###### HOUSE TO MEET AT 10:00 A.M.

**NO. 38**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

****

### REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

**WEDNESDAY, APRIL 2, 2025**



**CHAPIN HIGH SCHOOL “EAGLES”**

**5-A CHAMPIONSHIP VARSITY**

**COMPETITIVE CHEER TEAM**

Avery Carruthers

Macie Cox

Haleigh Ellerbee

Madeline Galloway

Mullins Gore

Kate Harris

Kaelyn Jennings

Tinsley Lamar

Copeland Lanier

Claire Lowery

Kenzie MacCaulay

Avery Mason

Danielle Mattingly

Ashley Mead

Caroline Mohon

Maddie Peruifoy

Lucy Ricks

Amelia Rogers

Tessa Rose

Cate Sizemore

Emma Smoak

Finley Sternenberg

Maleigh Warden

Lena Wynn

**COACHES**

Vicki and Billie Williams

**PRINCIPAL**

Ed Davis

**MASCOT**

Eagle

**DORMAN HIGH SCHOOL “CAVALIERS”**

**5-A 2023 BOYS CROSS COUNTRY STATE CHAMPIONS**

Cam Bailey

Lucas Brown

Andrew Cleland

Tyler Davis

Daniel Hornbuckle

Ben Jurek

Joseph McBride

Clay Ollinger

Greyson Price

Ryan Smith

Will Womick

**HEAD COACH**

Jeff Buys

**ASSISTANT COACHES**

Ryan Solomon and Ryne Welch

**ATHLETIC DIRECTOR**

Jon Stoehr

**PRINCIPAL**

Bryant Roberson

**SUPERINTENDENT**

Ken Kiser

**TEAM MASCOT**

Cavalier

**DORMAN HIGH SCHOOL “CAVALIERS”**

**5-A 2024-2025 WRESTLING STATE CHAMPION**

Enahjay Fowler

**HEAD COACH**

Zach Clary

**ASSISTANT COACHES**

Will Thomas and Sam Johnson

**DORMAN HIGH SCHOOL “CAVALIERS”**

**5-A DIV. 1 INDIVIDUAL MEDALIST**

 **BOYS GOLF STATE CHAMPION**

Will Ruth

**HEAD COACH**

Brad Kelly

**ATHLETIC DIRECTOR**

Jon Stoehr

**PRINCIPAL**

Bryant Roberson

**SUPERINTENDENT**

Ken Kiser

**TEAM MASCOT**

Cavalier

**DORMAN HIGH SCHOOL “CAVALIERS”**

**5-A BOYS VOLLEYBALL STATE CHAMPIONS**

Mason Cheshire

Tanner Droze

Owen Erb

Lucas Helle

Adglish Herr

Tyler Jenkins

Carter Kish

Zach Kuehl

Eli Mullins

Austyn Turley

Binaya Lamichhane

Evan McCullough-Bryant

Isaac Rice

Logan Washer

**HEAD COACH**

Drew Copeland

**ASSISTANT COACHES**

Madeline Bowers and Carolina Plexico

**ATHLETIC DIRECTOR**

Jon Stoehr

**PRINCIPAL**

Bryant Roberson

**SUPERINTENDENT**

Ken Kiser

**TEAM MASCOT**

Cavalier

**DORMAN HIGH SCHOOL “CAVALIERS”**

**5-A 2024 GIRLS GOLF STATE CHAMPIONS**

Addie Cox

Marlee Metcalf

Ann Claire Peake

Londyn Rath

Ava Romansky

**HEAD COACH**

Laura Maurer

**ASSISTANT COACHES**

Kristen Duncan, Arista Edwards

and Arran Setro

**ATHLETIC DIRECTOR**

Jon Stoehr

**PRINCIPAL**

Bryant Roberson

**SUPERINTENDENT**

Ken Kiser

**TEAM MASCOT**

Cavalier

**DORMAN HIGH SCHOOL “CAVALIERS”**

**5-A GIRLS VOLLEYBALL STATE CHAMPIONS**

Gracelyn America

Ramsey Larke Chastain

Katherine Colwell

Ashley Farley

Leah Farley

Kensi Hang

Abbey Helle

Maggie Helle

Mackenzie Maughon

Lizzie Nelson

Kayla O’Brien

Payton O’Neill

Meg Rousseau

Reese Shugart

Emory Sullivan

Chelsea Zikusooka

**HEAD COACH**

Paula Kirkland

**ASSISTANT COACHES**

Erin America, Natalie Boyd and

Stephanie Chastain

**ATHLETIC DIRECTOR**

Jon Stoehr

**PRINCIPAL**

Bryant Roberson

**SUPERINTENDENT**

Ken Kiser

**TEAM MASCOT**

Cavalier

**INVITATIONS**

**Wednesday, April 2, 2025, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by HCA Healthcare.

(Accepted--March 25, 2025)

**Wednesday, April 2, 2025, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, annual Taste of South Carolina legislative luncheon, the State House Grounds, by the South Carolina Restaurant and Lodging Association.

(Accepted--March 25, 2025)

**Wednesday, April 2, 2025, 5:30 p.m. - 8:30 p.m.**

Members of the House and staff, 2025 Celebrate the Harvest legislative reception, South Carolina Farm Bureau, 724 Knox Abbott Drive, by the South Carolina Farm Bureau Federation.

(Accepted--March 25, 2025)

**Thursday, April 3, 2025, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Convenience and Petroleum Marketers Association.

(Accepted--March 25, 2025)

**Tuesday, April 8, 2025, 6:30 p.m. - 10:00 p.m.**

Members of the House, spouses and guests, the 48th Annual Citadel Alumni Association Legislative Barbecue, the Goodman Building at the State Fairgrounds, by the Governmental Affairs Committee of The Citadel Alumni Association, Citadel Alumni and friends of the Citadel.

(Accepted--March 25, 2025)

**Wednesday, April 9, 2025, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Office of the State Treasurer.

(Accepted--March 25, 2025)

**Wednesday, April 9, 2025, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by the SC Manufacturers Alliance.

(Accepted--March 25, 2025)

**Wednesday, April 9, 2025, 5:00 p.m. - 7:00 p.m.**

Members of the House, the South Carolina Legislative Sportsmen's Caucus Policy Reception, the Offices of Parker Poe, 11th Floor, 1221 Main Street, Suite 1100, by the Congressional Sportsmen's Foundation.

(Accepted--April 1, 2025)

**Thursday, April 10, 2025, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Goodwill Industries of Upstate/Midlands SC.

(Accepted--March 25, 2025)

**Wednesday, April 23, 2025, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the SC EMS Association.

(Accepted--March 25, 2025)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**INTERRUPTED DEBATE**

**H. 3927--**Reps. Gilliam, Hiott, G. M. Smith, Bailey, Ballentine, Bannister, Bowers, Bradley, Brewer, Brittain, Bustos, Caskey, Chapman, B. J. Cox, B. L. Cox, Crawford, Davis, Erickson, Forrest, Gagnon, Gatch, Gibson, Guest, Guffey, Haddon, Hager, Hardee, Hartnett, Hartz, Herbkersman, Hewitt, Hixon, Holman, J. E. Johnson, Jordan, Landing, Lawson, Ligon, Long, Lowe, Martin, McCravy, McGinnis, Mitchell, Montgomery, T. Moore, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pedalino, Pope, Rankin, Robbins, Sanders, Schuessler, Sessions, M. M. Smith, Taylor, Teeple, Vaughan, Whitmire, Wickensimer, Willis, Wooten, Yow, Terribile, Pace, Kilmartin, Beach, Edgerton, Magnuson, Cromer, Huff and Gilreath: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "ENDING ILLEGAL DISCRIMINATION AND RESTORING MERIT-BASED OPPORTUNITY ACT" BY ADDING ARTICLE 29 TO TITLE 1, CHAPTER 1 SO AS TO PROHIBIT EVERY OFFICE, DIVISION, OR OTHER UNIT BY ANY NAME OF EVERY OFFICE OR DEPARTMENT OF THIS STATE, AND ALL OF ITS POLITICAL SUBDIVISIONS, INCLUDING ALL INSTITUTIONS OF HIGHER LEARNING AND SCHOOL DISTRICTS, FROM PROMOTING DIVERSITY, EQUITY, AND INCLUSION, AND TO PROVIDE EXCEPTIONS; AND TO PROMOTE INDIVIDUAL INITIATIVE, EXCELLENCE, AND HARD WORK; AND TO SPECIFY APPLICABILITY.**

(Educ. & Pub. Wks. Com.--February 06, 2025)

(Fav. With Amdt.--March 20, 2025)

(Requests for debate by Reps. Alexander, Ballentine, Bamberg, Beach, Bowers, Bradley, Brittain, Caskey, Chapman, Clyburn, Cobb-Hunter, Cromer, Dillard, Edgerton, Erickson, Frank, Garvin, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Hager, Hart, Henderson-Myers, Hewitt, Hixon, Hosey, Huff, J.E. Johnson, J.L. Johnson, Jones, King, Kirby, Lawson, Magnuson, Martin, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, B. Newton, Rankin, Reese, Rivers, Spann-Wilder, Taylor, Weeks, Whitmire, Williams, Wooten and Yow--March 25, 2025)

(Debate interrupted by adjournment, the pending question being consideration of H. 3927--April 01, 2025)

**THIRD READING STATEWIDE UNCONTESTED BILLS**

**H. 3524--**Reps. J. E. Johnson, Spann-Wilder, Gilliard, Anderson, Rivers and Williams: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-3-1410, RELATING TO THE DEPARTMENT OF CRIME VICTIM SERVICES TRAINING, PROVIDER CERTIFICATION, AND STATISTICAL ANALYSIS, SO AS TO DELETE A PROVISION EXEMPTING CERTAIN CRIME VICTIM SERVICE PROVIDERS FROM BASIC CERTIFICATION REQUIREMENTS; AND BY AMENDING SECTION 16-3-1420, RELATING TO DEFINITIONS FOR PURPOSES OF THE ARTICLE ON CRIME VICTIM SERVICES TRAINING, PROVIDER CERTIFICATION, AND STATISTICAL ANALYSIS, SO AS TO REVISE THE DEFINITION OF "VICTIM SERVICE PROVIDER" TO EXCLUDE MENTAL HEALTH CLINICIANS LICENSED IN THIS STATE.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Favorable--March 26, 2025)

(Read second time--April 01, 2025)

**H. 3525--**Reps. J. E. Johnson, Spann-Wilder, Gilliard, Anderson, Rivers, Williams and J. Moore: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 14-1-211.5, RELATING TO TRAINING AND TECHNICAL ASSISTANCE FOR MUNICIPALITIES AND COUNTIES REGARDING CRIME VICTIM FUNDS, SO AS TO CHANGE A REFERENCE FROM THE DEPARTMENT OF CRIME VICTIM ASSISTANCE GRANTS TO THE DEPARTMENT OF CRIME VICTIM COMPENSATION; BY AMENDING SECTION 16-3-1200, RELATING TO COMPENSATION OF CRIME VICTIMS AND CONDUCT OF A VICTIM OR INTERVENOR CONTRIBUTING TO INFLICTION OF INJURY, SO AS TO UPDATE A REFERENCE TO THE DEFINITION OF "INTERVENOR"; BY AMENDING SECTION 16-3-1420, RELATING TO DEFINITIONS FOR PURPOSES OF THE ARTICLE ON CRIME VICTIM SERVICES TRAINING, PROVIDER CERTIFICATION, AND STATISTICAL ANALYSIS, SO AS TO REMOVE AN UNNECESSARY DEFINITION OF "WITNESS"; BY AMENDING SECTION 16-3-1430, RELATING TO VICTIM ASSISTANCE SERVICES, SO AS TO REMOVE REFERENCES TO SPOUSE ABUSE AND REFERENCE DOMESTIC VIOLENCE AND UPDATE THE STATUTE TO REFLECT VICTIM SERVICES, TO REPLACE REPRESENTATIVES OF THE STATE OFFICE OF VICTIM ASSISTANCE WITH REPRESENTATIVES APPOINTED BY THE CHAIR OF THE VICTIM SERVICES COORDINATING COUNCIL, AND TO MAKE OTHER TECHNICAL CHANGES; BY AMENDING SECTION 16-3-1510, RELATING TO DEFINITIONS FOR PURPOSES OF VICTIM AND WITNESS SERVICES, SO AS TO REVISE THE DEFINITION OF "CRIMINAL OFFENSE"; AND BY AMENDING SECTION 17-25-45, RELATING TO LIFE SENTENCES FOR PERSONS CONVICTED OF CERTAIN CRIMES AND THE LIST OF "MOST SERIOUS OFFENSE," SO AS TO DELETE AN OBSOLETE REFERENCE.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 26, 2025)

(Amended and read second time--April 01, 2025)

**H. 4261--**Reps. G. M. Smith, J. Moore, Rivers and Anderson: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 53-3-320 SO AS TO DESIGNATE THE MONTH OF SEPTEMBER AS "BLOOD CANCER AWARENESS MONTH."**

(Without reference--March 27, 2025)

(Read second time--April 01, 2025)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**THIRD READING STATEWIDE CONTESTED BILL**

**H. 3046--**Reps. T. Moore, Lawson, Wooten, Pope, Chapman, Spann-Wilder, McCravy, W. Newton, Vaughan, Mitchell, Rankin, Long, Oremus, Gibson, Burns, Edgerton, Guffey, Govan, Wickensimer, Caskey, Forrest, Yow, Cromer, Gilreath, Schuessler, B. Newton, Hixon, Gagnon, Calhoon, M. M. Smith, Davis, Taylor, Gilliard, Anderson and Rivers: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-15-375, RELATING TO DEFINITIONS APPLICABLE TO CERTAIN OFFENSES AGAINST MINORS, SO AS TO REVISE DEFINITIONS AND ADD THE TERMS "IDENTIFIABLE MINOR" AND "MORPHED IMAGE"; BY AMENDING SECTION 16-15-395, RELATING TO FIRST DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 16-15-405, RELATING TO SECOND DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 16-15-410, RELATING TO THIRD DEGREE SEXUAL EXPLOITATION OF A MINOR; SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 23-3-430, RELATING TO THE SEX OFFENDER REGISTRY, SO AS TO INCLUDE THOSE GUILTY OF CRIMINAL EXPLOITATION OF A MINOR IN THE FIRST, SECOND, OR THIRD DEGREE AS A TIER II OFFENDER; BY AMENDING SECTION 23-3-462, RELATING TO TERMINATION OF REGISTRATION REQUIREMENTS, SO AS TO CLARIFY POSSIBLE TERMINATION REQUIREMENTS AND INCLUDE TIER I AND TIER II DESIGNATIONS FOR OUT-OF-STATE OR FEDERAL CONVICTIONS; AND BY AMENDING SECTION 16-15-342, RELATING TO CRIMINAL SOLICITATION OF A MINOR, BY AMENDING SECTION 16-15-387, RELATING TO EMPLOYMENT OF A PERSON UNDER EIGHTEEN TO APPEAR IN PUBLIC IN A STATE OF SEXUALLY EXPLICIT NUDITY, AND BY AMENDING SECTION 44-48-30, RELATING TO DEFINITIONS FOR PURPOSES OF THE SEXUALLY VIOLENT PREDATOR ACT, ALL SO AS TO MAKE CONFORMING CHANGES.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Favorable--February 26, 2025)

(Requests for debate by Reps. B.L. Cox, Forrest, Hager, Ligon, Martin, B. Newton, Taylor, Whitmire and Yow--March 26, 2025)

(Read second time--April 01, 2025)

**CONCURRENT RESOLUTION**

**H. 3938--**Reps. Williams and Luck: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME SOUTH CHARLESTON ROAD IN DARLINGTON COUNTY FROM THE INTERSECTION OF PIANO ROAD TO THE DARLINGTON/FLORENCE COUNTY LINE "DR. MELVIN LEROY HOWARD MEMORIAL HIGHWAY" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--February 06, 2025)

(Favorable--April 01, 2025)

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3127--**Reps. Robbins, Wooten, Lawson, Pope, Chapman, Pedalino, W. Newton, Sanders, Duncan, Hixon, Taylor, Gagnon, Oremus, Hartz, Davis, M. M. Smith, Vaughan, Williams, Erickson and Bradley: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-5-750, RELATING TO FAILURE TO STOP MOTOR VEHICLES WHEN SIGNALED BY LAW ENFORCEMENT VEHICLES, SO AS TO PROVIDE THAT WHERE CERTAIN AGGRAVATING CIRCUMSTANCES OCCUR THE OFFENDER IS GUILTY OF A FELONY, AND TO PROVIDE PENALTIES.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--February 26, 2025)

(Requests for debate by Reps. Bowers, Collins, B.L. Cox, Guest, Hager, Jordan, Martin, B. Newton and Whitmire--March 26, 2025)

(Debate adjourned--March 26, 2025)

**H. 3045--**Reps. T. Moore, Lawson, Wooten, Pope, Magnuson, Chapman, Spann-Wilder, McCravy, W. Newton, Vaughan, Mitchell, Rankin, Long, Oremus, Gibson, Burns, Edgerton, Cobb-Hunter, Guffey, Govan, Wickensimer, M. M. Smith, Schuessler, B. L. Cox, Holman, Davis, Henderson-Myers, Taylor, Gilliard, Rivers, Anderson, Williams, Cromer, Gilreath, Hixon, Erickson and Bradley: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-15-390 SO AS TO CREATE THE OFFENSE OF OBSCENE VISUAL REPRESENTATIONS OF CHILD SEXUAL ABUSE, DEFINE NECESSARY TERMS, AND ESTABLISH PENALTIES; BY AMENDING SECTION 23-3-430, RELATING TO THE SEX OFFENDER REGISTRY, SO AS TO ADD THE OFFENSE OF OBSCENE VISUAL REPRESENTATIONS OF CHILD SEXUAL ABUSE TO THE SEX OFFENDER REGISTRY; AND BY AMENDING SECTION 23-3-462, RELATING TO TERMINATION OF REGISTRATION REQUIREMENTS, SO AS TO CLARIFY POSSIBLE TERMINATION REQUIREMENTS AND INCLUDE TIER I AND TIER II DESIGNATIONS FOR OUT-OF-STATE OR FEDERAL CONVICTIONS.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 20, 2025)

(Requests for debate by Reps. Collins, B.L. Cox, Forrest, Guest, Hager, Jordan, Martin and B. Newton--March 26, 2025)

(Debate adjourned--March 26, 2025)

**H. 3387--**Reps. G. M. Smith, W. Newton, B. Newton, Robbins, Mitchell, Pope, Chapman, McCravy, Chumley, Taylor, Forrest, Long, Ligon, Guest, Crawford, Edgerton, M. M. Smith, B. L. Cox, Holman, Davis, Brewer, Murphy, Calhoon, Erickson, Bradley, Williams and Hixon: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 3 TO CHAPTER 37, TITLE 27 SO AS TO ENTITLE THE ARTICLE "EJECTMENT OF UNLAWFUL OCCUPANTS OF A RESIDENTIAL DWELLING," TO DEFINE NECESSARY TERMS, TO PROVIDE AN ALTERNATIVE REMEDY TO REMOVE PERSONS UNLAWFULLY OCCUPYING A RESIDENTIAL DWELLING; TO REDESIGNATE CHAPTER 37, TITLE 27 AS "EJECTMENT PROCEEDINGS"; TO REDESIGNATE THE EXISTING SECTIONS OF CHAPTER 37, TITLE 27 AS ARTICLE 1, CHAPTER 37, TITLE 27 AND ENTITLE IT "EJECTMENT OF TENANTS"; AND BY ADDING SECTION 16-11-521 SO AS TO ESTABLISH THE OFFENSE OF CRIMINAL MISCHIEF.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 20, 2025)

(Requests for debate by Reps. Caskey, Collins, B.L. Cox, Guest, Kirby, Lowe, Martin, B. Newton and Weeks--March 26, 2025)

(Debate adjourned--March 26, 2025)

**S. 74--**Senator Hembree: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 17-13-142 SO AS TO AUTHORIZE A LAW ENFORCEMENT OFFICER, A CIRCUIT SOLICITOR, OR THE ATTORNEY GENERAL TO REQUIRE THE DISCLOSURE OF ELECTRONIC COMMUNICATIONS AND OTHER RELATED RECORDS BY A PROVIDER OF AN ELECTRONIC COMMUNICATION SERVICE OR REMOTE COMPUTING SERVICE UNDER CERTAIN CIRCUMSTANCES.**

(Judiciary Com.--February 13, 2025)

(Fav. With Amdt.--March 20, 2025)

(Requests for debate by Reps. B.L. Cox, Gibson, Guest, Guffey, Holman, Jordan, Lawson, Ligon, Martin, Mitchell and B. Newton--March 26, 2025)

(Debate adjourned--March 27, 2025)

**H. 3276--**Reps. Pope, Robbins, Chapman, W. Newton, Taylor, Forrest, McGinnis, Calhoon, Bernstein, Wooten, Hart, Erickson, Bradley, Ligon, Gilliard, Anderson, Rivers, Schuessler and Hixon: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA HANDS-FREE AND DISTRACTED DRIVING ACT"; BY AMENDING SECTION 56-5-3890, RELATING TO UNLAWFUL USE OF A WIRELESS ELECTRONIC COMMUNICATION DEVICE WHILE OPERATING A MOTOR VEHICLE, SO AS TO PROVIDE THE CIRCUMSTANCES UNDER WHICH IT IS UNLAWFUL TO USE A WIRELESS MOBILE ELECTRONIC DEVICE, TO CREATE THE OFFENSE OF DISTRACTED DRIVING AND PROVIDE PENALTIES, AND TO MAKE TECHNICAL REVISIONS; AND BY AMENDING SECTION 56-1-720, RELATING TO POINTS THAT MAY BE ASSESSED AGAINST A PERSON'S DRIVING RECORD FOR MOTOR VEHICLE DRIVING VIOLATIONS, SO AS TO PROVIDE THAT A SECOND OR SUBSEQUENT OFFENSE OF DISTRACTED DRIVING IS A TWO-POINT VIOLATION.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 20, 2025)

(Debate adjourned until Thu., Mar. 27, 2025--March 26, 2025)

**S. 156--**Senators Alexander, Rankin, Garrett, Stubbs, Adams, Bennett, Kimbrell, Young, Turner and Peeler: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-3-80 SO AS TO CREATE THE OFFENSE OF FENTANYL-INDUCED HOMICIDE, TO PROVIDE A PENALTY FOR A VIOLATION, AND TO PROHIBIT AN AFFIRMATIVE DEFENSE; AND BY AMENDING SECTION 16-1-10, RELATING TO A LIST OF EXCEPTIONS FOR FELONIES AND MISDEMEANORS, SO AS TO ADD FENTANYL-INDUCED HOMICIDE.**

(Judiciary Com.--March 04, 2025)

(Fav. With Amdt.--March 26, 2025)

(Requests for debate by Reps. Garvin, Guest, Hosey, Jordan, King, Martin, B. Newton, Spann-Wilder, Weeks and Williams--March 27, 2025)

**HOUSE CALENDAR INDEX**

H. 3045 13

H. 3046 11

H. 3127 12

H. 3276 14

H. 3387 13

H. 3524 9

H. 3525 9

H. 3927 8, 9

H. 3938 12

H. 4261 10

S. 74 14

S. 156 15