demonstration in forestry practice, erosion and flood prevention, game sanctuaries, public shooting grounds and places of general recreation.

SECTION 2. Section 48‑23‑132 of the S.C. Code is amended to read:

Section 48‑23‑132. Revenue received from hunting privileges, rentals, fuel wood sales, the marketing of pine straw, merchantable timber, forest tree seed, and miscellaneous products on commission lands, excluding Sand Hills State Forest, must be retained by the commission to be used for reforestation of the Manchester State Foreststate forests, the development and operation of state forests and forest tree seed orchards, the maintenance of wildlife habitat, and the administration and operation of various programs on commission holdings. The commission may carry forward unexpended funds under this section to be used for those purposes.

SECTION 3. Section 48‑33‑60 of the S.C. Code is amended to read:

Section 48‑33‑60. The county boards shall assist in the efficient performance of the requirements of this chapter and the general conduct of the forestry program in the county. They shall review, revise and adopt the annual forest fire protection plan and the county ranger, fire wardens, towermen and all other county forest fire protection officers shall be employed, retained or dismissed only with the consent of the county forestry board. The county ranger, fire wardens and towermen and all other county officers of the county board shall be residents of the county in which they are so employed.

SECTION 4. Section 48‑33‑70 of the S.C. Code is amended to read:

Section 48‑33‑70. The State Commission of Forestry shall prepare for each county forestry board a plan for forest fire protection for the fiscal year and present such planan update on forest fire protection activities at the Julyannual meeting of the board. It shall have power to make and enforce all rules and regulations necessary for the administration of forest fire protection.

SECTION 5. Section 48‑33‑80 of the S.C. Code is amended to read:

Section 48‑33‑80. The State Commission of Forestry, and any of its authorized agents and any member of a county forestry board may, at any or all times, go upon any land for the purpose of preventing or controlling forest fires, as defined herein, without making themselves liable for trespassing.

SECTION 6.A. Section 48‑23‑270 of the S.C. Code is repealed.

B. Section 48‑23‑280 of the S.C. Code is repealed.

SECTION 7. This act takes effect upon approval by the Governor.

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