

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 18**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025**

**WEDNESDAY, FEBRUARY 19, 2025**





**CLARENDON HALL "SAINTS"  
2-A SCISA CHAMPIONSHIP VARSITY SOFTBALL TEAM**

Ashlee Berry  
Sidney Berry  
Brynli Brewer  
Brooke Corbett  
Lacey Corbett  
Ava Cribb  
Skylar Dymond  
Ashlynn Etheredge  
Maggie Harrington  
Kelsie Martin  
Colleen McIntosh  
Macie McIntosh  
Ashley Timmons  
Mandy Wells  
Calli Yount

**HEAD COACH**

Jeffery Bays

**COACHES**

Shannon Corbett, Jackie McIntosh  
and Bailey Corbett

**ATHLETIC DIRECTOR**

Todd Larimer

**ASSISTANT ATHLETIC DIRECTOR**

Shannon Corbett

**HEAD OF SCHOOL**

Russ Jordan

**MASCOT**

Saint

**NORTH CENTRAL HIGH SCHOOL “KNIGHTS”  
2-A VOLLEYBALL STATE CHAMPIONS**

Gabby Anderson  
Bailee Baker  
Addie Bittner  
Catie Bittner  
Aubrey Dixon  
Mya Elliott  
Mary Norwood  
Charleston Parker  
Aubrey Taylor  
Laykin Truesdale  
Bella Wallick

**COACHES**

Nicole Gainey and Andy Johnson

**ASSISTANT ATHLETIC DIRECTOR**

Christy Holley

**PRINCIPAL**

David Branham

**TEAM MASCOT**

Knight

## INVITATIONS

**Wednesday, February 19, 2025, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC Human Service Providers Association.

(Accepted--January 28, 2025)

**Wednesday, February 19, 2025, 11:30 a.m. - 1:30 p.m.**

Members of the House, luncheon, Room 112, Blatt Bldg., by the Independent Banks of South Carolina.

(Accepted--January 28, 2025)

**Wednesday, February 19, 2025, 5:30 p.m. - 7:00 p.m.**

Members of the House and staff, reception, The Palmetto Club, by the Historic Mitchelville Freedom Park.

(Accepted--January 28, 2025)

**Thursday, February 20, 2025, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Forestry Association of South Carolina.

(Accepted--January 28, 2025)

**Tuesday, February 25, 2025, 5:30 p.m. - 8:00 p.m.**

Members of the House and staff, reception, 701 Whaley Street, by the SC Conservation Coalition.

(Accepted--January 28, 2025)

**Tuesday, February 25, 2025, 5:30 p.m. - 8:00 p.m.**

Members of the House, staff and their families, reception, the South Carolina State Museum, by the South Carolina State Museum.

(Accepted--January 28, 2025)

**Tuesday, February 25, 2025, 6:00 p.m. - 9:00 p.m.**

Members of the House, reception, Columbia Metropolitan Convention Center, by the Myrtle Beach Area Chamber of Commerce and citizens of the Grand Strand.

(Accepted--January 28, 2025)

**Wednesday, February 26, 2025, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the American Cancer Society Cancer Action Network.

(Accepted--January 28, 2025)

**Wednesday, February 26, 2025, 11:30 a.m. - 2:00 p.m.**

Members of the House, luncheon, the State House Grounds, by the South Carolina Technical College System.

(Accepted--January 28, 2025)

**Wednesday, February 26, 2025, 5:00 p.m. - 7:30 p.m.**

Members of the House and staff, reception, The Palmetto Club, by the Association of ABC Stores of South Carolina.

(Accepted--January 28, 2025)

**Wednesday, February 26, 2025, 6:00 p.m. - 8:00 p.m.**

Members of the House, reception, the Columbia Museum of Art at 1515 Main Street, Together SC.

(Accepted--January 28, 2025)

**Thursday, February 27, 2025, 8:00 a.m. - 10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Land Trust Network.

(Accepted--January 28, 2025)

**Thursday, February 27, 2025, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the SC Student Loan Corporation.

(Accepted--January 28, 2025)

**SECOND READING LOCAL UNCONTESTED BILL**

**H. 3767**--(Debate adjourned until Thurs., Feb. 20, 2025--February 06, 2025)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILLS**

**H. 3813**--Rep. Hixon: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 50-11-430, RELATING TO BEAR HUNTING, SO AS TO REMOVE**

**REFERENCES TO A REGISTERED PARTY DOG HUNT IN GAME ZONE 1.**

(Agri., Natl. Res. and Environ. Affrs. Com.--January 28, 2025)

(Favorable--February 12, 2025)

(Read second time--February 18, 2025)

**H. 3814--Rep. Hixon: A JOINT RESOLUTION TO PROVIDE THAT THE SURFACE WATER STUDY COMMITTEE MAY STUDY THE CURRENT STATE OF GROUNDWATER IN THIS STATE AND TO POSTPONE THE DUE DATE OF THE COMMITTEE'S REPORT.**

(Agri., Natl. Res. and Environ. Affrs. Com.--January 28, 2025)

(Favorable--February 12, 2025)

(Read second time--February 18, 2025)

**H. 3798--Reps. Murphy, G. M. Smith, Brewer, T. Moore, Guest, Hager, Yow, Mitchell, W. Newton, Lawson, Stavrinakis, Govan, Erickson, Bradley, Weeks, Hart, Williams, Rivers and Gilliard: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 25-1-180 SO AS TO PROVIDE CERTAIN CRITERIA FOR MILITARY CHAPLAINS, AND TO PROVIDE THAT MILITARY CHAPLAINS HAVE THE PRIVILEGE TO REFUSE TO DISCLOSE CERTAIN CONFIDENTIAL COMMUNICATIONS.**

(Judiciary Com.--January 28, 2025)

(Favorable--February 12, 2025)

(Read second time--February 18, 2025)

**H. 3510--Reps. Gilliam, Davis, M. M. Smith, Vaughan, Chapman, Kirby, Landing, Bustos, Yow, Mitchell, Hart, Williams, Luck, Gagnon and Weeks: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 25-11-40, RELATING TO COUNTY VETERANS' AFFAIRS OFFICERS, SO AS TO PROVIDE THAT THE SECRETARY OF THE SOUTH CAROLINA DEPARTMENT OF VETERANS' AFFAIRS SHALL APPOINT ONE COUNTY VETERANS' AFFAIRS OFFICER FOR EACH COUNTY IN THE STATE AND TO PROVIDE THAT THE GENERAL ASSEMBLY SHALL APPROPRIATE THE NECESSARY**

**FUNDS FOR TWO FULL-TIME EMPLOYEES IN EACH COUNTY VETERANS' AFFAIRS OFFICE.**

(Prefiled--Thursday, December 05, 2024)  
(Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2025)  
(Fav. With Amdt.--February 12, 2025)  
(Amended and read second time--February 18, 2025)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 3558--Reps. Taylor, Pope, Hewitt, B. Newton, Mitchell, Yow, Oremus and Willis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING ARTICLE 23 OF CHAPTER 1, TITLE 1, RELATING TO CALLS OR APPLICATIONS FOR CONSTITUTIONAL AMENDING CONVENTIONS MADE TO CONGRESS, SO AS TO RETITLE THE ARTICLE, AND TO ADD NEW SECTIONS TO DEFINE NECESSARY TERMS AND PROVIDE FOR THE QUALIFICATIONS, APPOINTMENT, OATH, AND DUTIES OF COMMISSIONERS APPOINTED TO REPRESENT THE STATE AT AN ARTICLE V CONVENTION, AMONG OTHER THINGS.**

(Prefiled--Thursday, December 05, 2024)  
(Judiciary Com.--January 14, 2025)  
(Favorable--February 06, 2025)  
(Debate adjourned until Wed., Feb. 19, 2025--February 18, 2025)

**H. 3430--Reps. B. Newton, Murphy, Caskey, Mitchell, Pope, W. Newton, Bannister, Sessions, Jordan, Robbins, Collins, Martin, Lawson, Wickensimer, Landing, Long, Hiott, Forrest, Sanders, Teeple, Oremus, Hartz, Guest, Pedalino, M. M. Smith, Schuessler, Chapman, Gatch, McGinnis, Neese, Hardee, Ligon, Taylor, Willis, Vaughan, Brittain, Erickson, Bradley, Rankin, Hager, Whitmire, Gilliam, Crawford, Hewitt, Yow, Hixon, Ballentine and Gagnon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 11-7-70 SO AS TO PROVIDE THAT THE GOVERNOR SHALL APPOINT THE STATE AUDITOR WITH THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTION 1-3-240, RELATING TO REMOVAL OF OFFICERS BY THE GOVERNOR, SO AS TO ADD THE STATE AUDITOR; AND BY REPEALING SECTION 11-7-10**



**RELATING TO THE SELECTION OF THE STATE AUDITOR.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Favorable--February 12, 2025)

(Debate adjourned--February 18, 2025)

**H. 3563--Reps. Davis, B. J. Cox, Spann-Wilder, McCravy, Taylor, Chapman, Kirby, Cromer, Gilreath, Weeks and Williams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 25-11-50, RELATING TO COUNTY VETERANS' AFFAIRS OFFICERS, SO AS TO PROVIDE THAT THE SECRETARY SHALL EVALUATE EACH COUNTY VETERANS' AFFAIRS OFFICE NO LESS THAN ONCE PER YEAR.**

(Prefiled--Thursday, December 12, 2024)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2025)

(Favorable--February 12, 2025)

**H. 3564--Reps. Davis, B. J. Cox, Taylor, Weeks and Hart: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 25-11-100, RELATING TO SOUTH CAROLINA MILITARY BASE TASK FORCE, SO AS TO RENAME THE TASK FORCE THE SOUTH CAROLINA MILITARY AFFAIRS ADVISORY COUNCIL, TO ADD AIKEN AS A MILITARY COUNTY, AND TO MAKE CONFORMING CHANGES.**

(Prefiled--Thursday, December 12, 2024)

(Med., Mil., Pub. & Mun. Affrs. Com.--January 14, 2025)

(Favorable--February 12, 2025)

**H. 3431--Reps. W. Newton, Wooten, Pope, Martin, Pedalino, McCravy, Bernstein, Guffey, Govan, T. Moore, Erickson, Bradley, Robbins, Oremus, Hartz, Calhoun and M. M. Smith: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 9 TO CHAPTER 5, TITLE 39 SO AS TO PROVIDE DEFINITIONS; TO PROVIDE THAT A SOCIAL MEDIA COMPANY MAY NOT PERMIT CERTAIN MINORS TO BE ACCOUNT HOLDERS; TO PROVIDE REQUIREMENTS FOR SOCIAL MEDIA COMPANIES; TO PROVIDE THAT A SOCIAL MEDIA COMPANY SHALL PROVIDE CERTAIN PARENTS OR GUARDIANS WITH CERTAIN**

**INFORMATION; TO PROVIDE THAT A SOCIAL MEDIA COMPANY SHALL RESTRICT SOCIAL MEDIA ACCESS TO MINORS DURING CERTAIN HOURS; TO PROVIDE FOR CONSUMER COMPLAINTS; TO PROVIDE THAT THE CONSUMER SERVICES DIVISION HAS AUTHORITY TO ADMINISTER AND ENFORCE CERTAIN REQUIREMENTS; TO PROVIDE FOR AN ANNUAL REPORT; TO PROVIDE FOR A CAUSE OF ACTION; AND TO PROVIDE THAT CERTAIN WAIVERS AND LIMITATIONS ARE VOID.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--February 13, 2025)

**H. 3843--Rep. Bannister: A BILL A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "BUDGET PROVISO CODIFICATION ACT OF 2025" SO AS TO PROVIDE FOR THE CODIFICATION IN THE S.C. CODE OF CERTAIN PROVISOS CONTAINED IN THE ANNUAL GENERAL APPROPRIATIONS ACT, AND TO CODIFY OTHER RELATED PROVISIONS PERTAINING TO THE ANNUAL GENERAL APPROPRIATIONS ACT, INCLUDING PROVISIONS BY ADDING SECTIONS 59-17-170, 59-1-471, 59-17-180, 59-17-190, 59-67-800, 59-67-330, 59-17-200, AND 59-1-407 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF EDUCATION; BY ADDING SECTIONS 59-47-150 AND 59-6-130 BOTH SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF EDUCATION-EIA; BY ADDING SECTIONS 59-51-60, 59-51-70, AND 59-51-80 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE WIL LOU GRAY OPPORTUNITY SCHOOL; BY ADDING SECTIONS 59-47-130, 59-47-140, AND 59-47-150 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE SCHOOL FOR THE DEAF AND BLIND; BY ADDING SECTION 59-49-170 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE GOVERNOR'S SCHOOL FOR AGRICULTURE AT JOHN DE LA HOWE; BY ADDING SECTIONS 59-7-70, 59-7-80, AND 59-101-220 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE EDUCATIONAL TELEVISION COMMISSION; BY ADDING SECTIONS 59-50-80, 59-50-90, 59-50-100, AND 59-1-497 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE GOVERNOR'S SCHOOL**

FOR THE ARTS AND HUMANITIES; BY ADDING SECTIONS 59-48-80, 59-48-90, AND 59-48-100 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE GOVERNOR'S SCHOOL FOR SCIENCE AND MATHEMATICS; BY ADDING SECTION 59-123-330 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE MEDICAL UNIVERSITY OF SOUTH CAROLINA; BY ADDING SECTIONS 59-53-110 AND 59-53-170 BOTH SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE STATE BOARD FOR TECHNICAL AND COMPREHENSIVE EDUCATION; BY ADDING SECTION 60-1-180 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE STATE LIBRARY; BY ADDING SECTIONS 60-15-100, 60-15-110, AND 60-15-120 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE ARTS COMMISSION; BY ADDING SECTIONS 60-13-60, 60-13-70, 60-13-80, AND 60-13-90 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE STATE MUSEUM COMMISSION; BY ADDING SECTIONS 43-31-180 AND 43-31-190 BOTH SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF VOCATIONAL REHABILITATION; BY ADDING SECTIONS 44-6-116, 44-6-117, 44-6-118, 44-6-119, 44-6-120, 44-6-121, 44-6-122, AND 44-6-123 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF HEALTH AND HUMAN SERVICES; BY ADDING SECTIONS 44-1-320, 44-1-330, 44-1-340, 44-1-350, 44-1-370, 48-6-90, 44-1-380, 48-6-100, 48-6-110, 44-1-400, 44-1-410, AND 44-1-420 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF PUBLIC HEALTH AND THE DEPARTMENT OF ENVIRONMENTAL SERVICES; BY ADDING SECTIONS 44-9-170 AND 44-9-180 BOTH SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF MENTAL HEALTH; BY ADDING SECTIONS 44-20-40, 44-20-50, 44-20-60, 44-20-70, AND 44-20-80 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF DISABILITIES AND SPECIAL NEEDS; BY ADDING SECTIONS 44-49-90 AND 44-49-100 BOTH SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF ALCOHOL AND OTHER DRUG ABUSE SERVICES; BY ADDING SECTIONS 43-1-270, 43-1-280, 43-1-290, 43-1-300, 43-1-310, 43-1-320, 43-1-330, 43-1-340, 43-1-350, 43-1-360, AND 43-1-370 ALL SO AS TO CODIFY

**CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF SOCIAL SERVICES; BY ADDING SECTION 43-21-210 SO AS TO CODIFY A PROVISO RELATING TO THE DEPARTMENT ON AGING; BY ADDING SECTION 63-11-2300 SO AS TO CODIFY A PROVISO RELATING TO THE DEPARTMENT ON CHILDREN'S ADVOCACY; BY ADDING SECTION 31-13-100 AND BY AMENDING SECTION 31-13-430, BOTH RELATING TO THE ADVISORY COMMITTEE, SO AS TO CODIFY PROVISOS RELATING TO THE HOUSING FINANCE AND DEVELOPMENT AUTHORITY; BY ADDING SECTIONS 48-23-310, 48-23-320, AND 48-23-330 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE FORESTRY COMMISSION; BY ADDING SECTION 46-1-170 SO AS TO CODIFY A PROVISO RELATING TO CLEMSON UNIVERSITY PSA; BY ADDING SECTIONS 50-3-200, 50-3-210, 50-3-220, 50-3-230, AND 50-3-240 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF NATURAL RESOURCES; BY ADDING SECTION 48-45-90 SO AS TO CODIFY A PROVISO RELATING TO THE SEA GRANT CONSORTIUM; BY ADDING SECTIONS 51-1-100, 51-1-110, AND 51-1-120 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF PARKS, RECREATION AND TOURISM; BY ADDING SECTIONS 13-1-70, 13-1-80, 13-1-100, 13-1-110, 13-1-120, 13-1-130, AND 13-1-140 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF COMMERCE; BY ADDING SECTIONS 11-50-190 AND 11-40-280 BOTH SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE RURAL INFRASTRUCTURE AUTHORITY; BY ADDING SECTIONS 14-1-250, 14-3-460, 14-1-260, 14-1-270, 14-1-280, AND 14-1-290 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE JUDICIAL DEPARTMENT; BY ADDING SECTIONS 1-23-690 AND 14-1-310 BOTH SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE ADMINISTRATIVE LAW COURT; BY ADDING SECTION 8-1-200 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE PROSECUTION COORDINATION COMMISSION; BY ADDING SECTIONS 23-3-87, 23-3-90, 23-3-92, 23-3-95, 23-3-97, AND 23-3-100 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE STATE LAW ENFORCEMENT DIVISION; BY ADDING SECTION 23-6-197 SO AS TO CODIFY A CERTAIN PROVISO**

**RELATING TO THE DEPARTMENT OF PUBLIC SAFETY; BY ADDING SECTIONS 23-23-170 AND 23-23-180 BOTH SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE LAW ENFORCEMENT TRAINING COUNCIL; BY ADDING SECTIONS 24-1-330, 24-1-340, 24-1-350, 24-1-360, 24-1-380, 24-1-390, 24-1-400, 24-1-410, 24-1-420, 24-1-430, 24-1-440, 24-1-450, AND 24-1-460 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF CORRECTIONS; BY ADDING SECTION 24-21-120 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE DEPARTMENT OF PROBATION, PAROLE AND PARDON SERVICES; BY ADDING SECTIONS 63-19-500, 63-19-510, 63-19-520, 63-19-530, 63-19-540, 63-19-550, 63-19-560, AND 63-19-570 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF JUVENILE JUSTICE; BY ADDING SECTIONS 1-13-120, 1-13-130, AND 1-13-140 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE HUMAN AFFAIRS COMMISSION; BY ADDING SECTION 1-31-70, 1-31-80, 1-31-90, 1-31-100, AND 1-31-110 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE COMMISSION FOR MINORITY AFFAIRS; BY ADDING SECTIONS 58-4-140, 58-4-150, AND 58-4-160 ALL SO AS TO CODIFY CERTAIN PROVISIONS RELATING TO THE OFFICE OF REGULATORY STAFF; BY ADDING SECTION 48-3-260 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE WORKERS' COMPENSATION COMMISSION; BY ADDING SECTION 42-7-230 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE STATE ACCIDENT FUND; BY ADDING SECTION 37-1-304 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE DEPARTMENT OF CONSUMER AFFAIRS; BY ADDING SECTIONS 41-3-150, 41-3-160, 23-9-199, AND 41-3-170 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF LABOR, LICENSING AND REGULATION; BY ADDING SECTION 56-1-560 SO AS TO CODIFY A CERTAIN PROVISO RELATING TO THE DEPARTMENT OF MOTOR VEHICLES; BY ADDING SECTIONS 57-3-240, 57-3-250, AND 57-3-260 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DEPARTMENT OF TRANSPORTATION; BY ADDING SECTIONS 55-1-110, 55-1-120 AND 55-1-130 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE DIVISION OF AERONAUTICS; BY ADDING SECTION 1-11-**

**498 SO AS TO CODIFY A PROVISIO RELATING TO THE DEPARTMENT OF ADMINISTRATION; BY ADDING SECTION 11-5-300 SO AS TO CODIFY A CERTAIN PROVISIO RELATING TO THE OFFICE OF STATE TREASURER; BY ADDING SECTION 25-1-180 SO AS TO CODIFY A CERTAIN PROVISIO RELATING TO THE OFFICE OF THE ADJUTANT GENERAL; BY ADDING SECTIONS 7-3-80, 7-3-90, AND 7-3-100 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO THE ELECTION COMMISSION; BY ADDING SECTION 12-2-150 SO AS TO CODIFY A CERTAIN PROVISIO RELATING TO THE DEPARTMENT OF REVENUE; BY ADDING SECTIONS 1-1-1720, 59-101-440, 59-53-110, 59-101-450, 1-11-492, 1-1-1730, 1-1-1740, AND 11-49-180, BY AMENDING SECTION 12-36-1310, RELATING TO THE USE TAX, BY ADDING SECTIONS 4-10-610, 11-55-60, 59-1-498, 1-1-1750, 1-11-499, AND 1-1-1760; BY AMENDING SECTION 12-36-2120, RELATING TO SALES TAX EXEMPTIONS; BY ADDING SECTIONS 1-1-1770 AND 1-3-70 ALL SO AS TO CODIFY CERTAIN PROVISOS RELATING TO GENERAL PROVISIONS; AND BY AMENDING SECTION 11-11-220, RELATING TO STATEWIDE REVENUE, SO AS TO CODIFY A CERTAIN PROVISIO.**

(Ways and Means Com.--January 30, 2025)

(Fav. With Amdt.--February 18, 2025)

## **WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

### **UNANIMOUS CONSENT REQUESTS**

### **CONCURRENT RESOLUTIONS**

**H. 3007--Reps. G. M. Smith, W. Newton, Taylor, B. Newton, Pope, Pedalino, Hixon, Robbins, Mitchell, Yow, Ligon and Willis: A CONCURRENT RESOLUTION TO MAKE APPLICATION BY THE STATE OF SOUTH CAROLINA UNDER ARTICLE V OF THE UNITED STATES CONSTITUTION FOR A CONVENTION OF THE STATES TO BE CALLED, RESTRICTED TO PROPOSING AN AMENDMENT TO THE UNITED STATES CONSTITUTION TO IMPOSE FISCAL**

**RESTRAINTS ON THE FEDERAL GOVERNMENT  
THROUGH A BALANCED BUDGET AMENDMENT.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Favorable--February 06, 2025)

(Debate adjourned until Tue., Feb. 18, 2025--February 13, 2025)

**H. 3008--Reps. Forrest, G. M. Smith, W. Newton, Wooten, Pope,  
Pedalino, Taylor, Hixon, Davis, M. M. Smith, Teeple, Robbins,  
Mitchell, Yow, Ligon, J. L. Johnson and Willis: A CONCURRENT  
RESOLUTION TO APPLY FOR A CONVENTION UNDER  
ARTICLE V OF THE UNITED STATES CONSTITUTION IN  
ORDER TO PROPOSE A CONGRESSIONAL TERM LIMITS  
AMENDMENT.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Favorable--February 06, 2025)

(Debate adjourned until Tue., Feb. 18, 2025--February 13, 2025)

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